



NOTICE OF MEETING
MURRAY CITY MUNICIPAL COUNCIL

PUBLIC NOTICE IS HEREBY GIVEN that there will be a meeting of the Murray City Municipal Council on Tuesday, August 18, 2015, at the Murray City Center, 5025 South State Street, Murray, Utah.

6:30 p.m. **Committee of the Whole:** To be held in the Council Chambers
Blair Camp conducting.

1. Approval of Minutes

- 1.1 Committee of the Whole – July 7, 2015
- 1.2 Committee of the Whole – July 21, 2015
- 1.3 Little Cottonwood Hydro Plant Tour – July 27, 2015
- 1.4 Land Use Training – July 30, 2015

2. Adjournment

6:32 p.m. **Council Meeting:** To be held in the Council Chambers
Jim Brass conducting.

3. Opening Ceremonies

- 3.1 Pledge of Allegiance
- 3.2 Approval of Minutes
 - 3.2.1 Council Meeting – July 21, 2015
 - 3.2.2 Council Meeting – August 4, 2015
- 3.3 Special Recognition
 - 3.3.1 Murray City Council **Employee of the Month, Don Smith**, Heritage Center, Maintenance Custodian, August 2015. (Brett Hales & Doug Hill presenting.)
 - 3.3.2 Swearing-in **Fire Department personnel** (Jennifer Kennedy and Chief Rodriguez presenting.)

New Firefighter Shiloh Lynn Neale; Firefighter/Paramedics Rylan Jordan and Peter Rude;

Fire Department promotions Captain Joseph Mittelman, Battalion Chief Chad Pascua and Assistant Chief Mike Dykman.

4. Citizen Comments (Comments are limited to 3 minutes unless otherwise approved by the Council.)

5. Consent Agenda

5.1 Consider confirmation of the Mayor's appointment of **Lori Steadman** to the **Murray City Arts Advisory Board** in an At-Large position to complete the remainder of a term, which expires January 15, 2016.

6. Public Hearings

6.1 None scheduled.

7. Unfinished Business

7.1 None scheduled.

8. New Business

8.1 Consider a resolution authorizing the execution of an Interlocal Cooperation Agreement between Murray City School District ("District") and Murray City ("City"), relating to School Resource Officers provided by the City to the District. (Chief Burnett presenting.)

8.2 Consider a resolution authorizing the execution of an Interlocal Cooperation Agreement between various agencies and Murray City ("City"), for the purpose of facilitating the establishment of the Salt Lake Area Gang Project. (Chief Burnett presenting.)

9. Mayor

9.1 Report
9.2 Questions of the Mayor

10. Adjournment

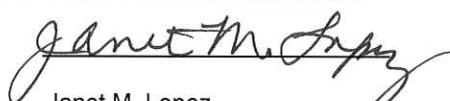
NOTICE

Supporting materials are available for inspection after August 14, 2015, in the City Council Office, Suite 112, at the City Center, 5025 South State Street, Murray, Utah.

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 or call Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, August 14, 2015, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder and also sent to them by facsimile copy. A copy of this notice was posted on Murray City's internet website www.murray.utah.gov, and the state noticing website at <http://pmn.utah.gov>.



Janet M. Lopez
Council Administrator
Murray City Municipal Council