



MURRAY  
CITY COUNCIL

## MURRAY CITY MUNICIPAL COUNCIL COMMITTEE OF THE WHOLE

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The Murray City Municipal Council met as a Committee of the Whole on Tuesday, October 16, 2018 in the Murray City Center, Conference Room #107, 5025 South State Street, Murray Utah.

### Council Members in Attendance:

Diane Turner, Chair	District #4
Dave Nicponski, Vice-Chair	District #1
Dale Cox	District #2
Jim Brass	District #3
Brett Hales	District #5

### Others in Attendance:

Blair Camp	Mayor	Jan Lopez	Council Director
Pattie Johnson	Council Office	Jennifer Kennedy	City Recorder
Jon Harris	Fire Chief	Brooke Smith	Deputy Recorder
Briant Farnsworth	City Attorney	Danny Astill	Public Works Director
Ninzel Rasmuson	Murray Area Chamber of Commerce (MACC)	Sheri VanBibber	MACC
John Bond	MACC	Susan Bond	MACC
Elisa Salazar	MACC	Pat Thorne	MACC
George Wilkinson	MACC	Bette Taylor	MACC
Jennifer Brass	Resident	David Hansen	MACC
Lisa Marie Orem	Resident	Tom Henry	Resident
Melissa Sullivan	Resident	Melissa Shinogee	Resident

Ms. Turner called the Committee of the Whole meeting to order at 6:00 p.m.

### Approval of Minutes - Ms. Turner asked for comments or a motion on the minutes from:

- Committee of the Whole – August 14, 2018
- Committee of the Whole – September 4, 2018

Mr. Brass moved approval. Mr. Hales seconded the motion. (Approved 5-0)

### Discussion Item - Murray Area Chamber of Commerce Report – Stephanie Wright

Ms. Wright introduced the board of directors who were all present. The mission statement was read as follows: *The Murray Chamber creates synergy among professionals. We facilitate the creation of long-lasting business relationships between members that are based on trust, value and cooperation. We provide tools to connect education, service opportunities and interaction between members. Our vision is to help Murray businesses succeed by providing networking opportunities acting and serving as a business resource by promoting community and business relationships.*

Membership totals

- Last year: 27 new members, 64 renewals, and year-to-date membership 153.
- This year: 44 new members, 107 renewals, and year-to-date membership 168.

Ribbon cuttings

- Last year: 17
- This year: 25

Information was shared about daily functions and operations, and information was provided about activities, outreach opportunities and upcoming events. The following was noted:

- Increased attendance for: monthly luncheons, multi-chamber lunches, and networking events. A detailed description regarding location and purpose about each event was shared.
- Thirteen chamber committee members were introduced, who represent a variety of business types. Various committees help to empower MACC.
- The women's business division has a desire to focus philanthropically and recently served meals at the Road Home facility to 215 women in the area.
- Eggs and Issues, which is open to the public, hosts valuable guest speakers and will be held at Anna's Restaurant beginning November 1, 2018.
- Breakfast with the legislators, held in February, is a partnership with Intermountain Medical Center where Murray's legislative representatives are invited to speak and answer public questions.
- Youth scholarship golf tournament provides funds for the Murray youth.
- A new MACH speed networking program starts this month to help businesses share information.
- The MACC judges the Murray City July 4<sup>th</sup> parade.
- The MACC partnered with KSL to create podcasts that are available twice a month.
- Membership fees and renewals can now be paid monthly - by auto ACH transactions.
- A new program called President's Circle will provide quarterly meetings for large corporations, such as EMI Health and Larry H. Miller.
- Membership fees start at \$200 for non-profit organizations and range from \$300 up to \$5,000.

For more information contact the Murray Area Chamber of Commerce at 801-263-2632

**Announcements:** Ms. Lopez made several announcements related to coming events for the council members.

**Adjournment:** 6:21 p.m.

**Pattie Johnson**  
**Council Office Administrator II**