



MURRAY
CITY COUNCIL

Council Meeting October 3, 2023



Murray City Municipal Council

City Council Meeting Notice

October 3, 2023

PUBLIC NOTICE IS HEREBY GIVEN that the Murray City Municipal Council will hold a City Council meeting beginning at 6:30 p.m. on Tuesday, October 3, 2023 in the Murray City Council Chambers located at Murray City Hall, 10 East 4800 South, Murray, Utah.

The public may view the Council Meeting via the live stream at www.murraycitylive.com or <https://www.facebook.com/Murraycityutah/>. Those wishing to have their comments read into the record may send an email by 5:00 p.m. the day prior to the meeting date to city.council@murray.utah.gov. Comments are limited to less than three minutes (approximately 300 words for emails) and must include your name and address.

Meeting Agenda

6:30 p.m. **Council Meeting** – Council Chambers
David Rodgers conducting.

Opening Ceremonies

Call to Order
Pledge of Allegiance

Approval of Minutes

Council Meeting – September 12, 2023

Special Recognition

1. Presentation of the 2023 Jim and Jean Hendrickson Beautification Awards. Matt Erkelens and the Shade Tree Commission presenting.
2. Consider a Joint Resolution of the Mayor and Municipal Council of Murray City, Utah to designate and support the week of October 8-14, 2023 as Fire Prevention Week Mayor Hales and Jeff Puls presenting.

Citizen Comments

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

Consent Agenda

Mayor Hales Presenting

1. Consider confirmation of the Mayor's appointment of Michael Henrie to the Planning and Zoning Commission representing District #2 to complete an unexpired term from October 2023 – January 2025.

Public Hearing

Staff, sponsor presentations and public comment will be given prior to Council action on the following matter.

1. Consider an ordinance amending Section 15.20.230 of the Murray City Municipal Code relating to Electric Service Schedule 15 Voltage Discounts for General Service Ultra Large customers. Greg Bellon presenting.

Business Item

1. Consider a resolution of the Murray City Municipal Council giving notice of intent to adjust specified portions of its wastewater service boundaries it has in common with the Midvalley Improvement District. Russ Kakala and Ben Ford presenting.

Mayor's Report and Questions

Adjournment

NOTICE

Supporting materials are available for inspection on the Murray City website at www.murray.utah.gov.

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, September 29, 2023, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website www.murray.utah.gov and the state noticing website at <http://pmn.utah.gov>.



Jennifer Kennedy
Council Executive Director
Murray City Municipal Council



MURRAY
CITY COUNCIL

Call to Order

Pledge of Allegiance



MURRAY
CITY COUNCIL

Council Meeting Minutes



MURRAY CITY MUNICIPAL COUNCIL

MEETING MINUTES

The Murray City Municipal Council met on **Tuesday, September 12, 2023, at 06:30 PM** for a meeting held in the Murray City Council Chambers, 10 East 4800 South, Murray, Utah.

The public was able to view the meeting via the live stream at www.murraycitylive.com or <https://www.facebook.com/Murraycityutah/>. A recording of the City Council meeting can be viewed [HERE](#).

Opening Ceremonies

Council in Attendance:

David W. Rodgers, District #1
Pamela Cotter, District #2
Rosalba Dominguez, District #3
Diane Turner, District #4
Garry Hrechkosy, District #5
Jennifer Kennedy, Council Director
Pattie Johnson, Council Office Administrator III

Administrative Staff in Attendance:

Brett A. Hales, Mayor
Doug Hill, Chief Administrative Office
Tammy Kikuchi, Chief Communication Officer
G.L. Critchfield, City Attorney
Brooke Smith, City Recorder
Brenda Moore, Finance and Administration Director
Craig Burnett, Police Chief
Joey Mittelman, Fire Chief
Greg Bellon, Interim General Manager of Power
Philip Markham, Community and Economic Development Director
Kim Sorensen, Parks and Recreation Director
Lori Edmunds, Cultural Programs Manager
Camron Kollman, IT Technician

Others in Attendance:

Gary Poulsen, Charles Turner, Dakota King, Dede Smith, Spencer Anderson, Lindsey Smith, Loran Pasalich, Clark Bullen, Paul Pickett, Claive Inooye, Bryce Chatwin, Roxanne Cowley, Cindy Hales, Lawrence Horman, Anthony Semone, Doug Roberts, Adam Hock, Dennis R, Katie Gardner, Pace Gardner, Russ Gardner, Karen Gardner, family and friends of Garrett Hansen, family and friends of Dakota King.

