



MURRAY
CITY COUNCIL

Council Meeting May 17, 2022



Murray City Municipal Council Notice of Meeting

May 17, 2022

Murray City Center
5025 South State Street, Murray, Utah 84107

Meeting Agenda

5:00 p.m. **Committee of the Whole** – Council Chambers
Kat Martinez conducting

Approval of Minutes

Committee of the Whole – April 19, 2022

Discussion Items

1. South Salt Lake Valley Mosquito Abatement District Presentation. – Laverne Snow (15 minutes)
2. Discussion on Moderate Income Housing. – Zach Smallwood and Jared Hall (30 minutes)
3. Discussion on Fiscal Year 2021-2022 Budget Amendment. – Brenda Moore (15 minutes)

Adjournment

The public may view the Council Meeting via the live stream at www.murraycitylive.com or <https://www.facebook.com/Murraycityutah/>. Those wishing to have their comments read into the record may send an email by 5:00 p.m. the day prior to the meeting date to city.council@murray.utah.gov. Comments are limited to less than three minutes (approximately 300 words for emails) and must include your name and address.

6:30 p.m. **Council Meeting** – Council Chambers
Diane Turner conducting.

Opening Ceremonies

Call to Order
Pledge of Allegiance

Approval of Minutes

Council Meeting – April 19, 2022

Special Recognition

1. Murray City Council Employee of the Month, Jamie Baird, Office Admin I. Diane Turner and Kim Sorensen presenting.
2. Consider a Joint Resolution of the Murray Municipal Council and Mayor designating the week of May 15 – 21, 2022 as Emergency Medical Services Week. Mayor Brett Hales presenting.

Citizen Comments

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

Consent Agenda

None scheduled.

Public Hearings

None scheduled.

Business Items

1. Consideration of a resolution authorizing the execution of a Memorandum of Understanding between Cottonwood Heights City, South Salt Lake City, West Jordan City, the Utah Highway Patrol, Draper City, Sandy City, Riverton City, Bluffdale City, West Valley City, Murray City, the Utah County Sheriff's Office, Utah Transit Authority, the University of Utah, Herriman City, and South Jordan City (the "Parties") to establish the Salt Lake Valley Regional Public Order Unit. Craig Burnett presenting.
2. Consider a resolution adopting the City Council's tentative budget, as amended, for the Fiscal Year beginning July 1, 2022 and ending June 30, 2023; acknowledging the intent to exceed the certified tax rate; giving notice and scheduling a public hearing regarding the property tax increase; and scheduling public hearings to receive public comment before the final budget is adopted. Brenda Moore presenting.

Mayor's Report and Questions

Adjournment

NOTICE

Supporting materials are available for inspection on the Murray City website at www.murray.utah.gov.

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, May 13, 2022, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website www.murray.utah.gov and the state noticing website at <http://pmn.utah.gov>.



Jennifer Kennedy
Council Executive Director
Murray City Municipal Council



MURRAY
CITY COUNCIL

Committee of the Whole



MURRAY
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Committee of the Whole Minutes



MURRAY MUNICIPAL COUNCIL COMMITTEE OF THE WHOLE

Meeting Minutes

Tuesday, April 19, 2022
Murray City Center

5025 South State Street, Council Chambers, Murray, Utah 84107

Attendance: Council Members and others:

Kat Martinez – Chair	District #1
Diane Turner – Vice Chair	District #4
Garry Hrechkosy	District #5
Pam Cotter	District #2
Rosalba Dominguez	District #3

Brett Hales	Mayor	Jennifer Kennedy	City Council Executive Director
Doug Hill	Chief Administrative Officer	Pattie Johnson	Council Administration
Tammy Kikuchi	Chief Communications Officer	Robyn Colton	HR Director
G.L. Critchfield	City Attorney	Craig Burnett	Police Chief
Kim Sorensen	Parks and Recreation Director	Laura Brown	Deputy Recorder
Danny Astill	Public Works Director	Robert White	IT Director
Brenda Moore	Finance Director	Zach Smallwood	CED Associate Planner
Jared Hall	CED Division Supervisor	David Stewart	City Lobbyist
Kory Holdaway	City Lobbyist		
Residents			

Conducting: Ms. Martinez called the meeting to order at 5:00 p.m.

Approval of Minutes: Committee of the Whole – March 8, 2022. Ms. Dominguez moved to approve. Ms. Cotter seconded the motion. All in favor 5-0.

Discussion items:

- **2022 Legislative Summary.** – Mr. Critchfield introduced Murray lobbyists Mr. Stewart and Mr. Holdaway who gave an overview of the recent Legislative Session and presented Mr. Critchfield's 2022 Legislative Summary report)Mr. Holdaway commended the ULCT (Utah League of Cities and Towns) for being a great support to all the member cities. He encouraged Council Members to review the *Legislative Wrap Up* summary report located on the ULCT website that prioritizes each bill and explains how Utah cities would be affected by each bill. Report highlights:
 - HB (House Bill) 462 – Utah Housing Affordability Amendments. Mr. Holdaway said the bill should be monitored closely over the coming months, which affects all Utah cities because it created changes to specific housing requirements and deadlines related to land use, affordable housing, and density requirements. Mr. Stewart said the housing crisis would not be resolved with a one size fits all

solution, but HB-462 was a way to motivate and incentivize cities into providing more housing. He said Murray had done well to address density and housing challenges over the last couple of years and what moved the bill forward was other cities that were holding out to address the housing crisis. Mr. Holdaway agreed Murray's planning was further along than other areas. He noted one change to the bill was that the Department of Workforce Services now has the responsibility for approving housing plans, instead of the Metropolitan Planning Organization; so as Murray City planners submit housing plans, additional ARPA funds would be made available to those that qualify. He encouraged the City to take advantage of funding where applicable which would be additional to what the City had already received.

Mr. Critchfield confirmed Mr. Smallwood had been analyzing the situation since the bill was first proposed. Mr. Smallwood would keep the Council well informed over the next several months about anticipated legislative changes that Murray would need to consider. He agreed Murray did a lot to encourage affordable housing and would not be starting from ground zero like other cities.

- Senate Bill 110 – Water As Part of General Plan. Mr. Holdaway discussed the importance of maintaining local control.
- HB 476 – Local Agricultural Regulations. Mr. Stewart explained how the bill came about and how it failed.
- Mr. Holdaway said during the interim it would also be important to maintain the sovereignty of local control. He expected great opportunities for more interactions with legislators due to upcoming elections. Mr. Stewart said money for the Murray Theater renovation did not materialize because funding was being pushed further to heritage and arts related items but grant opportunities might still be possible after July 1, 2022. Mayor Hales commented that Mr. Sorensen would look into grant funding opportunities.
- Ms. Martinez spoke about HB-121 – Water Conservation Modifications. She wondered how long it would take before this bill and others would be considered by the Council or implemented into Murray City Code. Mr. Critchfield clarified bills would not become laws until May or July of 2022, so staff would be active in working to make changes to City Code over the next several months before items come before the Council. Ms. Martinez said at that time the City Council would have opportunities to ask detailed questions about each bill that would become a proposed ordinance to be considered. Mr. Critchfield confirmed.
- **Discussion on a MOU (Memorandum of Understanding) for 4800 Lofts.** – Mr. Smallwood explained that the MOU for the 4800 Lofts development is a contract for a MU (mixed-use) project and that Council Members would consider the item in a future council meeting. He clarified that as a governing body separate from the administration, the City Council's legislative role was only to authorize the Mayor to sign the MOU contract and nothing more; Council Members would not be reviewing or approving the project. That decision was already delegated to the planning commission who approved the project but could not legislatively enter into contracts.

An aerial map was displayed to point out specific lots that were combined to form the entire project site. Mr. Smallwood reviewed the site plan and explained phases of construction; Phases One and Two, which

includes the development for locating four retail areas, the construction of three residential buildings A, B and C; loft units and parking. Mr. Smallwood confirmed elements in the MOU contract matched site planning included in the approved Master Site Plan. He noted the area was previously designated in the old MU zone that is now the new MCMU (Murray Central Mixed Use) West District/ zone which was why some retail areas would be attached to residential structures and others in a separate building.

He reported that on October 7, 2021, prior to the MU moratorium and based on the previous MU City Code, the planning commission voted 5-0 to approve the MSP (Master Site Plan) and Conditional Use Permit for the horizontal MU development. The project is supported by Murray City staff who reviewed development plans related to infrastructure, engineering, fire, sewer, water, and power for 371 units and 18,000 square feet of commercial space.

Ms. Dominguez asked If the MOU contract was similar to the K-Mart Site development process. Mr. Smallwood said this would be the exact same process when Mayor Camp was authorized to sign the MOU for that MU project.

Ms. Cotter led a lengthy discussion about why the Council was presented with the MOU authorization process when development planning was not a legislative function. She wondered why the Council would be asked to vote on the MOU process, when they had no initial say to approve the project. Mr. Hrechkosy agreed the Council had no opportunity to give an opinion about the project that was approved by the planning commission. Mr. Smallwood agreed the City Council did not approve the project; the City Council role was strictly to give Mayor Hales authorization to sign the MOU. He reiterated this was because the planning commission cannot enter into any contracts. He stressed the MOU contract would ensure that developers construct the project according to the approved MSP. Mr. Critchfield agreed. Ms. Martinez said that the Council would only be approving guidelines and perimeters by authorizing Mayor Hales to sign the MOU. Mr. Hrechkosy said the City Council was being asked to move a project forward, that they could do nothing about. Mr. Critchfield agreed and suggested text be added to the MOU contract or ordinance stating that the planning commission approved the project, and how the City Council only authorized the Mayor to sign the contract. He thought this option would make it clear that the planning commission approved the project and not the City Council. Ms. Turner asked what would happen if the Council voted no to authorize Mayor Hales to sign the MOU. Mr. Critchfield stated the City could get sued.

Mr. Hrechkosy led a discussion about a commercial component being constructed before retail tenants were established and asked if the commercial components were required to increase sales tax revenue. Mr. Smallwood confirmed retail spaces would be built without knowing who tenants would be, and that the commercial aspect was required to ensure that the final product ends up being a MU project and not just a high-density multifamily housing complex with no services. Mr. Hrechkosy asked if all housing units were rentals. Mr. Smallwood said yes. Ms. Martinez favored the retail requirement that would serve many already living in the area with no walkable services. Ms. Cotter expressed concern about how the applicant would ensure commercial tenants would be successful; she noted the area was not walkable to anything or the nearby TRAX station. She said the distance to the TRAX station did not warrant a MU project to be developed in that area. Mr. Smallwood agreed that was true, but as city planners they are imagining what the neighborhood should look like 20-50 years from now. He said the project would help create a more walkable community over time. Mr. Critchfield said it was inappropriate for the City to legislate how developers ensure the success of a retail space. The City only provides a means to develop land with hope that all developers succeed. It is only when the City is allocating money to a project that

the City would require such specific provisions.

Mr. Hall stated that all these concerns are now a forgone conclusion. He repeated to Council Members they would not be voting on the already approved project or details in the MOU; they would only be voting to give authorization to Mayor Hales to sign the MOU contract. Mr. Smallwood said since the proposal was a business item the draft ordinance would not require a public hearing, and that details of the Master Site Plan were included in the MOU.

- **Discussion on an ordinance amending Section 2.62.120 of the Murray City Municipal Code relating to employee holiday vacations.** – Ms. Colton explained that to include Juneteenth National Freedom Day as a paid City holiday the proposed ordinance was necessary. Last year after the federal government established the federal holiday, Utah adopted Juneteenth as an official State holiday to be observed on the third Monday in June.

