



**NOTICE OF MEETING**  
**MURRAY CITY MUNICIPAL COUNCIL**

**PUBLIC NOTICE IS HEREBY GIVEN** that there will be a meeting of the Murray City Municipal Council on Tuesday, January 10, 2017, at the Murray City Center, 5025 South State Street, Murray, Utah.

5:45 p.m. **Committee of the Whole:** To be held in Conference Room #107  
Blair Camp conducting.

**1. Approval of Minutes**

- 1.1 Committee of the Whole – November 15, 2016
- 1.2 Committee of the Whole - December 6, 2016

**2. Discussion Items**

- 2.1 Determine Council Member Committee Participation – Blair Camp (10 minutes)
- 2.2 Downtown Property Assemblage Update & Eminent Domain Discussion – Tim Tingey (10 minutes)
- 2.3 General Plan Discussion – Tim Tingey (20 minutes)

**3. Announcements**

**4. Adjournment**

6:30 p.m. **Council Meeting:** To be held in the Council Chambers  
Brett Hales conducting.

The Council Meeting may be viewed live on the internet at <http://murraycitylive.com/>

**5. Opening Ceremonies**

- 5.1 Pledge of Allegiance
- 5.2 Approval of Minutes
  - 5.2.1 Council Meeting – December 6, 2016
  - 5.2.2 Council Meeting – December 13, 2016
- 5.3 Special Recognition
  - 5.3.1 Murray City Council **Employee of the Month, Ray Christensen**, Senior Planner (Tim Tingey & Brett Hales presenting.)

**6. Citizen Comments** (Comments are limited to 3 minutes unless otherwise approved by the Council.)

**7. Consent Agenda**

- 7.1 Consider confirmation of the Mayor's appointment of **Clark Bullen** to the **Arts Advisory Board** in an At-Large position for a three-year term to expire January 15, 2020.
- 7.2 Consider confirmation of the Mayor's reappointment of **Deborah Daines** to the **Arts Advisory Board** in an At-Large position for a three-year term to expire January 15, 2020.
- 7.3 Consider confirmation of the Mayor's reappointment of **Wendy Richhart** to the **Arts Advisory Board** in an At-Large position for a three-year term to expire January 15, 2020.
- 7.4 Consider confirmation of the Mayor's reappointment of **Kevin Westenskow** to the **Arts Advisory Board** in an At-Large position for a two-year term to expire January 15, 2019.
- 7.5 Consider confirmation of the Mayor's reappointment of **Carolyn Milne** to the **Arts Advisory Board** in an At-Large position for a two-year term to expire January 15, 2019.
- 7.6 Consider confirmation of the Mayor's appointment of **Mildred Horton** to the **Murray History Advisory Board** in an At-Large position for the remainder of a three-year term to expire August 1, 2019.
- 7.7 Consider confirmation of the Mayor's reappointment of **Ray Black** to the **Murray City Center District – Design Review Committee** in an At-Large position for a three-year term to expire January 1, 2020.
- 7.8 Consider confirmation of the Mayor's reappointment of **Fredy Pimentel** to the **Murray City Center District – Design Review Committee** in an At-Large position for a three-year term to expire January 1, 2020.
- 7.9 Consider confirmation of the Mayor's reappointment of **Buck Swaney** to the **Murray Planning and Zoning Commission** representing District 5 for a three-year term to expire January 15, 2020.

**8. Public Hearings**

- 8.1 Public Hearing #1

- 8.1.1 Staff and sponsor presentations, and public comment prior to Council action on the following matter:

Consider an ordinance relating to land use; amends the Zoning Map for the eastern one-half of the property located at approximately 6790 South 700 West, Murray City, Utah from R-M-H (Residential Mobile Home) to R-1-6 (Medium Density Single-Family Residential). Garbett Homes applicant. (Tim Tingey presenting.)

- 8.1.2 Council consideration of the above matter.

**9. Unfinished Business**

9.1 None scheduled.

**10. New Business**

10.1 Consider a resolution approving the Mayor's appointment of representatives to Boards of Interlocal Entities. (Mayor Eye presenting.)

10.2 Election of Chair and Vice-Chair of the Murray City Municipal Council for the calendar year 2017. (Brett Hales presenting.)

10.3 Election of Chair and Vice-Chair of the Murray City Budget and Finance Committee for the calendar year 2017.

**11. Mayor**

11.1 Report  
11.2 Questions of the Mayor

**12. Adjournment**

**NOTICE**

Supporting materials are available for inspection in the City Council Office, Suite 112, at the City Center, 5025 South State Street, Murray, Utah.

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 or call Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, January 6, 2017, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov), and the state noticing website at <http://pmn.utah.gov>.



Janet M. Lopez  
Council Administrator  
Murray City Municipal Council