Opening Ceremonies

Call to Order – Councilmember Hrechkosy called the meeting to order at 6:30 p.m.

The audience was invited to recite the Pledge of Allegiance led by Greg Bellon.

Approval of Minutes

1. Council Meeting - August 22, 2023

MOTION

Councilmember Cotter moved to approve the Council Meeting - August 22, 2023. The motion was SECONDED by Councilmember Rodgers.

ROLL CALL

Ayes: Councilmember Rodgers, Councilmember Cotter, Councilmember Dominguez, Councilmember Turner, Councilmember Hrechkosy

Motion passes 5-0

Special Recognition

1. Introduction of Miss Murray, Dakota King., Mayor Hales presenting.

Minutes Attachments

1. MurrayCityPresentation.pdf

PRESENTATION

Mayor Hales invited Dakota King, the newly crowned Miss Murray 2023, to introduce herself and share about her platform. Dakota spoke about her background - she was born and raised in Murray, graduated from Murray High School, and just completed her Bachelor's in ballet from the University of Utah. She is currently pursuing her master's degree in education to become a high school dance teacher.

As Miss Murray, Dakota's goals are to make the role more visible in the community and share her community service initiative focused on spreading kindness. She has been attending community events like Murray Arts in the Park, parade, school activities, senior center visits, etc. to connect with residents.

Her kindness initiative involves implementing a "kindness chain" project with elementary students, where they write down acts of kindness to link together each week. She has partnered with Woodstock Elementary and visits classrooms to work with students on the project.

Dakota shared her contact information MissMurray2023@gmail.com and welcomed opportunities to engage with the community. She expressed gratitude for the chance to serve as Miss Murray and looks forward to the events planned for the coming year.

DISCUSSION

After thanking Dakota, Mayor Hales introduced her advisor Lindsay Smith. He acknowledged Lindsay took over the advisor role after the passing of the previous advisor Lisa. Though not a city employee, Lindsay has taken on financial hardships to support the Miss Murray program. The mayor complimented her work revitalizing the program and her theater talents, noting efforts to secure funding from the city and other sources.

Councilmember's reiterated appreciation for Dakota's kindness initiative, saying it is especially needed now. He and the council thanked both Dakota and Lindsay for their dedication and service to the community through the Miss Murray program.

Councilmember Cotter, a former teacher of Dakota's, congratulated her on her accomplishments and thanked her for being a wonderful student. Councilmember Cotter expressed the community is grateful to have Dakota and the other committed residents as part of Murray.

*Note: Due to a scheduling conflict, this special recognition was presented after the Joint Resolution declaring September 11-15, 2023 as Public Power Week.

2. Special Recognition of Garrett Hansen., Jeff Plus and Mayor Hales presenting.

PRESENTATION

Fire Marshal Jeff Plus and Mayor Hales presented resident Garrett Hansen with a service coin for his quick action in reporting a house fire on July 31. On that day, Hansen was delivering packages when he heard dogs barking and smoke alarms going off at a residence. He called 911 with the exact address and remained on the scene to provide details to investigators. Thanks to Hansen's prompt notification, firefighters were able to quickly respond and minimize property damage. The fire department and city council thanked Hansen for his awareness and community service, noting that he helped save the dogs inside and prevented further fire damage to the home.

3. Consider a Joint Resolution of the Mayor and the Municipal Council of Murray City, Utah declaring September 11-15, 2023 as Public Power Week., Greg Bellon presenting.

PRESENTATION

The mayor and city council presented a joint resolution declaring September 11-15, 2023 as Public Power Week in Murray City. This commemorates 110 years since citizens voted to establish the city's municipal electric utility, Murray City Power. Murray City Power is one of over 2,000 public power utilities that make up the American Public Power Association. To celebrate Public Power Week, the city encouraged citizens to participate in an event on September 14.