She reviewed that the City's current holiday schedule provides 11 ½ paid holidays, and three personal preference days, which is a total of 14 ½ paid holidays; the draft ordinance adds Juneteenth in place of one of the awarded personal preference days. She said personal preference days would not be reduced this year, because many employees had already used much of their allowance, and it would keep things equitable between public safety employees and public career service employees. Police and fire department employees receive personal days in lieu of holiday wages. For this reason, a small fiscal impact of \$41,427 would be seen only in FY 2022 budgets for police and fire departments.

Adjournment: 6:12 p.m.

Pattie Johnson
Council Office Administrator III



Discussion Items



Discussion Item #1



MURRAY

City Council

Mosquito Abatement Presentation

Council Action Request

Committee of the Whole

Meeting Date: May 17, 2022

Department Director Jennifer Kennedy Phone # 801-264-2622 Presenters Laverne Snow	Purpose of Proposal South Salt Lake Valley Mosquito Abatement District Presentation Action Requested Information Only Attachments None Budget Impact None Description of this Item Laverne Snow will give a report on the South Salt Lake Valley Mosquito Abatement District.
Required Time for Presentation 15 Minutes Is This Time Sensitive No Mayor's Approval Date May 4, 2022	



MURRAY
CITY COUNCIL

Discussion Item #2



MURRAY

Community and Economic Development

Discussion on Moderate Income Housing

Council Action Request

Committee of the Whole

Meeting Date: May 17, 2022

Department Director Jared Hall Phone # 801-270-2427 Presenters Zachary Smallwood Jared Hall Required Time for Presentation 20-30 Minutes Is This Time Sensitive No Mayor's Approval Date January 31, 2018	Purpose of Proposal Discuss the currently adopted Moderate Income Housing element of the 2017 General Plan Action Requested Informational only Attachments Moderate Income Housing Element of the 2017 General Plan Budget Impact None Anticipated Description of this Item Council Members, A number of land use planning bills were discussed, and several were passed, including House Bill 462, Utah Housing Affordability Amendments. HB462 is a very large piece of legislation that modifies a lot of what cities are required to do to respond to the very real housing affordability crisis we are facing not only as a nation, but as a state with rapid growth. The first step in assuring that we are compliant with the provisions laid out in HB462 will require updates to the Moderate Income Housing (MIH) element of the General Plan <u>by October 1, 2022</u> . In order to make sure we achieve that goal we are beginning with a series of discussion/workshop items on future agendas.
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Continued from Page 1:

A copy of the currently adopted MIH element (Chapter 9 of the 2017 General Plan) is attached. The goal in this first discussion is to make sure that we all understand what the current, adopted element contains, how it was calculated, and of course to answer any questions you may have. In the following meeting we will jump into a discussion regarding the contents of HB462 and what it will require us to change and update, but for this first discussion it will be most helpful for the Council to focus on the current MIH element.

This will be a new and exciting experience for some of our newer council members. It will give the council a chance to switch hats and provide input on the future direction of Murray. We look forward to having this discussion and getting your feedback.

If you have any questions prior to the Committee of the Whole meeting please feel free to contact me or Jared and we can discuss any questions you may have.

Sincerely,

Zachary Smallwood
Senior Planner | Murray City Corporation
4646 South 500 West | Murray UT 84123
(801) 270-2407
zsmallwood@murray.utah.gov

CHAPTER 9 - MODERATE INCOME HOUSING

Utah State Code (Section 10-9a-403) requires municipalities to include a plan for moderate-income housing as part of a general plan. It outlines a responsibility of a City to facilitate a “reasonable opportunity” for those households with moderate income to live within the City. This chapter meets the requirements of a Moderate Income Housing Plan for Murray.

Moderate-income housing is defined by HUD as “housing occupied or reserved for occupancy by households with a gross household income equal to or less than 80 percent of the median gross income for households of the same size in the county in which the City is located.” This study uses Area Median Income (AMI) in Salt Lake County as determined by the U.S. Department of Housing and Urban Development (HUD) and average household size to determine moderate income thresholds for an average household.



MODERATE INCOME HOUSING GOAL AND SUPPORTING OBJECTIVES



9.1 WHAT WE KNOW

LOW-INCOME HOUSING

The Utah Affordable Housing Database, managed by the Utah Department of Housing & Community Development, lists four apartment complexes as low-income apartments, which contain a total of 352 units. These are comprised of 70 one-bedroom units; 223 two-bedroom units; and 59 three-bedroom units. See Table 9.1. Additional low-income units are available in complexes that, as a whole, are not classified low income, such as Lions Gate and Brick Gate in the Fireclay District.

Table 9.1: Current Low Income Apartment Complexes in Murray

Property Name	Address	Bedrooms	Total Units	Approximate Monthly Rent
Birkhill on Main	16 E. Gilbride Ave	1	70	\$447
Birkhill on Main	16 E. Gilbride Ave	2	15	\$629
Birkhill on Main	16 E. Gilbride Ave	3	11	\$815
Frontgate Apartments	4623 South Urban Way (230 West)	2	80	\$784
Frontgate Apartments	4623 S Urban Way	3	48	\$950
Hillside Apartments	5484 S. 235 E.	2	48	\$699
Parkgate Apartments	5491 Jackie s Way (141 East)	2	80	\$784
Total			352	

Source: Utah Affordable Housing Database (Utah Department of Housing & Community Development)



As part of the creation of redevelopment areas, Murray has set aside housing funds to be used to assist with the development of affordable housing within the City. The City's five redevelopment areas, along with the estimated amount of housing set-aside funds is shown in Table 9.2

Table 9.2: Housing Set Asides by Redevelopment Area

Description	CBD	Cherry	East Vine	Smelter	Fireclay
Base Year	1982	2005	2007		
Total Years	20	15	20	32	20
Expiration Year	2034	2023	2028	2023	2032
Housing Set Aside	20%	0%	0%	20%	20%
<i>Estimated Total Housing Funds</i>	<i>\$4,663,824</i>	<i>\$0</i>	<i>\$0</i>	<i>\$2,636,337</i>	<i>\$4,493,131</i>

AREA MEDIAN INCOMES

In order to determine the availability of affordable housing, or the opportunity for low- to moderate-income households to live in the City, this section defines what is affordable for the targeted income groups at 80 percent, 50 percent, and 30 percent of the Area Median Income. The FY2014 HUD AMI¹ is \$68,700. Given this AMI, the targeted income group cut-offs are shown in the Table 9.3 below.

Table 9.3: Income Thresholds for Targeted Income Groups

	30% of AMI	50% of AMI	80% of AMI
Household Income (based on HUD AMI for families)	\$20,610	\$34,350	\$54,960

9.2 HOW IT WILL HELP US PLAN FOR THE FUTURE

HUD considers an affordable monthly housing payment for either a mortgage or rent to be no greater than 30 percent of gross monthly income. This 30 percent should include utilities and other housing costs such as mortgage and hazard insurance. Table 9.4 below shows affordable monthly allowances for each of the targeted income group levels. These amounts represent total housing costs affordable at 30 percent of gross income. Utah Code does not stipulate whether those of moderate income must be able to purchase a home, so the allowance considers affordability for either a mortgage or rental rate. A family choosing housing would need to factor utilities and other fees for a given housing unit within this affordable range. For example, a household at the 80 percent AMI threshold has a monthly housing allowance of \$1,374. If utilities are \$250, the family can afford a rent or mortgage payment of \$1,124 per month.

Table 9.4: Affordable Monthly Housing Allowances for Targeted Income Groups

Family Income Level	30% of AMI	50% of AMI	80% of AMI
Monthly Housing Allowance (Including Utilities)	\$515	\$859	\$1,374
Monthly Housing Payment Allowance (not including \$250 in Utilities)	\$265	\$609	\$1,124

¹The HUD AMI figure is released annually. It is based on a median family income and used as a standard figure across all HUD programs. Although it is a family income, it is the standard figure used by HUD and other housing programs, as well as affordability studies and consolidated plans, even when compared against households. This is to maintain comparability across programs and studies. This study uses the HUD AMI for this comparability and industry standard. If household income were to be used instead of family income to compare to affordable housing units, the City would find less affordable units within the City.

Table 9.5 shows the home price ranges affordable for targeted income groups to purchase at various interest rates. Note the significant difference the interest rate makes on affordability. This assumes utility payments at \$250 per month,² current Murray property tax rates, mortgage and hazard insurance, interest at the given rates, 30-year mortgage term and a ten percent down payment. While current rates are between four and five percent, making housing much more affordable now, affordability in the City will be more difficult to maintain if interest rates rise.

Table 9.5: Affordable Home Price Ranges by Targeted Income Group and Interest Rate

Household Income Range	Household Income Range	Home Price Range					
		4 Percent Mortgage		5 Percent Mortgage		6 Percent Mortgage	
		Low	High	Low	High	Low	High
< 30% of AMI	< \$20,610	\$0	\$52,346	\$0	\$47,456	\$0	\$43,172
30% to 50% of AMI	\$20,610 - \$34,350	\$52,346	\$120,135	\$47,456	\$108,912	\$43,172	\$99,811
50% to 80% of AMI	\$34,350 - \$54,960	\$120,135	\$221,818	\$108,912	\$201,095	\$99,811	\$182,940

The maximum monthly rental allowance for 80% AMI is \$1,374, including \$250 for utilities.

Table 9.6: Affordable Home Rental Ranges, Including Utilities

Household Income Level	Income Range	Affordable Home Rental Price Range (with Utilities)
< 30% of AMI	< \$20,610	up to \$515
30% to 50% of AMI	\$20,610 - \$34,350	\$515-\$859
50% to 80% of AMI	\$34,350 - \$54,960	\$859-\$1,374
Above 80%	>\$54,960	More than \$1,374
Total		

² Utilities are assumed to be higher for a larger average home size.

PRICING AND AFFORDABILITY

Single-Family Residential

As in the housing stock analysis, affordability is broken into two housing categories: one for SFRs, condos, duplexes, PUD, and PUD townhomes and a second for multi-family rental. The affordability of the first category of units, regardless of rental status, is based on market value as given by the County Assessor's Office. The affordability of multi-family units is based on rental rates, as gathered through interviews with each complex and data from the US Census.

Table 9.7 below shows the distribution of single-family units by home value, as maintained by the Salt Lake County Assessor's Office. Nearly 51 percent all units are valued less than \$220,000, or above the \$201,095 threshold.³ The median value, according to the Salt Lake County Assessor's Office, is \$200,300, while the 2013 ACS places the City's median household value higher at \$227,400. Approximately 51 percent of single-family units are within the affordability range.

