

# Murray City Municipal Council

## Notice of Meeting

November 20, 2018

Murray City Center

5025 South State Street, Murray, Utah 84107

### Meeting Agenda

**4:45 p.m.** Committee of the Whole - Conference Room #107  
Diane Turner conducting

### Approval of Minutes

None

### Discussion Items

1. Jordan Valley Water Conservancy District Taxing Presentation – Mayor Camp; Richard Bay, GM/CEO; Reid Lewis, District Attorney (20 minutes)
2. Proposed Rezone Pontiac Drive and Arrowhead Drive – Jim McNulty (10 minutes)
3. Waive Unbilled Water Usage Charges – Mayor Camp, Danyce Steck, Danny Astill, G.L. Critchfield (20 minutes)
4. Reports from Representatives to Interlocal Boards and Commissions (5 minutes each)
  - a. Utah Association of Municipal Power Systems (UAMPS) and Intermountain Power Project (IPA) – Blaine Haacke (10 minutes)
  - b. Trans-Jordan Cities – Russ Kakala
  - c. Murray City Library – Kim Fong
  - d. Council of Governments – Mayor Camp
  - e. Utah Telecommunications Open Infrastructure Agency (UTOPIA) – Mayor Camp
  - f. Utah Infrastructure Agency (UIA) Danyce Steck
  - g. Community Action Program (CAP) – Jennifer Kennedy
  - h. Jordan River Commission – Kim Sorensen

### Announcements

### Adjournment

The Council Meeting may be viewed live on the internet at <http://murraycitylive.com/>

**6:30 p.m.** Municipal Building Authority Meeting - Council Chambers  
Dave Nicponski conducting.

### Approval of Minutes

Municipal Building Authority - November 6, 2018

### Adjournment

**6:31 p.m.**    **Council Meeting** – Council Chambers  
Dave Nicponski conducting.

### **Opening Ceremonies**

Call to Order  
Pledge of Allegiance

### **Approval of Minutes**

Council Meeting – November 6, 2018

### **Special Recognition**

1. Murray City Council **Employee of the Month, Rebecka Cox, Murray City Police Officer** – Chief Burnett and Brett Hales presenting.
2. Wrap-Up Report from **Miss Murray 2018, Jessica Christensen** – Mayor Camp presenting.
3. Introduction of **Miss Murray 2019, Savannah Angle** – Mayor Camp presenting.

### **Citizen Comments**

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

### **Consent Agenda – Mayor Camp presenting.**

1. Consider confirmation of the Mayor's appointment of Christy Anderson to the Arts Advisory Board for a three-year term to be completed January 15, 2022.
2. Consider confirmation of the Mayor's appointment of Kat Martinez to the Arts Advisory Board for a three-year term to be completed January 15, 2022.
3. Consider confirmation of the Mayor's reappointment of Nancy Buist to the Arts Advisory Board for a two-year term to be completed January 15, 2021.

Mayor Camp presenting.

### **Public Hearings**

Staff and sponsor presentations, and public comment prior to Council action on the following matters.

1. Consider an ordinance relating to land use; amends the Zoning Map for the property located at 6230 and 6256 South 900 East, Murray City, Utah from the A-1 (Agricultural) Zoning District to the R-N-B (Residential Neighborhood Business) Zoning District. (Applicant, Valley Behavioral Health) Jim McNulty presenting.

### **Business Items**

1. Consider a resolution approving a Memorandum of Agreement between the City, Salt Lake County, and Salt Lake City Corporation providing for the City's participation in Brownfields Coalition. Jim McNulty presenting.
2. Consider a resolution to waive unbilled water usage charges between April and October of 2018. Danyce Steck, Danny Astill, G.L. Critchfield presenting.

## **Mayor's Report and Questions**

### **Adjournment**

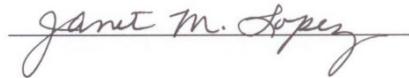
#### **NOTICE**

**Supporting materials are available for inspection in the City Council Office, Suite 112, at the City Center, 5025 South State Street, Murray, Utah.**

**SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 or call Relay Utah at #711.**

**Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.**

On Friday, November 16, 2018, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov), and the state noticing website at <http://pmn.utah.gov>.



Janet M. Lopez  
Council Executive Director  
Murray City Municipal Council