The resolution acknowledged that Murray City Power's success has been achieved through the combined efforts of employees, citizens, city departments, elected officials, and industry partners like UAMPS, IPA, and APPA.

MOTION

Councilmember Turner moved to approve the Joint Resolution of the Mayor and the Municipal Council of Murray City, Utah declaring September 11-15, 2023 as Public Power Week. The motion was SECONDED by Councilmember Rodgers.

ROLL CALL

Ayes: Councilmember Rodgers, Councilmember Cotter, Councilmember Dominguez, Councilmember Turner, Councilmember Hrechkosy

Motion passes 5-0

COMMENTS

Greg Bellon from Murray City Power expressed that the 110 years since the utility was established seems fast, with the 100th anniversary being celebrated not long ago. He is proud of Murray City Power and appreciates what the municipal utility and the city overall stands for. Bellon invited everyone to an event on September 14 from 4-6 pm at the city pavilion to celebrate Public Power Week. There will be food, entertainment, safety demonstrations, and staff representatives. He encouraged all council members and residents to attend. Bellon thanked whoever had the vision 110 years ago to establish public power in Murray, saying it was likely scary but they were forward-thinking. He expressed gratitude for the city leaders back then and now who have supported municipal power.

Citizen Comments

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

The meeting was open for public comment.

Lawrence Horman, a homeless advocate, stated that while there is no single solution for homelessness, real progress happens at the local level. Horman encouraged the city to designate the old city hall, if a

decision hasn't been made yet, as a permanent warming center for the homeless. He noted the central location near transit, medical services, and highways. Horman said Murray is a generous community that could find a central spot for a permanent cooling and warming center if the old city hall won't work. He acknowledged homelessness can't be fully solved, but there will always be some needing services like warming centers. Horman urged the city council to help provide a physical facility as a vital resource.

Clark Bullen, a resident of District 3, acknowledged the city's preservation of historical buildings which often goes unnoticed. He specifically referenced the city's efforts to save the theater, mansion, armory, chapel, Townsend home and other sites. Bullen said the work of the Parks and Rec department led by Kim Sorensen, the arts department led by Lori Edmunds, and the whole city administration and staff to maintain Murray's history is greatly appreciated. He thanked the city council and mayor for all they have done, which is often uncredited, to preserve Murray's historic buildings and recognize the city's past.

No additional citizen comments were given, and the open citizen comment period was closed.

Consent Agenda

1. Consider confirmation of the Mayor's reappointment of Jim Harland as a Hearing Officer for a term from May 2023 to May 2026., Mayor Hales presenting
2. Consider confirmation of the Mayor's reappointment of Scott Finlinson as a Hearing Officer for a term from May 2023 to May 2026., Mayor Hales presenting
3. Consider confirmation of the Mayor's appointment of Bryce Chatwin to the History Advisory Board for a term from September 2023 to September 2026., Mayor Hales presenting
4. Consider confirmation of the Mayor's appointment of Pace Gardner to the Arts Advisory Board for a term from September 2023 to January 2025., Mayor Hales presenting
5. Consider confirmation of the Mayor's appointment of Roxanne Cowley to the History Advisory Board for a term from September 2023 to August 2026., Mayor Hales presenting
6. Consider confirmation of the Mayor's appointment of Gil Rodriguez to the Personnel Advisory Board for a term from July 2023 to June 2026., Mayor Hales presenting
7. Consider confirmation of the Mayor's appointment of Kyle Winther to the Personnel Advisory Board for a term from July 2023 to June 2026, Mayor Hales presenting

PRESENTATION

Councilmember Hrechkosy listed the consent agenda items related to the mayor's reappointments and appointments to various city boards and commissions. This included reappointing Jim Harland and Scott Finlinson as Hearing Officers, and appointing Bruce Chatwin, Pace Gardner, Roxanne Cowley, Gil Rodriguez, and Kyle Winter to the History Advisory Board, Arts Advisory Board, and Personnel Advisory Board respectively.

Mayor Hales thanked all those willing to volunteer their time to serve Murray City on these boards and commissions without pay. He noted there are many eager to participate and support the community. The mayor expressed appreciation for their dedication and love for Murray. He invited the new appointees present to stand and be recognized, thanking them for their service. Mayor Hales emphasized the value of these residents devoting their time and commended their civic engagement.