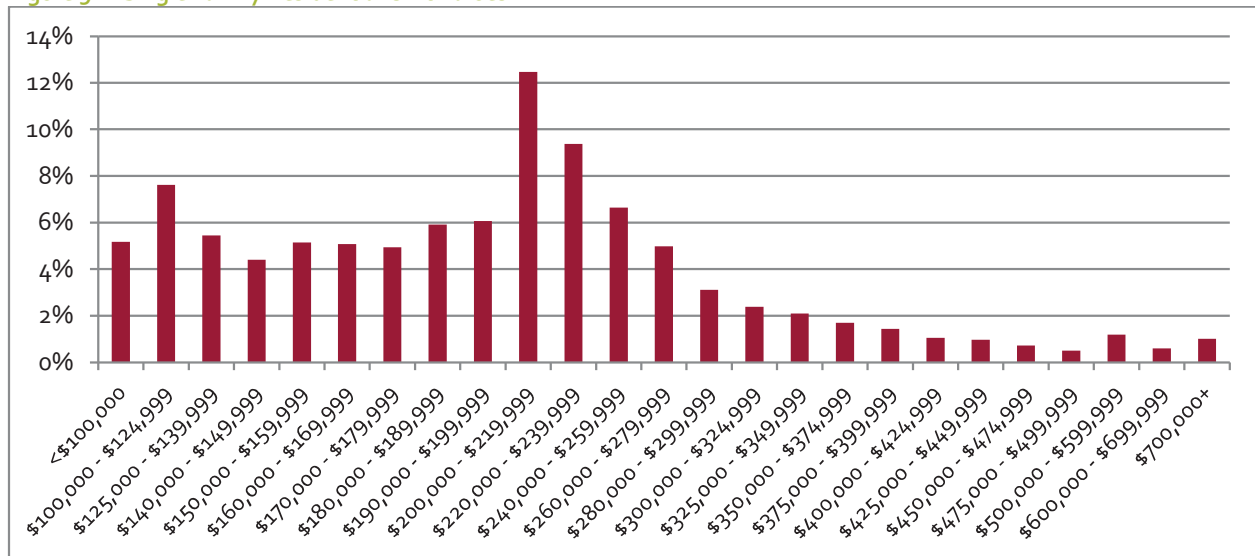
Table 9.7: Single Family Residential Unit Values

Home Value	# of Units	% Total	Cumulative % of Total
<\$100,000	757	5%	5%
\$100,000 - \$124,999	1,115	8%	13%
\$125,000 - \$139,999	797	5%	18%
\$140,000 - \$149,999	645	4%	23%
\$150,000 - \$159,999	752	5%	28%
\$160,000 - \$169,999	742	5%	33%
\$170,000 - \$179,999	723	5%	38%
\$180,000 - \$189,999	865	6%	44%
\$190,000 - \$199,999	888	6%	50%
\$200,000 - \$219,999	1,823	12%	62%
\$220,000 - \$239,999	1,371	9%	72%
\$240,000 - \$259,999	971	7%	78%
\$260,000 - \$279,999	728	5%	83%
\$280,000 - \$299,999	456	3%	86%

³ Based on a 5 percent mortgage rate

Home Value	# of Units	% Total	Cumulative % of Total
\$300,000 - \$324,999	349	2%	89%
\$325,000 - \$349,999	306	2%	91%
\$350,000 - \$374,999	248	2%	93%
\$375,000 - \$399,999	210	1%	94%
\$400,000 - \$424,999	154	1%	95%
\$425,000 - \$449,999	141	1%	96%
\$450,000 - \$474,999	105	1%	97%
\$475,000 - \$499,999	73	0%	97%
\$500,000 - \$599,999	175	1%	98%
\$600,000 - \$699,999	87	1%	99%
\$700,000+	148	1%	100%
Total	14,629	100%	100%

Figure 9.1: Single Family Residential Unit Values



Source: Salt Lake County Assessor's Office

9 – MODERATE INCOME HOUSING

Multi-Family Residential

Based on interviews with apartment complexes in Murray, as shown in Table 9.8, it appears that rental units in Murray are quite affordable, with over 90 percent of apartments below 80% AMI.⁴

Table 9.8: Number of Households by Income Category with Number of Affordable Units

Household Income Level	Income Range	Affordable Home Rental Price Range (with Utilities)	Estimated # of Affordable Multi-Family Units	Percent of Total
< 30% of AMI	< \$20,610	up to \$515	34	0.8%
30% to 50% of AMI	\$20,610 - \$34,350	\$515-\$859	243	5.6%
50% to 80% of AMI	\$34,350 - \$54,960	\$859-\$1,374	3,676	85.0%
Above 80%	>\$54,960	More than \$1,374	370	8.6%
Total			4,323	100%

According to the ACS, the median gross rent in Murray is \$902, which falls in the 50 to 80 percent of AMI income level (\$1,374 monthly rental allowance). If we assume that 3/4 of the rental units between \$1,000 and \$1,499 are below \$1,374, and the other 1/4 are above \$1,374, then approximately 82 percent of occupied rental units are within the 80 percent of AMI threshold. While this number is less than the estimated affordable rental units based on the apartment interviews, it is still an extremely high affordability rate.

⁴ Data was collected for 4,323 units from 26 complexes. The Assessor's Office listed 4,721 units that could potentially be rental units, leaving 398 units not accounted for which data was not collected.

Table 9.9: Gross Rent (with AMI Levels)

Gross Rent	Number of Units	% of Total	Cumulative % of Total
Less than \$200	10	0%	0%
\$200 to \$299	65	1%	1%
\$300 to \$499 (approx.. 30% AMI)	100	2%	3%
\$500 to \$749	1,169	19%	22%
\$750 to \$849 (approx. 50% AMI)	928	15%	36%
\$849 to \$999	1,407	23%	59%
\$1,000 to \$1,375 (approx. 80% AMI)	1,436	23%	82%
\$1,375 or more	776	12%	94%
No Cash Rent	355	6%	100%
Total	6,246	100%	

Source: ACS 2013; ZBPF

If we assume that 82 percent of the remaining 398 units⁵ fall below the 80 percent threshold, then there are approximately an additional 326 affordable rental units, for an estimated total of 4,279 affordable rental units in Murray, with 442 rental units that are above the 80 percent threshold, for a total rental affordability rate of 91 percent. Table 9.10 shows the distribution of all 4,721 rental units, assuming that the distribution of these units is similar to the distribution by the US Census (Table ____).

⁵ Units from the apartment interviews for which data was not available

Table 9.10: Number of Households by Income Category with Number of Affordable Units

Household Income Level	Income Range	Home Rental Price Range (with Utilities)	Estimated # of Multi-Family Units	Percent of Total Rental Units
< 30% of AMI	< \$20,610	up to \$515	46	1.0%
30% to 50% of AMI	\$20,610 - \$34,350	\$515-\$859	375	7.9%
50% to 80% of AMI	\$34,350 - \$54,960	\$859-\$1,374	3,859	81.7%
Above 80%	>\$54,960	More than \$1,374	442	9.4%
Total			4,721	100%

MATCHING MARKET WITH DEMOGRAPHICS

Using the housing allowances calculated earlier, Table 9.11 below shows how Murray's SFR, condo, PUD, and duplexes match against current income at all levels for Salt Lake County. The median household income for Salt Lake County is \$60,555, with 21 percent of households in the County falling within the \$50,000 to \$74,999 range. In Murray, roughly 48 percent of the SFR, condo, PUD and duplex units are affordable to households in that income range. The percent of homes in each home value range meet the percent of income ranges within the County for incomes between \$25,000 and \$74,999. There is, however, a shortage homes for incomes above \$75,000 and below \$25,000, though it is likely that housing needs for homes with less than \$25,000 in income rent are met through the low-income rental market.

Table 9.11: Percent of Households by Income Category with Percent of Affordable Single-Family Units

Household Income Range	% of Households in Income Range – Salt Lake County	Affordable Housing Price Range (5% Mortgage)	% of Properties in Value Range
\$10,000 or less	5.0%	\$0	0.0%
\$10,000 to \$14,999	3.9%	\$0 - \$22,359	0.0%
\$15,000 to \$24,999	9.0%	\$22,364 - \$67,087	0.1%
\$25,000 to \$34,999	9.3%	\$67,091 - \$111,814	10.0%
\$35,000 to \$49,999	13.6%	\$111,819 - \$178,906	27.3%
\$50,000 to \$74,999	20.9%	\$178,910 - \$290,724	47.8%
\$75,000 to \$99,999	14.7%	\$290,729 - \$402,543	9.0%
\$100,000 to \$149,999	14.5%	\$402,548 - \$626,181	4.5%
\$150,000 to \$199,999	4.9%	\$626,185 - \$849,819	0.9%
\$200,000 or more	4.3%	\$849,823 or more	0.5%

Based on the percent of households in Salt Lake County within specific income ranges, and the percentage of rental units in Murray that are within the affordable home rental ranges for those income ranges, 91 percent of rental units are affordable to households at 80 percent of AMI; therefore, there is a reasonable opportunity for a household in Salt Lake County to rent in Murray. Furthermore, the majority of apartment complexes interviewed stated that they accept Section 8 vouchers, which increases the overall affordability of apartments in Murray to low-income households.

9 – MODERATE INCOME HOUSING

Table 9.12: Percent of Households by Income Category with Percent of Affordable Multi-Family units

Household Income Range	% of Households in Income Range – Salt Lake County	Affordable Home Rental Price Range	Estimated % of Units in Value Range - Murray
\$10,000 or less	5.0%	\$0 - \$250	0.0%
\$10,000 to \$14,999	3.9%	\$250 - \$375	0.0%
\$15,000 to \$24,999	9.0%	\$375 - \$625	2.0%
\$25,000 to \$34,999	9.3%	\$625 - \$875	10.0%
\$35,000 to \$49,999	13.6%	\$875 - \$1,250	61.7%
\$50,000 to \$74,999	20.9%	\$1,250 - \$1,875	26.5%
\$75,000 to \$99,999	14.7%	\$1,875 - \$2,500	0.0%
\$100,000 to \$149,999	14.5%	\$2,500 - \$3,750	0.0%
\$150,000 to \$199,999	4.9%	\$3,750 - \$5,000	0.0%
\$200,000 or more	4.3%	\$5,000 or more	0.0%

For the targeted low- and moderate-income households, there are many units available that are affordable to households below 50 percent of AMI. Of the 14,630 single-family, duplex, PUD, or condo units, approximately 7,392, or 51 percent, are available to those with less than 80 percent of AMI.

Table 9.13: Number of Affordable Units by Targeted Income Group

Household Income Level	Income Range	Affordable Home Price Range (5% Mortgage)	Number of Affordable SFR, Condo, PUD, Duplex Units
< 30% of AMI	< \$20,610	\$0 - \$47,546	0
30% to 50% of AMI	\$20,610 - \$34,350	\$47,456 - \$108,912	1,411
50% to 80% of AMI	\$34,350 - \$54,960	\$108,912 - \$201,095	5,981

Combining the total number of affordable single family units and multi-family units indicates a total of 9,840 affordable units in Murray or 60 percent of the 19,351 units in Murray (Table 9.14). Therefore, there is a reasonable opportunity for those making 80 percent of AMI to live in Murray.

Table 9.14: Total Number of Affordable Units by Targeted Income Group

Household Income Level	Income Range	Number of Affordable SFR, Condo, PUD, Duplex Units	Number of Affordable Multi-Family Units	Total Affordable Units	% of All Units	Cumulative % of All Units
< 30% of AMI	< \$20,610	0	46	46	0.2%	0.2%
30% to 50% of AMI	\$20,610 - \$34,350	1,411	375	1,786	9.2%	9.5%
50% to 80% of AMI	\$34,350 - \$54,960	5,981	3,859	9,840	50.9%	60.3%
Total		7,392	4,279	11,671	60.3%	

Table 9.15: Percent of Units by Household Income Range

Household Income Range	% of Households in Income Range – Salt Lake County	% of Single Family Units in Value Range	% of Multi-Family Units in Value Range	% of Total Units in Value Range
\$10,000 or less	5.0%	0%	0%	0%
\$10,000 to \$14,999	3.9%	0%	0%	0%
\$15,000 to \$24,999	9.0%	0%	2%	1%
\$25,000 to \$34,999	9.3%	12%	10%	11%
\$35,000 to \$49,999	13.6%	36%	62%	49%
\$50,000 to \$74,999	20.9%	40%	26%	33%
\$75,000 to \$99,999	14.7%	7%	0%	4%
\$100,000 to \$149,999	14.5%	3%	0%	2%
\$150,000 to \$199,999	4.9%	1%	0%	0%
\$200,000 or more	4.3%	0%	0%	0%

Mortgage rates can significantly influence the percent of affordable homes. For example, when calculating housing costs, if a 6 percent mortgage rate is used instead of a 5 percent mortgage then the overall percent of affordable homes decreases from 60.3 percent to 52.0 percent.

