



NOTICE OF MEETING
MURRAY CITY MUNICIPAL COUNCIL

PUBLIC NOTICE IS HEREBY GIVEN that there will be a meeting of the Murray City Municipal Council on Tuesday, February 6, 2018, at the Murray City Center, 5025 South State Street, Murray, Utah.

5:30 p.m. **Committee of the Whole:** To be held in Conference Room #107
Diane Turner conducting.

1. Approval of Minutes

1.1 Committee of the Whole – January 2, 2018

2. Discussion Items

2.1 Vacation of Rifle Street Right-of-Way – Danny Astill (20 minutes)

2.2 Proposed Rezone 1222 Bullion Street A-1 to R-1-10 – Tim Tingey
(5:50 p.m. 15 minutes)

2.3 Open and Public Meeting Act Training – G.L. Critchfield
(6:05 p.m. 15 minutes)

3. Announcements

4. Adjournment

The Council Meeting may be viewed live on the internet at <http://murraycitylive.com/>

6:30 p.m. **Municipal Building Authority:** To be held in the Council Chambers
Dale M. Cox conducting.

5. Approval of Minutes

5.1 MBA Minutes – January 16, 2018

6:31 p.m. **Council Meeting:**
Dale M. Cox conducting.

6. Opening Ceremonies

6.1 Pledge of Allegiance
6.2 Approval of Minutes

6.2.1 Legislative Breakfast – January 11, 2018
6.2.2 Council Meeting – January 16, 2018

6.3 Special Recognition

6.3.1 Swearing-In new **Murray City Firefighters Christian Ownsby** and **Griffin Conroy**. (Jennifer Kennedy and Chief Rodriguez)

7. **Citizen Comments** (Comments are limited to 3 minutes unless otherwise approved by the Council.)

8. **Consent Agenda**

- 8.1 Consider confirmation of the Mayor's appointment of **Mo Myers** to the **Murray City Center District Design Review Committee** in an At-Large position for a three-year term to expire on January 1, 2021.
- 8.2 Consider confirmation of the Mayor's appointment of **Mindy Canova** to the **Murray Parks and Recreation Board** in an At-Large position for a three-year term to expire on January 1, 2021.
- 8.3 Consider confirmation of the Mayor's appointment of **Ted Maestas** to the **Murray Parks and Recreation Board** in an At-Large position for a three-year term to expire on January 1, 2021.

9. **Public Hearings**

9.1 Public Hearing #1

9.1.1 Staff and sponsor presentations, and public comment prior to Council action on the following matter:

Consider a resolution appointing Laverne Snow to the South Salt Lake Valley Mosquito Abatement District Board. (G.L. Critchfield presenting.)

9.1.2 Council consideration of the above matter.

10. **Unfinished Business**

10.1 None scheduled.

11. **New Business**

11.1 None scheduled.

12. **Mayor**

12.1 Report
12.2 Questions of the Mayor

13. **Adjournment**

NOTICE

Supporting materials are available for inspection in the City Council Office, Suite 112, at the City Center, 5025 South State Street, Murray, Utah.

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 or call Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, February 2, 2018, at 9:40 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website www.murray.utah.gov, and the state noticing website at <http://pmn.utah.gov>.



Janet M. Lopez
Council Executive Director
Murray City Municipal Council