MOTION

Councilmember Cotter moved to approve the Consent Agenda. The motion was **SECONDED** by Councilmember Turner.

ROLL CALL

Ayes: Councilmember Rodgers, Councilmember Cotter, Councilmember Dominguez, Councilmember Turner, Councilmember Hrechkosy

Motion passes 5-0

Public Hearings

Staff, sponsor presentations, and public comments will be given prior to Council action on the following matter. The Council Meeting Agenda Packet can be found [HERE](#).

1. Consider a resolution approving the City's application for a grant from the Edward Byrne Justice Assistant Grant (JAG) program., Brian Wright and Kristen Reardon presenting

PRESENTATION

The public hearing was held to consider a resolution approving the city's application for a grant from the Edward Byrne Justice Assistance Grant (JAG) program. Police Lieutenant, Brian Wright presented that the police department has participated in this grant program for years to fund needed equipment purchases.

This year they have been allocated \$33,916 from JAG. After consulting department divisions, they plan to use the funds to purchase bicycle racks, breaching equipment, pepper ball guns, license plate readers, and ballistic shields. Lt. Wright noted the goal is to make Murray safer and better equip officers.

CITIZEN COMMENTS

The meeting was open for public comment.

No citizen comments were given, and the open public comment period was closed.

DISCUSSION

Councilmember Dominguez asked Police Lt. Brian Wright to confirm the equipment they planned to purchase with the JAG grant funds.

Dominguez specifically followed up asking if the license plate readers would be mounted on police vehicles. Lt. Wright clarified that these license plate readers would be stationary rather than mobile on cars.

Dominguez acknowledged understanding how other cities utilize license plate readers and was curious about the intent for Murray's. With the clarification they would be fixed location rather than vehicle-mounted, Dominguez thanked Chief Wright for the additional detail.

MOTION

Councilmember Turner moved to approve the resolution approving the City's application for a grant from the Edward Byrne Justice Assistant Grant (JAG) program. The motion was **SECONDED** by Councilmember Rodgers.

ROLL CALL

Ayes: Councilmember Rodgers, Councilmember Cotter, Councilmember Dominguez, Councilmember Turner, Councilmember Hrechkosy

Motion passes 5-0

Business Items

1. Consider a resolution approving the Mayor's appointment of a representative to the Wasatch Front Waste and Recycling District Governing Board., Mayor Hales presenting

PRESENTATION

Mayor Hales brought forward a resolution for the council to approve appointing himself as Murray City's representative on the Wasatch Front Waste and Recycling District Governing Board.

Mayor Hales recalled starting as mayor and being told he would need to serve on various committees and boards. After attending his first Wasatch Front Waste and Recycling meeting,

even without a vote yet, he could see the value and is eager to formally represent the city.

Mayor Hales complimented the leadership of director Pam Roberts. He requested the council consider approving him as the mayor's appointment to the District Governing Board.

DISCUSSION

Councilmember Dominguez commented it would provide a great east side perspective. Hales noted he has lived in the area for 37 years and would be honored to serve. He then called for a motion from the council on his proposed appointment.

MOTION

Councilmember Cotter moved to approve the resolution approving the Mayor's appointment of a representative to the Wasatch Front Waste and Recycling District Governing Board. The motion was SECONDED by Councilmember Dominguez.

ROLL CALL

Ayes: Councilmember Rodgers, Councilmember Cotter, Councilmember Dominguez, Councilmember Turner, Councilmember Hrechkosy

Motion passes 5-0

2. Consider a resolution approving and authorizing the execution of an Interlocal Cooperation Agreement with Salt Lake County, Town of Alta, Town of Brighton, Bluffdale City, Copperton Metro Township, Cottonwood Heights City, Draper City, Emigration Canyon Metro Township, Holladay City, Kearns Metro Township, Magna Metro Township, Midvale City Corp., Murray City, City of Millcreek, Riverton City, City of South Salt Lake, and White City Metro Township, relating to the conduct of the community Development Block Grant Program, Emergency Solutions Grant Program and the Home Investment Partnership Program. G.L. Critchfield presenting., G.L. Critchfield presenting

PRESENTATION

Councilmember Hrechkosy introduced a resolution to approve an interlocal cooperation agreement between Salt Lake County and various cities and townships for administration of federal Community Development Block Grant (CDBG), Emergency Solutions Grant (ESG), and Home Investment Partnership programs.