Table 9.16: Percent of Units by Mortgage Rate

Household Income Level	4% Mortgage	% of Total	5% Mortgage	% of Total	6% Mortgage	% of Total
Affordable SFR	9,279	63.4%	7,392	50.5%	5,791	39.6%
Affordable MFR	4,279	50.5%	4,279	50.5%	4,279	50.5%
Total Affordable Units	13,558	70.1%	11,671	60.3%	10,070	52.0%
Total Units	19,351		19,351		19,351	

9.3 MODERATE INCOME HOUSING GOAL, OBJECTIVES & STRATEGIES

MODERATE INCOME HOUSING OVERALL GOAL

Provide a diversity of housing through a range of types and development patterns to expand the moderate income housing options available to existing and future residents.

MODERATE INCOME HOUSING OBJECTIVES & STRATEGIES

OBJECTIVE 1: ENSURE HOUSING AFFORDABILITY TARGETS ARE ACHIEVABLE USING A RANGE OF STRATEGIES.

Strategy: Promote affordable housing options that address the needs of low to moderate income households and individuals and offer options for a range of demographics and lifestyles.

Strategy: Ensure zoning of residential areas does not prohibit compatible types of housing.

Strategy: Continue to support ADUs (Accessory Dwelling Units) in all residential zones.

Strategy: Continue to support the use of density bonuses for constructing affordable housing options.

Strategy: Maintain reduced residential parking requirements in the MCCD, Mixed Use, and Transit Oriented Development zones.

Strategy: Implement transit oriented development and/or mixed use zoning for properties in and around transit stations.

OBJECTIVE 2: PROVIDE THE OPPORTUNITY FOR AFFORDABLE HOME OWNERSHIP BY OFFERING A RANGE OF HOUSING TYPES FOR PURCHASE, INCLUDING ATTACHED DWELLINGS.

Strategy: Support a range of housing types, including townhomes, row-homes, and duplexes, which appeal to younger and older individuals as well as a variety of population demographics.

Strategy: Review zoning ordinances and make modifications where necessary to allowable housing types, lot size, setbacks and other factors that limit types of housing in a zone.



Discussion Item #3



Council Action Request

Meeting Date: May 17, 2022

Department Director Brenda Moore	Purpose of Proposal Amend the FY 2021-2022 budget
Phone # 801-264-2513	Action Requested Discussion
Presenters Brenda Moore	Attachments Proposed Ordinance
	Budget Impact Budget Amendment
Required Time for Presentation 10 Minutes	Description of this Item A budget opening public hearing has been scheduled for June 7. In the General Fund increase the the following budgets funded by increasing the Sales tax revenue budget by \$103,500: 1. \$75,000 for Fire department salaries and benefits. (\$35,000 due to Juneteenth holiday in lieu payment and \$40,000 in overtime due to covering open positions).
Is This Time Sensitive Yes	
Mayor's Approval	
Date May 10, 2022	

Continued from Page 1:

2. \$25,000 for the Records office part-time wages and taxes due to increasing the number of hours the passport services are available. The costs associated by passport services are covered by passport revenue.

3. \$3,500 for the Human resource department health insurance due to budgeting of wrong health insurance amount.

In the Storm Water fund receive \$1,000,000 of ARPA grant funding and allocate it for Storm water infrastructure projects, as outlined in the resolution passed April 19.

Murray City Corporation

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on the 7th day of June 2022, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Center, 5025 South State Street, Murray, Utah, the Murray City Municipal Council will hold and conduct a hearing to receive public comment concerning amending the City's fiscal year 2021–2022 budget. A copy of the proposed budget amendments may be reviewed by interested persons by contacting the Murray City Department of Finance and Administration, Room 115, Murray City Center, Murray, Utah, (801) 264-2660 during normal business hours beginning May 27, 2022.

DATED this 6th day of May 2022.



MURRAY CITY CORPORATION

A handwritten signature in blue ink, appearing to read "Brooke Smith", is written over a horizontal line.

Brooke Smith
City Recorder

DATE OF PUBLICATION: May 27, 2022
PH22-19

1. in three public places within the city;
2. on the Utah Public Notice Website;
3. on the home page of the Murray City website.

ORDINANCE NO.

AN ORDINANCE AMENDING THE CITY'S FISCAL YEAR 2021-2022 BUDGET

On June 15, 2021, the Murray City Municipal Council adopted the City's budget for Fiscal Year 2021-2022. It has been proposed that the Fiscal Year 2021-2022 budget be amended as follows:

1. In the General Fund receive \$103,500 in sales tax receipts and appropriate as follows:
 - a. \$75,000 to Fire department salaries & benefits, and;
 - b. \$25,000 to Recorder's office part-time salaries and taxes, and;
 - c. \$3,500 to Human Resources health insurance.
2. In the Storm Water Fund receive \$1,000,000 from the American Rescue Plan Act (ARPA) State & Local Fiscal Recovery Fund (SLSRF) receipts and appropriate to infrastructure projects.

Section 10-6-128 of the Utah Code states that the budget for the City may be amended by the Murray City Municipal Council following a duly noticed public hearing. Pursuant to proper notice, the Murray City Municipal Council held a public hearing on April 5, 2022 to consider proposed amendments to the Fiscal Year 2021-2022 budget. After considering public comment, the Murray City Municipal Council wants to amend the Fiscal Year 2021-2022 budget.

Section 1. Enactment. The City's Fiscal Year 2021-2022 budget shall be amended as follows:

1. In the General Fund receive \$103,500 in sales tax receipts and appropriate as follows:
 - a. \$75,000 to Fire department salaries & benefits, and;
 - b. \$25,000 to Recorder's office part-time salaries and taxes, and;
 - c. \$3,500 to Human Resources health insurance.
2. In the Storm Water Fund receive \$1,000,000 from the American Rescue Plan Act (ARPA) State & Local Fiscal Recovery Fund (SLSRF) receipts and appropriate to infrastructure projects.

Section 2. Effective Date. This Ordinance shall take effect on first publication.

PASSED, APPROVED AND ADOPTED by the Murray City Municipal Council on this ____ day of _____, 2022.

MURRAY CITY MUNICIPAL COUNCIL

Kat Martinez, Chair

ATTEST:

Brooke Smith, City Recorder

MAYOR'S ACTION: Approved

DATED this ____ day of _____, 2022.

Brett Hales, Mayor

ATTEST:

Brooke Smith, City Recorder

CERTIFICATE OF PUBLICATION

I hereby certify that this Ordinance or a summary hereof was published according to law on the ____ day of _____, 2022.

Brooke Smith, City Recorder



MURRAY
CITY COUNCIL

Adjournment



MURRAY
CITY COUNCIL

Council Meeting 6:30 p.m.

Call to Order

Pledge of Allegiance



MURRAY
CITY COUNCIL

Council Meeting Minutes

Murray City Municipal Council Chambers Murray City, Utah

DRAFT

Tuesday, April 19th, 2022

The Murray City Municipal Council met on Tuesday, April 19th, 2022, at 6:30 p.m. (or as soon as possible thereafter) for a meeting held in the Murray City Council Chambers, 5025 South State Street, Murray, Utah.

The public was able to view the meeting via the live stream at www.murraycitylive.com or <https://www.facebook.com/Murraycityutah/>. A recording of the City Council meeting can be viewed [HERE](#).

Council in Attendance:

Kat Martinez	District #1
Pamela Cotter	District #2
Rosalba Dominguez	District #3 – Conducting
Diane Turner	District #4
Garry Hrechkosy	District #5
Jennifer Kennedy	Council Director
Patti Johnson	Council Office Administrator III

Administrative Staff in Attendance:

Brett Hales	Mayor
Doug Hill	Chief Administrative Officer
Tammy Kikuchi	Chief Communication Officer
GL Critchfield	City Attorney
Laura Bown	Deputy City Recorder
Brenda Moore	Finance and Administration Director
Craig Burnett	Police Chief
Steve Olson	Fire Battalion Chief
Danny Astill	Public Works Director
Ben Ford	Wastewater Superintendent
Jared Hall	Community and Economic Development Director
Rob White	IT Director
Cameron Kollman	IT Technician

Kim Sorensen
Robyn Colton

Parks & Recreation Director
HR Director

Others in Attendance:

Loran Pasalich	Brian Plamondon	Pam Sanders	R. Donell L. Benjamin
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Opening Ceremonies

Call to Order – Council member Dominguez called the meeting to order at 6:30 p.m.

Pledge of Allegiance – The Pledge of Allegiance was led by Rosalba Dominguez.

Approval of Minutes

Council Meeting - March 8, 2022

MOTION

Councilmember Diane Turner moves to approve the meeting minutes. The motion was SECONDED by Councilmember Pam Cotter.

Council roll call vote:

Ayes: Councilmember Turner, Councilmember Hrechkosy, Councilmember Martinez, Councilmember Cotter, Councilmember Dominguez

Nays: None

Abstentions: None

Motion passed 5-0

Special Recognition

1. Murray City Council Employee of the Month, Jared Hall, Community and Economic Development Director

Presenting: Danny Astill, Director of Public Works and Rosalba Dominguez, Councilmember

Councilmember Rosalba Dominguez and Danny Astill, Director of Public Works introduced Jared Hall, as the April recipient for Employee of the Month. Hall newly appointed Director of Economic Development. He will receive a certificate; a \$50 gift card; and his name will appear on the plaque located in the Council Chambers.

Councilmember Dominguez shared that Jared has always shown his ability to diffuse

difficult situations with his calm demeanor and soothing voice. However, these are not all of his talents. Jared is always willing to share his talents and experience not just in the planning division but also in assisting the building division with his language skills. He is often asked to help the building division at the counter to use his Spanish language skills and act as an interpreter. On occasion, Jared has been willing to accompany the City building officials to a job site where he has been able to act as an interpreter to help a property owner or contractor understand what is being required.

Danny Astill shared that while he served as Interim Director for Community and Economic Development. Hall goes above and beyond for the Building and Planning offices and he creates good customer relations with citizens, developers, and builders.

Hall thanked the council and Mayor for the special recognition.

Councilmembers thanked Hall for his service, and they appreciate him being a part of Murray City.

Special Presentation

1. Mayor Brett Hales' Fiscal Year 2022-2023 Budget Address.

Presenting: Brett A. Hales, Mayor

Mayor Hales consulted with and acknowledged the department heads and directed Budget Director Brenda Moore to propose a 2022-2023 budget for Murray City.

The Mayor thanked Brenda Moore and all the Department heads for their hard work.

2. Consider a resolution acknowledging receipt of the Fiscal Year 2022-2023 tentative budget from the Mayor and the Budget Officer and referring the Mayor's tentative budget for review and consideration to the Budget and Finance Committee of the Murray City Municipal Council.

Presenting: Mayor Brett A. Hales

Resolution number: R22-19

Councilmember Kat Martinez moves to adopt the Resolution. The motion was SECONDED by Councilmember Diane Turner.

Council roll call vote:

Ayes: Councilmember Turner, Councilmember Hrechkosy, Councilmember Martinez, Councilmember Cotter, Councilmember Dominguez

Nays: None

Abstentions: None

Motion passed 5-0

Mayor Hales thanked Doug Hill, Tammi Kikuchi, and Kathy Miller for their help during the budget process .

A copy of the Budget will be available on the City's website: www.murray.utah.gov.

Citizen Comments

The meeting was open for public comment.

No citizen comments were given, and the open public comment period was closed.

