



Murray City Municipal Council

City Council Meeting Results

September 12, 2023

PUBLIC NOTICE IS HEREBY GIVEN that the Murray City Municipal Council will hold a City Council meeting beginning at 6:30 p.m. on Tuesday, September 12, 2023 in the Murray City Council Chambers located at Murray City Hall, 10 East 4800 South, Murray, UT.

The public may view the Council Meeting via the live stream at www.murraycitylive.com or <https://www.facebook.com/Murraycityutah/>. Those wishing to have their comments read into the record may send an email by 5:00 p.m. the day prior to the meeting date to city.council@murray.utah.gov. Comments are limited to less than three minutes (approximately 300 words for emails) and must include your name and address.

Meeting Agenda

6:30 p.m. **Council Meeting** – Council Chambers
Garry Hrechkosy conducting.

Opening Ceremonies

Call to Order
Pledge of Allegiance

Approval of Minutes

Council Meeting – August 22, 2023
([Minutes Approved 5-0](#))

Special Recognition

1. Introduction of Miss Murray, Dakota King. Mayor Hales presenting.
2. Special Recognition of Garrett Hansen. Jeff Plus and Mayor Hales presenting.
3. Consider a Joint Resolution of the Mayor and the Municipal Council of Murray City, Utah declaring September 11-15, 2023 as Public Power Week. Greg Bellon presenting.
([Resolution Approved 5-0](#))

Citizen Comments

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

Consent Agenda

Mayor Hales presenting.

1. Consider confirmation of the Mayor's reappointment of Jim Harland as a Hearing Officer for a term from May 2023 to May 2026.
([Confirmation Approved 5-0](#))
2. Consider confirmation of the Mayor's reappointment of Scott Finlinson as a Hearing Officer for a term from May 2023 to May 2026.
([Confirmation Approved 5-0](#))
3. Consider confirmation of the Mayor's appointment of Bryce Chatwin to the History Advisory Board for a term from September 2023 to September 2026.

(Confirmation Approved 5-0)

4. Consider confirmation of the Mayor's appointment of Pace Gardner to the Arts Advisory Board for a term from September 2023 to January 2025.
(Confirmation Approved 5-0)
5. Consider confirmation of the Mayor's appointment of Roxanne Cowley to the History Advisory Board for a term from September 2023 to August 2026.
(Confirmation Approved 5-0)
6. Consider confirmation of the Mayor's appointment of Gil Rodriguez to the Personnel Advisory Board for a term from July 2023 to June 2026.
(Confirmation Approved 5-0)
7. Consider confirmation of the Mayor's appointment of Kyle Winther to the Personnel Advisory Board for a term from July 2023 to June 2026
(Confirmation Approved 5-0)

Public Hearings

1. Consider a resolution approving the City's application for a grant from the Edward Byrne Justice Assistant Grant (JAG) program. Brian Wright and Kristen Reardon presenting.
(Resolution Approved 5-0)

Business Items

1. Consider a resolution approving the Mayor's appointment of a representative to the Wasatch Front Waste and Recycling District Governing Board. Mayor Hales presenting.
(Resolution Approved 5-0)
2. Consider a resolution approving and authorizing the execution of an Interlocal Cooperation Agreement with Salt Lake County, Town of Alta, Town of Brighton, Bluffdale City, Copperton Metro Township, Cottonwood Heights City, Draper City, Emigration Canyon Metro Township, Holladay City, Kearns Metro Township, Magna Metro Township, Midvale City Corp., Murray City, City of Millcreek, Riverton City, City of South Salt Lake, and White City Metro Township, relating to the conduct of the community Development Block Grant Program, Emergency Solutions Grant Program and the Home Investment Partnership Program. G.L. Critchfield presenting.
(Resolution Approved 5-0)
3. Consider an ordinance amending Sections 3.14.060 and 3.14.070 of the Murray City Municipal Code relating to impact fee adjustments. G.L. Critchfield presenting.
(Ordinance Approved 4-1)

Mayor's Report and Questions

Adjournment

NOTICE

Supporting materials are available for inspection on the Murray City website at www.murray.utah.gov.

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, September 8, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website www.murray.utah.gov and the state noticing website at <http://pmn.utah.gov>

A handwritten signature in black ink, reading "Jennifer Kennedy". The script is cursive and fluid, with the first name "Jennifer" and last name "Kennedy" clearly distinguishable.

Jennifer Kennedy
Council Executive Director
Murray City Municipal Council