City Attorney, GL Critchfield noted this agreement had already been approved once before. The difference now is that after initial approval, the City of Herriman received entitlement status and withdrew from the agreement. Otherwise, the rest of the agreement remains unchanged.

MOTION

Councilmember Rodgers moved to approve the resolution approving and authorizing the execution of an Interlocal Cooperation Agreement with Salt Lake County, Town of Alta, Town of Brighton, Bluffdale City, Copperton Metro Township, Cottonwood Heights City, Draper City, Emigration Canyon Metro Township, Holladay City, Kearns Metro Township, Magna Metro Township, Midvale City Corp., Murray City, City of Millcreek, Riverton City, City of South Salt Lake, and White City Metro Township, relating to the conduct of the community Development Block Grant Program, Emergency Solutions Grant Program and the Home Investment Partnership Program. The motion was SECONDED by Councilmember Cotter.

ROLL CALL

Ayes: Councilmember Rodgers, Councilmember Cotter, Councilmember Dominguez, Councilmember Turner, Councilmember Hrechkosy

Motion passes 5-0

3. Consider an ordinance amending Sections 3.14.060 and 3.14.070 of the Murray City Municipal Code relating to impact fee adjustments., G.L. Critchfield presenting

PRESENTATION

The city council considered an ordinance to amend sections 3.14.060 and 3.14.070 of the Murray City code relating to impact fee adjustments. City Attorney Critchfield explained this brings the code into alignment with state law, which specifies that adjustments to impact fees after initial adoption should be an administrative action rather than legislative.

The recommendation is to designate the city's Finance Director as the one to handle any impact fee adjustments and credits. Attorney Critchfield outlined the reasons for adjustments - developers getting credit for system improvements, refunds if development doesn't occur, and appeals that go to the Mayor and potentially court.

The amendments would shift the authority from the council to the administration for adjustments while still allowing council oversight.

City Attorney Critchfield pointed out an error in the proposed ordinance amendments to section 13.14.060. In part B, the language referring to the Council was incorrectly struck out. He noted the phrase "at the time the fee is charged" and the ordinance reference should not have been removed.

Critchfield explained the intent was to shift authority from the Council to the Finance Director for fee adjustments, but the existing language about the Council's role when the fee is initially charged should remain. He said the stray strikeouts of the Council references were a mistake and should be kept in section 13.14.060B, while the rest of the amendments to provide the Finance Director authority to administer adjustments are what is being proposed.

DISCUSSION

Councilmember Dominguez asked for clarification on separating legislative vs. administrative powers regarding impact fees. Attorney Critchfield explained passing an ordinance to create an impact fee is legislative, but state law delegates implementation to the administration unless otherwise specified.

MOTION

Councilmember Turner moved to approve the ordinance amending Sections 3.14.060 (as amended by City Attorney GL Critchfield) and 3.14.070 of the Murray City Municipal Code relating to impact fee adjustments. The motion was SECONDED by Councilmember Cotter.

ROLL CALL

Ayes: Councilmember Rodgers, Councilmember Cotter, Councilmember Turner, Councilmember Hrechkosy

Nay: Councilmember Dominguez

Motion passes 4-1

Mayor's Report and Questions

Mayor Hales made several announcements and remarks near the end of the council meeting. He expressed gratitude to Clark Bullen for a positive comment and highlighted the history of council members' involvement in various city projects, including the theater, armory, mansion, and upcoming town's relocation. He emphasized the importance of community support for these initiatives.

The Mayor then mentioned an event called "Get to the River" scheduled for the upcoming Saturday, featuring a walk with the Mayor at 9am and free ice cream sandwiches. He also mentioned a puppy swim day at the city's swimming pool, which attracted 125 puppies, creating quite a spectacle.

Mayor Hales reminded everyone about the public power celebration on Thursday from 4 to 6, where Jimmy John sandwiches would be served due to COVID restrictions. He called upon Chief Mittelman to provide an update on the wildland crew's recent deployment, emphasizing their support for federal firefighting efforts.