Consent Agenda

- 1. Consider confirmation of the Mayor's appointment of Brian Plamondon to the Parks and Recreation Advisory Board for a term from January 2022 to January 2025.**

Presenting: Mayor Hales

Mayor Hales introduced Brian Plamondon as his recommendation to serve on the Parks and Recreation Advisory Board. Mayor Hales expressed his appreciation for Plamondon's willingness to serve. Plamondon's term will be from January 2022 to January 2025.

MOTION:

Councilmember Garry Hrechkosy moved to approve the confirmation of the Mayor's appointment. The motion was SECONDED by Councilmember Kat Martinez.

Council roll call vote:

Ayes: Councilmember Turner, Councilmember Hrechkosy, Councilmember Martinez, Councilmember Cotter, Councilmember Dominguez.

Nays: None

Abstentions: None

Motion passed 5-0

Plamondon thanked the council for the opportunity and looks forward to serving on the Parks and Recreation Advisory Board.

Public Hearings

Staff, sponsor presentations, and public comments will be given prior to Council action on the following matter. The Council Meeting Agenda Packet can be found [HERE](#).

1. Consider an ordinance amending Sections 17.144.020 and 17.144.030 of the Murray City Municipal Code relating to permitted and conditional uses in the G-O Zone.

Presentation: Jared Hall,

PowerPoint Presentation: Attachment A - Amending Sections 17.144.020 and 17.144.030 of the Murray City Municipal Code relating to permitted and conditional uses in the G-O Zone.

Committee of the Whole presentation

Ordinance: O22-17

Presentation

Jared Hall shared a PowerPoint with the purpose of the proposed ordinance to amend Sections 17.144.020 and 17.144.030 of the Murray City Municipal Code relating to permitted and conditional uses in the G-O Zone.

It was proposed that Sections 17.144.020 and 17.144.030 of the Murray City Municipal Code relating to permitted and conditional uses in the G-O Zone be amended as follows:

The planning staff is proposing changes to the permitted and conditional uses allowed in the G-O Zone. The majority of the uses impacted by these proposed amendments are found in the “personal services” category of the city's Standard Land Use Code. The proposed amendments involve only additions and changes to the lists of permitted and conditional uses; no changes to other regulations such as parking, building height, or buffering are included. The purpose of the G-O Zone is “To provide for a wide variety of general office uses in an attractive office environment.” This zone is often used in buffer or transition areas separating commercial/industrial uses from residential areas.

Staff believes that the scope of personal service business and office activities in the G-O Zone can be expanded without negative impacts on the purpose of the zone. Expanding the availability of basic personal services that are more popular and have less of an impact than they may have been in previous years will allow property owners to attract tenants to aging developments, better maintain them, and even encourage re-investment where possible.

The G-O Zone allows most business and professional service uses as permitted uses. The G-O Zone currently allows only three activities from the personal services categories: Massage Therapy (6296) as a permitted use and Beauty and Barber Services (6230) and Portrait Photography (6221) as conditional uses. Staff proposes moving some personal

services to the permitted use list, as well as adding others not currently allowed to both the permitted and conditional uses allowed. Redline/strikeout versions of the use tables in Sections 17.144.020 and 17.144.030 are available, but the proposed changes and their effects can be very simply summarized as shown below:

- Move LU #6230 Beauty and Barber Services, and LU #6221 Portrait Photography from the list of Conditional Uses to the list of Permitted Uses.
- Add LU #6222 Commercial Photography, LU #6254 Shoe Repair, LU #6255 Shoeshine Stands, LU #6297 Reiki, Spiritual Healing Art, LU #6299 Life coaching, consulting, LU #6316 Direct mail advertising (office only), LU #6319 Other advertising services NEC (office only), and LU #6493 Watch & Jewelry Repair & Engraving to the list of Permitted Uses.
- Add LU #6213 Dry Cleaning, LU #6295 Body Art & Tattoo Studios, LU #6496 Locksmiths (office only), and LU #6499 Camera & Musical Instrument Repair to Conditional Uses.

Councilmembers discussed different uses and the impacts in that type of zone.

Citizen Comments

The public hearing was open for public comment.

R. Donell L. Benjamin, District 3

R. Donnell Benjamin shared he is opening a body art studio in the proposed land-use G-O zone. He is in favor of the code amendments for his business categories of the G-O zone regulations as recommended.

MOTION

Councilmember Pam Cotter moves to adopt the ordinance. The motion was SECONDED by Councilmember Roaslaba Dominguez.

Council roll call vote:

Ayes: Councilmember Turner, Councilmember Hrechkosy, Councilmember Martinez, Councilmember Cotter, Councilmember Dominguez

Nays: None

Abstentions: None

Motion passed 5-0

Business Item

1. **Consider a resolution approving the Mayor's appointment of Ben Ford as the alternate representative to the Central Valley Reclamation Facility Board. Mayor Brett Hales presenting.**

Presentation: Mayor Brett Hales, Public Works Director
Proposed Representative: Ben Ford, Wastewater Superintendent
Resolution R22-20

Presentation

Mayor Hales introduced Ben Ford and recommends that the council appoint Ben Ford as the alternate representative to the Central Valley Reclamation Facility Board. Ford has already been attending the meetings and will replace Danny Astill due to his upcoming retirement.

MOTION: Councilmember Garry Hrechkosy moved to adopt the resolution. The motion was SECONDED by Councilmember Diane Turner.

Council roll call vote:

Ayes: Councilmember Turner, Councilmember Hrechkosy, Councilmember Martinez, Councilmember Cotter, Councilmember Dominguez

Nays: None

Abstentions: None

Motion passed 5-0

Councilmembers thanked Ford for his willingness to serve.

Benjamin Ford thanked the Council for this opportunity, and he is excited to serve on this board.

2. **Consider an ordinance amending section 12.24.180 of the Murray City Municipal Code related to fees for use of the Murray Park outdoor swimming pool.**

Presentation: Kim Sorensen, Parks and Recreation Director
Ordinance O22-18

Presentation

Kim Sorensen shared a proposal to amend Section 12.24.180 of the Murray City Municipal Code relating to fees for use of the Murray Park Aquatic Center.

The proposed fees are based on the average admissions to other outdoor pools in the valley and making sure the city is covering costs.

Councilmembers discussed the proposed fee rates, the challenges of maintaining a pool and staff, and the average fees in the valley.

MOTION: Councilmember Kat Martinez moved to adopt the ordinance. The motion was SECONDED by Councilmember Diane Turner.

Council roll call vote:

Ayes: Councilmember Turner, Councilmember Martinez, Councilmember Dominguez

Nays: Councilmember Hrechkosy, Councilmember Cotter

Abstentions: None

Motion passed 3-2

Councilmembers thanked Sorensen for the presentation. They asked him to look at the significant increase of the after-hours rental fee at the outdoor pool from \$150 to \$450 as well as the feasibility of offering discounts for Murray Residents for daily rates at the swimming pool. They asked that further discussions could occur at a later date.

3. Consider an ordinance enacting Section 12.24.135 of the Murray City Municipal Code relating to trespassing on golf course property

Presentation: Kim Sorensen, Parks and Recreation Director

Committee of the Whole presentation on [April 5, 2022](#)

Ordinance O22-19

Presentation

Kim Sorensen shared a proposal to amend Section 12.24.135 of the Murray City Municipal Code relating to trespassing on Golf Course property. The change clarifies that entrance to or exit from any golf course is allowed only through designated access points.

Councilmember Hrechkosy asked what the penalty will be if someone accesses the golf course.

Attorney Critchfield shared that it would be a Class B Trespass charge.

MOTION: Councilmember Diane Turner moved to adopt the ordinance. The motion was SECONDED by Councilmember Garry Hrechkosy.

Council roll call vote:

Ayes: Councilmember Turner, Councilmember Hrechkosy, Councilmember Martinez,

Councilmember Cotter, Councilmember Dominguez

Nays: None

Abstentions: None

Motion passed 5-0

Councilmembers thanked Sorensen for the presentation.

4. Consider a resolution authorizing the execution of a renewal of the agreement for auditing services with HBME, LLC.

Presentation: Brenda Moore, Finance and Administration Director

Resolution R22-21

Presentation

Brenda Moore shared in April 2019, after selection by a committee consisting of city council members and city council staff a 3-year contract with HBME, LLC for audit services was approved by council resolution and signed. The contract contained a 2-year renewal option. This proposal is to have the Council extend the contract for 2 more years. The cost is outlined in the contract. The fee increase proposed is \$2,100 in the first year and \$900 in the second year. The fee for statement prep and federal single audits remain the same. The Federal single audit will be necessary until we spend the America Rescue Plan Act (ARPA) funds.

Councilmembers discussed the proposed fee increase and the typical timeframe that cities keep the same auditor.

MOTION: Councilmember Garry Hrechkosy moved to adopt the resolution. The motion was SECONDED by Councilmember Kat Martinez.

Council roll call vote:

Ayes: Councilmember Turner, Councilmember Hrechkosy, Councilmember Martinez, Councilmember Cotter, Councilmember Dominguez

Nays: None

Abstentions: None

Motion passed 5-0

Councilmembers thanked Moore for the presentation.

5. Consider a resolution establishing the spending plan framework for the City's allocation of American Rescue Plan Act (ARPA) funds and electing the standard allowance under ARPA for the reduction in revenue due to the COVID-19 Public Health Emergency.

Presentation: Brenda Moore, Finance and Administration Director

PowerPoint Presentation: Attachment B – Establishing the spending plan framework for the City's allocation of American Rescue Plan Act (ARPA) funds and electing the standard allowance under ARPA for the reduction in revenue due to the COVID-19 Public Health Emergency.

Resolution R22-22

Presentation

Brenda Moore proposed the following direction on how the City will spend the \$5.7 million in ARPA funds the City will receive. The Mayor's budget is being prepared and it will be helpful to know what should be included in these funds.

The Mayor and Brenda Moore propose the following uses:

- a) \$1,000,000 to the Wastewater fund, as previously talked about which will help lessen the fee increase necessary to meet the fund's obligations.
- b) \$1,000,000 to the Storm Water fund. Every property owner in Murray City pays stormwater fees, therefore every property owner will benefit from these funds. Using some of the ARPA funds in this way will lessen the probability that at the end of the current rate increase cycle another one will need to be immediately implemented. The fiscal year 2023, is year 4 of 5-year rate increase schedule. These funds will allow Storm Water to move up the timeline for some projects of the master plan identified and correct some areas that may flood in 10 years' storms. \$1 million is approximately 37% of Storm Water's annual fee revenue of \$2.8 million.
- c) \$3,789,356 of the funds to be classified as lost revenue and will use the Treasury lost revenue exemption. Lost revenue may be used for any government service. Because these funds are "one-time revenue" and not ongoing revenue best practices say we use them for "one-time expense" and suggest we transfer the money to the Capital Project Fund to be used for facilities, equipment, and maintenance.

Councilmembers discussed the proposed uses and possibly other uses of the ARPA funds.

MOTION: Councilmember Pam Cotter moved to adopt the resolution. The motion was SECONDED by Councilmember Kat Martinez.

DISCUSSION:

Councilmembers discussed the next steps in deciding what to do with the ARPA funds and when the Capital Improvement Plan (CIP) committee will meet.

Council roll call vote:

Ayes: Councilmember Turner, Councilmember Martinez, Councilmember Cotter

Nays: Councilmember Hrechkosy, Councilmember Dominguez

Abstentions: None

Motion passed 3-2

Councilmembers thanked Moore for her presentation.

Mayor's Report and Questions

The Mayor thanked the council for the discussion throughout the meeting and looks forward to working on the upcoming budget with the council.

Council members shared thanks to the presenters and staff.

Adjournment

The meeting was adjourned at 7:54 p.m.



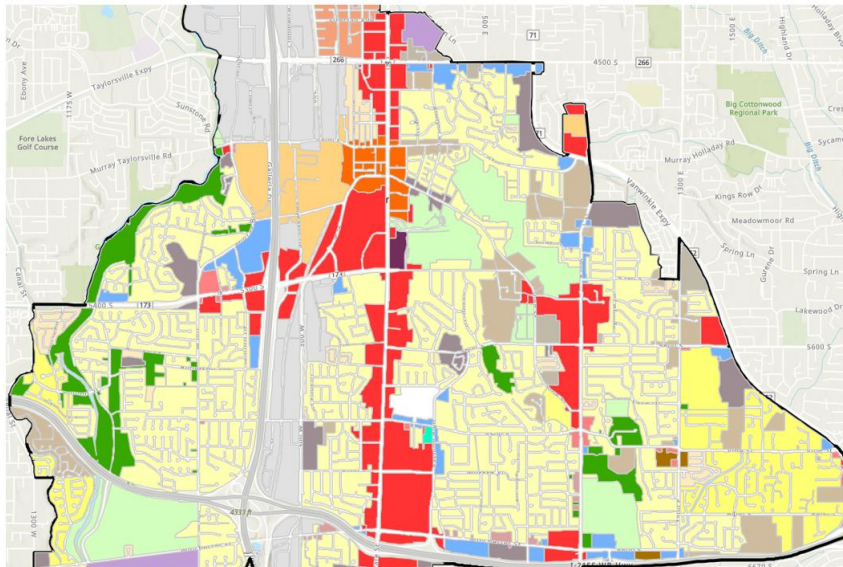
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Laura Bown, Deputy City Recorder

Attachment A

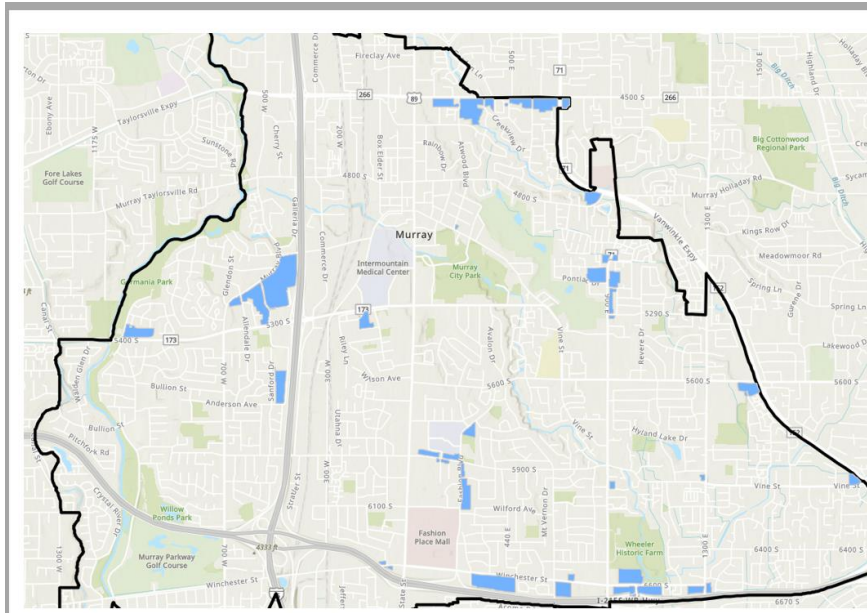
Power Point presentation by Jared Hall - Amending Sections 17.144.020 and 17.144.030 of the Murray City Municipal Code relating to permitted and conditional uses in the G-O Zone.

Applicant: Planning Division

Request: Amend Sections 17.144.020 and 17.144.030 to allow changes to the permitted and conditional uses allowed in the G-O, General Office Zone



Murray City Zoning Map.
The properties located in
the G-O Zone are shown
in blue.



Murray City Zoning Map, showing only the properties in the G-O Zone. The G-O Zone has mostly been implemented along transportation corridors, providing some buffering to residential areas.



Photographs of several office buildings and complexes in the G-O Zone.

Proposed Amendments Summary

1. MOVING from CONDITIONAL to PERMITTED USES:

Beauty & Barbering Services and Portrait
Photography

2. ADDING to PERMITTED USES:

Commercial Photography, Shoe Repair, Reiki, Life
Coaching & Consulting, Direct Mail & Other
Advertising Offices, and Watch & Jewelry Repair

3. ADDING to CONDITIONAL USES:

Dry Cleaning, Body Art & Tattoo Studios, Locksmiths,
and Camera & Musical Instrument Repair

Planning Commission

- A public hearing was held by the Planning Commission on February 17, 2022.
- Notices were sent to all affected entities, and to city departments for review.
- The Planning Commission voted 6-0 to forward a recommendation of approval to the City Council.

Findings

1. The proposed text amendments have been carefully considered and provide additional opportunity and flexibility for the continued viability of properties and developments located within the G-O Zone.
2. The proposed text amendments support the goals and objectives of the General Plan by facilitating a mix of uses while maintaining appropriate transitions and buffers between commercial corridors and residential areas.
3. The proposed text amendments are consistent with the purpose of the G-O, General Office Zone as contained in Chapter 17.144 of the Murray City Land Use Ordinance.
4. The Planning Commission voted 6-0 to forward a recommendation of approval to the City Council on February 17, 2022.

Recommendation

Based on the background, analysis, and the findings in this report, Staff and the Planning Commission recommend that the City Council **APPROVE** the proposed text amendments to Sections 17.144.020 and 17.144.030 of the Murray City Land Use Ordinance as reviewed in the Staff Report.

Attachment B

Power Point presentation by Brenda Mooree: Establishing the spending plan framework for the City's allocation of American Rescue Plan Act (ARPA) funds and electing the standard allowance under ARPA for the reduction in revenue due to the COVID-19 Public Health Emergency.

Why we are here

The American Rescue Plan Act (ARPA) created the Coronavirus State and Local Fiscal Recovery Fund (CSLRF).

Murray will receive a total of \$5,789,356 from the CSLRF.

As I prepare the FY2023 budget I would like to include how these funds will be spent.

The Mayor and I have agreed on the following allocation and am presenting it to Council for approval.

ELIGIBLE USE CATEGORIES

- | | | |
|----------|--|--|
| 1 | Public Sector Revenues | Providing government services up to the amount of revenue loss due to the pandemic. Allows up to \$10 million revenue loss standard allowance. |
| 2 | Public Health & Economic Response | Responding to COVID-19's public health impact, along with its economic harms. |
| 3 | Premium Pay for Essential Workers | Offering additional support to workers who bear the greatest health risks of their service in critical sectors. |
| 4 | Water, Sewer & Broadband Infrastructure | Providing funding to critical water, sewer, and stormwater projects, along with high-speed broadband infrastructure. |
-

My Guiding Principals for ARPA Funds

- They are “one-time money” and should be used on “one-time expenditures”
- The funds should be used on long lasting projects.
- The use of the funds should be simple, easy to understand and track.
- The use of the funds should benefit as many citizens as possible.

PROPOSED USE OF FUNDS

- \$1,000,000 to the Wastewater Fund for system improvements.
- \$1,000,000 to the Storm Water Fund for system improvements. Every property owner in Murray City pay's storm water fees.
- \$3,789,356 of the funds to be classified as lost revenue and use the lost revenue exemption. The funds will be moved to the CIP fund to be used for facilities, equipment and maintenance.

Storm Water Fund

Unassigned Fund Balance June 30,2021 \$765,186. It will be less at the end of FY2022.

Fiscal Year	Priority	Description	Justification	FY 2023 Department Requests	Year 2 FY 2024 Requests	Year 3 FY 2025 Requests	Year 4 FY 2026 Requests	Year 5 FY 2027 Requests
Storm Water Fund								
2023		Clover Meadows Dr to 5400 S along 5400 S to 1020 W ID# P3	Peak flow from the 10-year storm is greater than the capacity of the existing pipes.	925,000				
2024		Cherry St, Jensen Ln and 500 W to Jordan River	Peak flows greater than the capacity of existing pipes		252,000			
2025		Street Sweeper	Wear and maintenance			320,000		
2025		3/4 ton Pickup Truck	Replacement - Lynn Potter			50,000		
2026		5600 South Storm Drain Phase 1 - Woodoak Ln & 900 East from 820 East to 5600 South	Extend Storm Drain from Woodoak Ln to 5600 South in advance of full reconstruction from 900 East to 1300 East				1,700,000	
2027		5600 South Storm Drain Phase 2 - 900 East to 1080 East and 5600 South to 5730 South	Extend Storm Drain east on 5600 South to 1080 East and south to 5730 South to provide drainage for 5600 South and to the neighborhoods south of 5600 South					900,000
2027		Labrum Ave to 725 E, 725 E to Little Cottonwood Creek	Peak flow from the 10-year storm is greater than the capacity of the existing pipes.					2,227,000
				925,000	252,000	370,000	1,700,000	3,127,000

QUESTIONS & DISCUSSION



MURRAY
CITY COUNCIL

Special Recognitions



Special Recognition #1



MURRAY

City Council

Employee of the Month - Jamie Baird

Council Action Request

Council Meeting

Meeting Date: May 17, 2022

Department Director Jennifer Kennedy Phone # 801-264-2513 Presenters Diane Turner Kim Sorensen	Purpose of Proposal Employee of the Month recognition Action Requested Informational only Attachments Recognition Form Budget Impact None Description of this Item Jamie has worked in the Parks and Recreation Division for 1 1/2 years. During her short time with the department, she has endured many trials associated with her position including COVID uncertainties, changes in key co-workers including two of her immediate supervisors leaving for different positions within the City. Jamie stepped up in time of need, assisting each division (Parks, Facilities, Recreation and Cultural Arts Divisions) by taking care of critical jobs and tasks.
Required Time for Presentation	
Is This Time Sensitive No	
Mayor's Approval	
Date May 17, 2022	

EMPLOYEE OF THE MONTH RECOGNITION

DEPARTMENT:

DATE:

--

NAME of person to be recognized:

Submitted by:

--

DIVISION AND JOB TITLE:

--

YEARS OF SERVICE:

--

REASON FOR RECOGNITION:

COUNCIL USE:

MONTH/YEAR HONORED



Special Recognition #2




MURRAY

Murray City Fire Department EMS Week

Council Action Request

Council Meeting

Meeting Date: May 17th , 2022

Department Director Joseph Mittelman	Purpose of Proposal Proclamation of EMS Week for the Mayor and Council
Phone # 801-264-2786	Action Requested For the Mayor and or Council to read the EMS Proclamation and dedicate the week of May 15th-21st as EMS week.
Presenters Battalion Chief Travis Boddcher	Attachments EMS Proclamation
	Budget Impact \$0
Required Time for Presentation 10 Minutes	Description of this Item Murray City Fire Department will be hosting a few events during the week. The Main event is on May 21st as the Open House of Murray City Fire Station 81. (0800-1000) A pancake breakfast will be served and tours of the new station will be given. The Proclamation would be read on the May 17th council mtg. A Murray Journal article would also be offered.
Is This Time Sensitive No	
Mayor's Approval 	
Date April 14, 2022	

JOINT RESOLUTION # _____

**JOINT RESOLUTION OF THE MURRAY MUNICIPAL COUNCIL
AND MAYOR DESIGNATING THE WEEK OF MAY 15, 2022 TO 21, 2022
AS EMERGENCY MEDICAL SERVICES WEEK**

WHEREAS, the Emergency Medical Services system consists of emergency physicians, emergency nurses, emergency medical technicians, paramedics, firefighters, educators, administrators and others; and

WHEREAS, it is estimated that there are over 1 Million Emergency Medical Services personnel in the United States; and

WHEREAS, the members of Emergency Medical Services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS, Emergency Medical Services are a vital public service and the members of Emergency Medical Services teams are ready to provide life-saving care to those in need 24 hours a day, 7 days a week; and

WHEREAS, Emergency Medical Services providers are dedicated to saving lives and possess a sense of duty to aid others that is inherent in the profession and that stays with an emergency medical service provider for life; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, Emergency Medical Services providers have made significant sacrifices in the course of duty, including the loss of life in service of others; and

WHEREAS, these Emergency Medical Services providers dedicate their lives to helping others and are a strong partner within our communities as well as our schools and continue to educate the general public in lifesaving techniques; and

WHEREAS, President Gerald Ford proclaimed the first National Emergency Medical Services Week in November of 1974; and

WHEREAS, Emergency Medical Services Week highlights and celebrates those on the front lines of providing daily lifesaving services to members of the community; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of Emergency Medical Services providers by designating Emergency Medical Services Week.