Chief Mittelman shared details of the crew's deployment and their contributions to fire suppression and community support.

The Mayor thanked Chief Mittelman and praised the courage of the city's first responders who willingly put themselves in harm's way to help others.

Lastly, the Mayor mentioned the summer road construction projects that were wrapping up around the city.

Councilmember Hrechkosy concluded the meeting by acknowledging the significance of September 11, paying tribute to the heroes who responded to the terrorist attacks 22 years ago.

Adjournment

The meeting was adjourned at 7:24 p.m.

DRAFT

MEET MISS MURRAY!

MISS MURRAY 2023

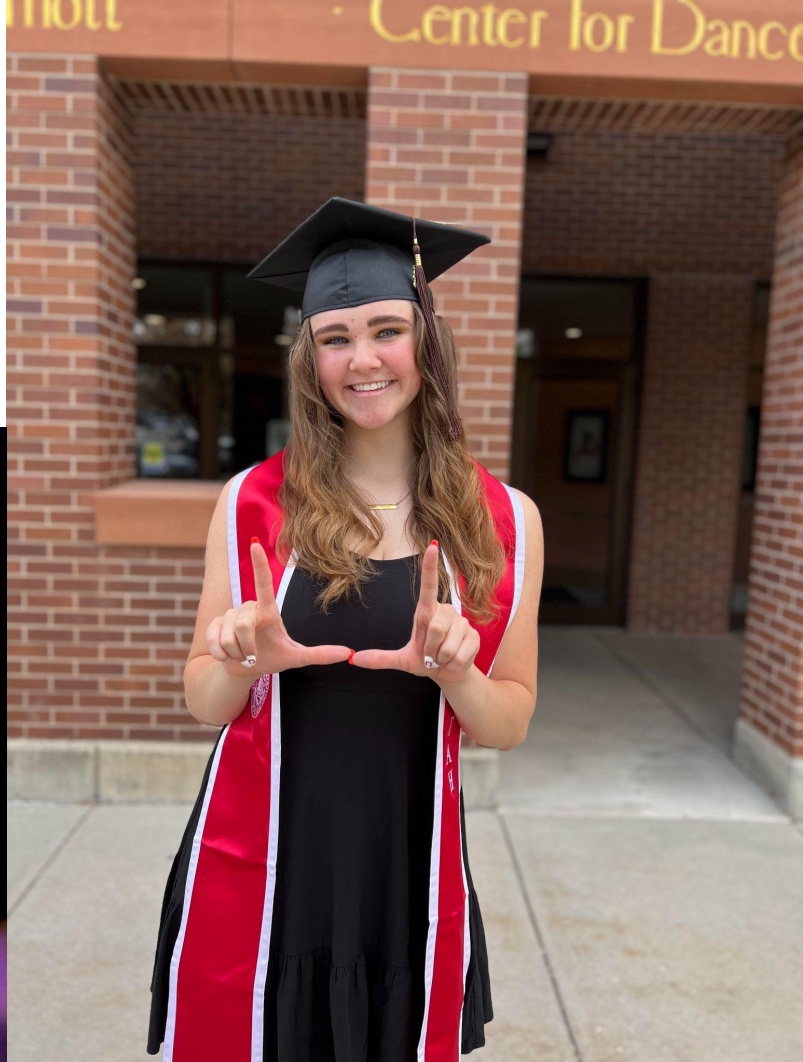
Dakota King



BORN AND RAISED IN MURRAY AND WAS A
3-YEAR-MEMBER OF MURRAY DANCE
COMPANY



BALLET BFA & MASTERS OF EDUCATION



TWO MAIN GOALS

Make Miss Murray Visible

Share My Community Service Initiative

MAKING MISS MURRAY VISIBLE

STEP 1:

Help people
understand

**Miss
Murray
Org**

**Miss
Murray**

MAKING MISS MURRAY VISIBLE

STEP 2:

Attend Events

MURRAY ARTS IN THE PARK



MEETING MAYOR HALES!



HIGH POINT COFFEE GRAND OPENING





SUMMER PARADES
WITH OLIVIA SHELTON
& MURRAY'S LITTLE MISS, ROSY ORTON

MURRAY HIGH SCHOOL HOMECOMING FOOTBALL GAME



ABBINGTON SENIOR LIVING

KINDNESS NOTES



SHARING MY COMMUNITY SERVICE INITIATIVE

The Kindness Project

Increasing Joy and Generosity through kindness

THE KINDNESS CHAIN
WITH
WOODSTOCK ELEMENTARY SCHOOL



WEEKLY KINDNESS CHAIN VISITS WITH MISS MURRAY



MORE CLASSES!



LOOKING AHEAD

- Murray City Power Celebration, Thursday, September 14th
- Weekly visits with Woodstock Elementary
- Collection of the Kindness Chain
- Continuation of the Kindness Chain
- Abbington Visit at the end of the month
- Haunted Woods
- Christmas Tree lighting ceremony

WHAT IT MEANS TO BE MISS MURRAY

THANK YOU!

We Are Murray!



MURRAY
CITY COUNCIL

Special Recognition



MURRAY
CITY COUNCIL

Special Recognition #1



MURRAY

Power Department Forestry Division

2023 Jim and Jean Hendrickson Beautification Awards

Council Action Request

Council Meeting

Meeting Date: October 3, 2023

Department Director Greg Bellon Phone # 801-264-2730 Presenters Matt Erkelens and the Shade Tree Commission Required Time for Presentation 15 Minutes Is This Time Sensitive No Mayor's Approval  Date September 8, 2023	Purpose of Proposal To announce the 2023 Jim and Jean Hendrickson Beautification Award Winners Action Requested Announce and recognize the 2023 Beautification Award Winners Attachments List of winners Budget Impact None Description of this Item The Shade Tree and Beautification Commission will announce the 2023 Jim and Jean Hendrickson Beautification Award winners. Any additional space needed is available on second page.
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Special Recognition #2



MURRAY


Murray City Fire Department

Fire Prevention Week Oct.8th-14th

Council Action Request

Council Meeting

Meeting Date: October 3, 2023

Department Director Joseph Mittelman Phone # 801-264-2780 Presenters Mayor Hales Jeff Puls Required Time for Presentation 10 Minutes Is This Time Sensitive No Mayor's Approval  Date September 9, 2023	Purpose of Proposal Declare Fire Prevention Week Oct 8-14, 2023 Action Requested Have Mayor Hales read and declare October 8-14 as Fire Prevention Week Attachments Proclamation Attached Budget Impact None Description of this Item Fire Prevention Week. Below is a list of items we are planning on for Murray City Fire Department to support. 2nd Grade Fire Safety Assemblies Fire Extinguisher Training for Murray City Employees Senior Recreation Center Fire Safety Day Social Media Releases
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**A JOINT RESOLUTION OF THE MAYOR
AND MUNICIPAL COUNCIL OF MURRAY CITY, UTAH
TO DESIGNATE AND SUPPORT THE WEEK OF OCTOBER 8-14, 2023
AS
FIRE PREVENTION WEEK**

WHEREAS, the city of Murray is committed to ensuring the safety and security of all those living in and visiting our state; and

WHEREAS, fire is a serious public safety concern both locally and nationally, and homes are the locations where people are at greatest risk from fire; and home fires killed more than 2,800 people in the United States and fire departments in responded to 338,000 home fires in 2021.

WHEREAS, cooking is the leading cause of home fires in the United States and fire departments responded to more than 166,400 annually between 2016 and 2020 ; and two of every five home fires start in the kitchen with 31% of these fires resulting from unattended cooking; and

WHEREAS, more than half of reported non-fatal home cooking fire injuries occurred when the victims tried to fight the fire themselves; and children under five face a higher risk of non-fire burns associated with cooking than being burned in a cooking fire; and

WHEREAS, Murray residents should turn pot handles toward the back of the stove; always keep a lid nearby when cooking; keep a three-foot kid-free zone around the stove, oven, and other things that could get hot; watch what they heat; and set a timer to remind them that they are cooking; and

WHEREAS, residents who have planned and practiced a home fire escape plan are more prepared and will therefore be more likely to survive a fire; and working smoke alarms cut the risk of dying in reported home fires almost in half; and

WHEREAS, Murray's first responders are dedicated to reducing the occurrence of home fires and home fire injuries through prevention, education and protection; and residents are responsive to public education measures and are able to take personal steps to increase their safety from fire, especially in their homes; and

WHEREAS, the 2023 Fire Prevention Week™ theme, "Cooking safety starts with YOU. Pay attention to fire prevention™," effectively serves to remind us to stay alert and use caution when cooking to reduce the risk of kitchen fires.