NOW, THEREFORE, BE IT RESOLVED by the Murray City Municipal Council and the Murray City Mayor as follows:

1. We designate the week of May 15, 2022 to May 21, 2022 to be Emergency Medical Services Week in Murray, Utah.
2. We hereby honor and recognize the dedication and commitment of Emergency Medical Services providers.
3. We acknowledge the vital public services and the life-saving care that members of Emergency Medical Services teams provide to the residents of Murray City and the community as a whole.

PASSED AND ADOPTED this 17th day of May, 2022.

MURRAY CITY MAYOR

MURRAY CITY MUNICIPAL COUNCIL

Brett A. Hales, Mayor

Kat Martinez, Chair
District 1

ATTEST

Brooke Smith, City Recorder

MURRAY CITY MUNICIPAL COUNCIL

Pam Cotter, District 2

Diane Turner, District 4

Rosalba Dominguez, District 3

Garry Hrechkosy, District 5



MURRAY
CITY COUNCIL

Citizen Comments

Limited to three minutes, unless otherwise approved by Council



MURRAY
CITY COUNCIL

Business Items



MURRAY
CITY COUNCIL

Business Item #1



MURRAY

Police Department

Salt Lake Valley Public Order Unit

Council Action Request

Council Meeting

Meeting Date: May 17, 2022

Department Director Craig Burnett Phone # 801-264-2613 Presenters Craig Burnett Mark Richardson Required Time for Presentation 10 Minutes Is This Time Sensitive Yes <input type="button" value="v"/> Mayor's Approval Date April 18, 2022	Purpose of Proposal MOU for Salt Lake Valley Public Order Unit Action Requested Present a brief presentation of the MOU and Unit. Attachments MOU will be available at meeting Budget Impact There is a slight chance it could impact the overtime budget but not likely. Description of this Item Brief discussion of MOU and potential budget impacts.
--	--

RESOLUTION NO. _____

A RESOLUTION AUTHORIZING THE EXECUTION OF A MEMORANDUM OF UNDERSTANDING BETWEEN COTTONWOOD HEIGHTS CITY, SOUTH SALT LAKE CITY, WEST JORDAN CITY, THE UTAH HIGHWAY PATROL, DRAPER CITY, SANDY CITY, RIVERTON CITY, BLUFFDALE CITY, WEST VALLEY CITY, MURRAY CITY, THE UTAH COUNTY SHERIFF'S OFFICE, UTAH TRANSIT AUTHORITY, THE UNIVERSITY OF UTAH, HERRIMAN CITY, AND SOUTH JORDAN CITY (the "Parties") TO ESTABLISH THE SALT LAKE VALLEY REGIONAL PUBLIC ORDER UNIT.

WHEREAS, Title 11, Chapter 13, of the Utah Code provides that two or more public agencies may, by agreement, jointly exercise any power common to the contracting parties for joint undertakings and services; and

WHEREAS, the Parties each have their own Public Protection Unit or Public Order Unit (POU) concerned with preserving the public peace, preventing crime, arresting offenders, and protecting the rights of persons and property; and

WHEREAS, the Parties desire that their various POUs work together as a team under certain circumstances for the purpose of working cooperatively to enhance efficiency in law enforcement operations in the Salt Lake Valley; and

WHEREAS, the Parties desire to enter into a Memorandum of Understanding ("MOU") to establish mutually agreed upon standards for equipment, training, deployment, and participation in the Salt Lake Valley Regional Public Order Unit (SLVR POU); and

WHEREAS, the coordinated efforts of the SLVR POU will help preserve public peace, prevent crime, and protect the rights of persons and property throughout the Salt Lake Valley; and

WHEREAS, the efforts of the SLVR POU is beneficial to the Parties and the citizens of Salt Lake County.

NOW, THEREFORE, BE IT RESOLVED by the Murray City Municipal Council that:

1. It does hereby approve the execution of a Memorandum of Understanding between Cottonwood Heights City, South Salt Lake City, West Jordan City, The Utah Highway Patrol, Draper City, Sandy City, Riverton City, Bluffdale City, West Valley City, Murray City, The Utah County Sheriff's Office, the Utah Transit Authority, the University of Utah, Herriman City, and South Jordan City to establish the Salt Lake Valley Regional Public Order Unit in a form substantially the same as that attached hereto; and

2. The City's participation in the SLVF POU is in the best interest of the City;
and

3. Mayor Brett A. Hales is hereby authorized to execute the Memorandum of Understanding on behalf of the City and to act in accordance with its terms.

DATED this ____ day of _____, 2022.

MURRAY CITY MUNICIPAL COUNCIL

Kat Martinez, Council Chair

ATTEST:

Brooke Smith, City Recorder

MEMORANDUM OF UNDERSTANDING
To Establish
THE SALT LAKE VALLEY REGIONAL PUBLIC ORDER UNIT

All parties, as identified in Attachment A, who sign this Memorandum of Understanding (MOU), enter into this MOU for the purpose of coordinating law enforcement services throughout the Salt Lake Valley.

All Parties to this MOU have a Public Protection Unit or Public Order Unit (POU) concerned with preserving the public peace, preventing crime, arresting offenders, and protecting the rights of persons and property. The Parties desire that the POUs work as a team pursuant to this MOU under appropriate circumstances for the purpose of obtaining maximum efficiency in cooperative law enforcement operations.

The purpose of this MOU is to set forth mutually agreed upon standards for equipment, training, and deployment for all POUs subject to this MOU. The Parties agree that the POUs in the Salt Lake Valley, which will work cooperatively pursuant to this MOU, will be known as the Salt Lake Valley Regional Public Order Unit (SLVR POU). It will be composed of Salt Lake Valley POUs and governed by an executive committee and sub-executive committee.

DPS is authorized to enter into this MOU pursuant to Utah Code § 53-8-107. All parties are authorized to enter into this MOU pursuant to Utah Code § 11-13-202, Agreements for Joint or Cooperative Undertaking.

The Parties therefore agree as follows:

SECTION I. SCOPE OF SERVICES

The Parties shall coordinate and provide assistance to each other under this MOU subject to each Party's available resources. If a Party determines it has available resources, it may provide personnel, equipment, transportation, communication, and other resources subject to the requirements of this MOU.

A. ORGANIZATION

- (1) The SLVR POU shall be composed of the agencies listed on Attachment A.
- (2) The SLVR POU will be managed by an Executive Committee consisting of representatives of departments listed on Attachment B, selected by their own agencies. The Executive Committee shall have the responsibility to create or modify the structure of the SLVR POU and establish equipment and training standards for the three POU levels.
- (3) Sub-Executive Committee: A Sub-Executive Committee shall consist of the platoon commanders of each Party's POU. The Sub-Executive platoon commanders, who will be selected by their own agency, will lead and make decisions for their respective platoons.

- (4) Each platoon will include Level One resources, which the Executive Committee will add to platoons as necessary, so each platoon has adequate resources.

B. DEPLOYMENT CRITERIA

All platoons must meet certain training and equipment standards to be deployable. Minimum requirements for deployable status are as follows, subject to modification by the Executive Committee:

- (1) Level 1 POU officers meet minimum training standards as required by the Executive Committee. Attendance is subject to verification by the platoon commander. All Level 1 officers must comply with equipment standards set forth in Attachment C.
- (2) Level 3 POU resources must meet minimum training standards as required by the Executive Committee and shall review equipment recommendations, all set forth in Attachment D.
- (3) Level 3 POU must recertify once per year through a course identified by the Executive Committee, set forth in Attachment E, to be in a deployable status.
- (4) Level 3 POU is the identical to a mobile field force.

C. REQUESTS FOR ASSISTANCE

The process for requesting assistance shall be as follows:

- (1) The Chief or Head of Agency requiring assistance will contact its own platoon commander. Requests for additional platoons and resources will be made by the platoon commander over the incident.
- (2) A POU shall be responsible for any incidents involving crowd management within the POU's jurisdiction, unless the incident is deemed unlawful by the department head of the originating agency.
- (3) Once the originating agency/department head determines the gathering is unlawful, the responsibility for crowd control and tactics will be the responsibility of the platoon commander over that jurisdiction.

SECTION II. RESPONSIBILITY FOR DAMAGES.

The Parties to this MOU are governmental entities as defined in the Utah Governmental Immunity Act found in Title 63G Chapter 7 of the Utah Code Ann. Nothing in this MOU shall be construed as a waiver by any party of any rights, limits, protections or defenses provided by any governmental immunity statutes including the foregoing. Nor shall this MOU be construed, with respect to third parties, as a waiver of any governmental immunity to which a party to this MOU is otherwise entitled. Subject to the various governmental immunity laws, each party will defend any lawsuit brought against it and there is no indemnity between the parties. In addition, the Parties shall not be considered employees of the other Party, and this MOU shall not be construed to create a relationship of employer-employee or principal and agent, or to create any liability for one Party with respect to any liabilities or obligations of the other Party.

SECTION III. FINANCING

- (1) Each Party shall establish and provide for payment of the costs and expenses of performances of its obligations undertaken pursuant to this MOU within its lawful methods of financing. However, if either party's performance under this MOU depends upon the appropriation of funds by a legislative body and the legislative body fails to appropriate the necessary funds for performance of duties under this MOU, the Party may terminate the MOU by written notice to the other Party with no further obligation.
- (2) None of the benefits provided by any party to its employees, including but not limited to worker's compensation insurance, health insurance and unemployment insurance, are available to the employees, agents, or servants of the other party.
- (3) There is no financing of a joint or cooperative undertaking and no budget shall be established or maintained. No interlocal entity is established by this MOU

SECTION IV. DURATION.

This MOU shall remain in full force and effect from the date of the execution of the last signature until midnight, September 1, 2026, unless otherwise agreed upon by the Parties in writing.

SECTION V. MODIFICATION

This MOU may only be modified by written agreement of all Parties. Attachments to this MOU may be modified at any time by written addendum signed by all Parties. The Attachments are severable from the MOU and severance of or modifications to the Attachments will have no effect on the validity of the MOU.

SECTION VI. TERMINATION

Any Party to this MOU may terminate its MOU with or without cause, upon seventy-two (72) hours prior written notice being given all Parties. The notice shall be delivered either by personal delivery or certified mail to the non-moving party. Upon such termination. all property not owned by a terminating Party which is in its custody or possession shall be forthwith returned to the Party owning the same or to whom possession shall be given.

SECTION VII. MISCELLANEOUS.

- (1) Appropriate officials of the Parties may promulgate such written operational procedures in implementation of this Agreement as necessary.
- (2) This MOU may be executed in two or more counterparts through the exchange of electronic or facsimile signatures, each of which will be an original and, together, will constitute one and the same agreement. A signed copy of this Agreement delivered by email, facsimile, or other means of electronic transmission shall be deemed to have the same legal effect as delivery of an original signed copy of this MOU.
- (3) The Recitals set forth above and all exhibits to this MOU are incorporated herein to the same extent as if such items were set forth herein in their entirety within the body of this MOU.

(4) The signatories hereto represent that they have the authority to enter into this MOU.

FOR: THE UTAH DEPARTMENT OF PUBLIC SAFETY

_____ Dated:

Jess L. Anderson, Commissioner, Utah Department of Public Safety

Approved as to form:

on_____ by _____
Andrew Hale, Assistant Attorney General, Counsel for the Utah Department of Public Safety

ATTACHMENT A

- a. Cottonwood Heights Police Department
- b. South Salt Lake Police Department
- c. West Jordan Police Department
- d. Salt Lake City Police Department
- e. Utah Highway Patrol
- f. Draper City Police Department
- g. Sandy City Police Department
- h. Riverton Police
- i. Bluffdale Police
- j. West Valley City Police
- k. Murray Police
- l. Utah County Sheriff's Office
- m. Utah Transit Authority Police
- n. University of Utah Police
- o. Herriman Police
- p. South Jordan Police Department

Attachment B

Executive Committee

The Executive Committee shall be comprised of one representative from each agency identified below:

- UHP
- Unified Police Department
- West Valley City Police Department
- Salt Lake City Police Department
- Cottonwood Heights Police Department
- West Jordan Police Department
- South Salt Lake Police Department

Attachment C

Level 1 Equipment

Helmet: Argus 17T or APH05

- Manufacturer- Argus
- Model- APH05 or 017T
- Platoon Leader- Yellow helmet
- Squad Leader- White helmet
- Team Members- Blue helmet

Merino Wool

- Manufacturer- Armadillo
- Balaclava
- Men's Bottoms Model- Johnnies
- Men's Top Model- Panther
- Women's Bottom Model- Jillies
- Women's Top Model- Artemis
- Socks- Reputable merino wool

Personal Protective Equipment

- Manufacturer- Scorpion
- SHP/ Arm Public Order Shoulder/ Upper Arm Guard
- FRM/040 Polyethylene Foam Public Order Forearm/ Elbow Guard
- Public Order Male Groin Guard
- Public Order Female Groin Guard
- Public Order Thigh Guard THG/ 050
- SHN/ 100 Public Order Knee/ Shin Guard
- Polycarbonate Public Order Solo Shield
- Clear Polycarbonate Public Order Interlocking Shield (4')
- Public Order Interlocking Long 6' Shield

Boots

- Manufacturer- Original Swat
- Public Order Boot- Style 114031

Outer Protective Layer

- Manufacturer- Yaffy
- 771 Flame-Resistant Public Order Jacket
 - Lightweight Material- 1241
 - Heavyweight Material- 1250/ 1254
- 460 Flame-Resistant Public Order Pant
 - Lightweight Material- 1241
 - Heavyweight Material- 1250/ 12554

Gloves

- Manufacturer- Mehler Law Enforcement
- Monza Zoom Plus Anti-Riot Glove

Plate Carrier

- Manufacturer- First Spear
- Model- Strandhogg

Suspender System

- Manufacturer- First Spear
- Suspender System for
 - Firearm
 - Magazine Pouch
 - Night Stick
 - Gas Mask
 - Fire Extinguisher

Fire Extinguisher

- Manufacturer- Amerex
- Weight- 1.4 lbs
- Chemical Compound- Halotron

Gas Mask

- Manufacturer- Avon
- Model- FM53
- Communications attachment

Attachment D

Level 3 Certification and Equipment

Initial Training:

The initial training to be certified as a level 3 Public Order Officer is 8 hours. This training must be conducted by a certified instructor.

Equipment:

Level 3:

- Argus 017T Helmet
- Scorpion Polycarbonate Public Order Solo Shield

Level 3 Plus:

- Argus 017T Helmet
- Scorpion Polycarbonate Public Order Solo Shield
- Nightstick

Additional Optional Equipment

- Gloves
- Gas Mask

Attachment E

Level 3 Recertification

- Recertification must be completed annually
- 4 hour recertification



Business Item #2



MURRAY

Finance & Administration

FY2022-2023 tentative budget adoption

Council Action Request

Council Meeting

Meeting Date: May 17, 2022

Department Director Brenda Moore Phone # 801-264-2513 Presenters Brenda Moore Required Time for Presentation 10 Minutes Is This Time Sensitive Yes Mayor's Approval Brett A Hales <div>Digitally signed by Brett A Hales Date: 2022.05.04 08:47:36 -06'00'</div> Date May 3, 2022	Purpose of Proposal Adopt the FY2022 - 2023 Tentative Budget. Action Requested Consideration of an ordinance adopting the FY2022-2023 city budget, state the date of the Truth in Taxation hearing.. Attachments Copy of the ordinance is attached. A PDF of the budget will be on the website when changes are made from the council workshop. Budget Impact FY2022-2023 budget. Description of this Item The tentative budget including the library budget needs to be approved so the City can continue operations after July 1 and until the truth in taxation hearing is held on August 9, and the final budget is adopted.
--	--

RESOLUTION NO. _____

A RESOLUTION ADOPTING THE CITY COUNCIL'S TENTATIVE BUDGET, AS AMENDED, FOR THE FISCAL YEAR BEGINNING JULY 1, 2022 AND ENDING JUNE 30, 2023; ACKNOWLEDGING THE INTENT TO EXCEED THE CERTIFIED TAX RATE; GIVING NOTICE AND SCHEDULING A PUBLIC HEARING REGARDING THE PROPERTY TAX INCREASE; AND SCHEDULING PUBLIC HEARINGS TO RECEIVE PUBLIC COMMENT BEFORE THE FINAL BUDGET IS ADOPTED.

WHEREAS, the City Council is required to review, consider and adopt the tentative budget in a regular or special meeting called for that purpose; and

WHEREAS, the tentative budget adopted by the City Council and all supporting schedules and data shall be a public record in the offices of the City Finance Director and City Recorder and on the City website, available for public inspection for a period of at least ten (10) days prior to the adoption of the City final budget; and

WHEREAS, at the meeting in which the City Council's tentative budget is adopted, the City Council shall establish the time and place of a hearing to receive public comment on the budget and shall order that notice thereof be published at least seven (7) days prior to the hearing as required in State law; and

WHEREAS, on April 19, 2022, the Council was presented with a tentative budget, including all supporting schedules for the fiscal year beginning July 1, 2022, and ending June 30, 2023; and

WHEREAS, the Council has completed a review of the tentative budget; and

WHEREAS, the City Council met in regular meeting on May 17, 2022, to consider, among other things, adopting a tentative budget for operations of the City; acknowledging the intent to exceed the certified tax rate; giving notice and scheduling a public hearing regarding the property tax increase; and scheduling a public hearing to receive public comment before the final budget is adopted; and

WHEREAS, the Council intends to increase the property tax in excess of the certified tax rate; and

WHEREAS, Utah Code Ann. § 59-2-923 provides in part that the City may, before the City adopts a final budget or a tax rate, expend money on the basis of the tentative budget after adoption of the tentative budget; and

WHEREAS, the Council desires to adopt the tentative budget thereby authorizing the expenditures of money based on the tentative budget from July 1, 2022, to August 9, 2022, until after a public hearing regarding the property tax increase can be held; and

WHEREAS, the Council desires to schedule a public hearing on August 9, 2022, to consider an increase in the certified tax rate; and

WHEREAS, the Council desires to schedule public hearings on June 7, 2022 and on August 9, 2022, to consider adopting a final budget.

NOW, THEREFORE, be it resolved by the Murray City Municipal Council as follows:

1. The City Council's tentative budget for fiscal year 2022-2023, as amended, submitted herewith, is hereby adopted and is ordered to be filed and maintained as a public record, available for public inspection in the office of the City Finance Director, Murray City Center, 5025 South State Street, Room 115, Murray, Utah, the office of the City Recorder, Murray City Center, 5025 South State Street, Room 113, Murray, Utah and the City website at www.murray.utah.gov until adoption of the final budget.

2. Intent To Exceed Certified Tax Rate:

a. The administration is hereby directed to give notice as required by law of the Council's intent to exceed the certified tax rate in an amount not to exceed _____.

b. A public hearing is hereby scheduled by the Council to receive public comments concerning the proposed property tax increase in excess of the certified tax rate. The public hearing shall be held in City Council Chambers on Tuesday, August 9, 2022, at approximately 6:30 p.m. The City Recorder is directed to give notice in accordance with the provisions of Utah Code Ann. § 59-2-919.

3. Adoption of Final Budget:

a. A public hearing to receive comment before the City's final budget is adopted shall be held on June 7, 2022 at approximately 6:30 p.m. in the City Council Chambers, Murray City Center, 5025 South State Street, Murray, Utah.

b. An additional public hearing to receive comment before the City's final budget is adopted shall be held on August 9, 2022, at approximately 6:30 p.m. in the City Council Chambers, Murray City Center, 5025 South State Street, Murray, Utah.

c. The City Recorder shall publish notice of public hearings consistent with the requirements of Section 10-6-11 of the Utah Code Annotated.

PASSED, APPROVED AND ADOPTED by the Murray City Municipal Council on this _____ day of _____, 2022.

MURRAY CITY MUNICIPAL COUNCIL

Kat Martinez, Chair

ATTEST:

Brooke Smith, City Recorder

10-6-112. Tentative budget and data -- Availability for public inspection.

Each tentative budget adopted by the governing body and all supporting schedules and data shall be a public record in the office of the city auditor or the city recorder, available for public inspection for a period of at least 10 days prior to the adoption of a final budget, as hereinafter provided.

10-6-113. Budget -- Notice of hearing to consider adoption.

At the meeting at which each tentative budget is adopted, the governing body shall establish the time and place of a public hearing to consider its adoption and shall order that notice of the public hearing be published at least seven days prior to the hearing:

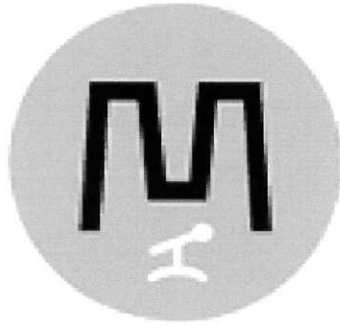
- (1) in three public places within the city;
- (2) on the Utah Public Notice Website created in Section [63A-16-601](#); and
- (3) on the home page of the website, either in full or as a link, of the city or metro township, if the city or metro township has a publicly viewable website, until the hearing takes place.

10-6-114. Budget -- Public hearing on tentatively adopted budget.

At the time and place advertised, or at any time and place to which the public hearing may be adjourned, the governing body shall hold a public hearing on the budgets tentatively adopted. All interested persons in attendance shall be given an opportunity to be heard, for or against, the estimates of revenue and expenditures or any item thereof in the tentative budget of any fund.

10-6-118. Adoption of final budget -- Certification and filing.

- (1) Before June 30 of each fiscal period, or, in the case of a property tax increase under Sections [59-2-919](#) through [59-2-923](#), before September 1 of the year for which a property tax increase is proposed, the governing body shall by resolution or ordinance adopt a budget for the ensuing fiscal period for each fund for which a budget is required under this chapter.
- (2) The budget officer of the governing body shall certify a copy of the final budget and file the copy with the state auditor within 30 days after adoption.



MURRAY
CITY COUNCIL

Mayor's Report And Questions



MURRAY
CITY COUNCIL

Adjournment