THEREFORE, I Brett Hales Mayor of Murray City, do hereby proclaim October 8–14, 2023, as Fire Prevention Week throughout this city, and I urge all residents to check their kitchens for fire hazards and to use safe cooking practices and to support the many public safety activities and efforts of Murray City's Fire Department.

PASSED, APPROVED AND ADOPTED by the Mayor and Municipal Council of Murray City, Utah this 3rd day of October 2023.

Murray City Corporation

Murray City Municipal Council

Bret Hales, Mayor

David Rodgers, District 1

Pam Cotter, District 2

Rosalba Dominguez, District 3

Attest:

Diane Turner, District 4

Brooke Smith, City Recorder

Garry Hrechkosy, District 5



MURRAY
CITY COUNCIL

Citizen Comments

Limited to three minutes, unless otherwise approved by Council



MURRAY
CITY COUNCIL

Consent Agenda



MURRAY


Mayor's Office

Appoint Michael Henrie to the Planning Commission

Council Action Request

Council Meeting

Meeting Date: October 3, 2023

Department Director Mayor Brett Hales Phone # 801-264-2600 Presenters Brett Hales Required Time for Presentation 5 Minutes Is This Time Sensitive Yes Mayor's Approval  Date September 21, 2023	Purpose of Proposal Appoint Michael Henrie to the Planning and Zoning Commission representing District #2. Action Requested Confirm mayor's appointment Attachments Resume Budget Impact n/a Description of this Item Appoint Michael Henrie to the Planning and Zoning Commission representing District #2. Replacing Michael Richards.
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Mayor Brett A. Hales
5025 S State Street
Murray, UT 84107

13 January 2022

Dear Mayor Hales,

I am writing to introduce myself and express my interest in serving on the Murray City Planning and Zoning Commission as I understand there is currently an opening on that board.

I have been a Murray resident for 31 years residing in Council District #2. I am currently retired after having worked as an engineer for 31 years at Alliant Tech Systems (ATK) in Magna, Utah. I have lengthy experience and significant education in dealing with complicated and technical issues and have developed many skills which I believe would directly transfer to this position even though they are not directly in public lands planning or administration. I believe these experiences will provide valuable insight in examining these types of issues. I have no doubt that I could quickly become an effective part of this board.

I am well aware and understand that this appointed commission researches and recommends actions regarding planning and zoning issues to you and the city council who make all final decisions, as it should be. Membership on this commission, however, would provide an opportunity to serve, and, hopefully, give back to the community that has happily been my home for so long. I would relish the prospect of knowledge and involvement with changes and developments that occur as our city evolves.

I have made an effort to serve my community in the Scouting program and with organized neighborhood service activities in the past but I have the desire to serve in a more committed and meaningful capacity. I believe appointment to this commission would provide that opportunity and would be a worthwhile use of my time and abilities as well as a benefit to the community. As a retiree I have ample time I could devote to this responsibility.

I have included a short resume outlining my experience for your review. I look forward to hearing from you about this position and serving if appointed.

Thank you for your consideration.

Sincerely,

A handwritten signature in black ink that reads "Michael Henrie". The signature is written in a cursive, flowing style.

Michael Henrie
5597 S Walden Hills Dr
Murray, Utah 84123
(801) 673-1865
mlhenrie@xmission.com

Michael L. Henrie

5597 S. Walden Hills Dr.
Murray, Utah 84123-7933

Phone: (801)-673-1865
E-mail: mlhenrie@xmission.com

Current status: *Retired*

Education: *MBA, Marriott School of Management, Brigham Young University, 2003*
MS Mechanical Engineering, Utah State University, 1983
BS Political Science, Utah State University, 1983
BS Mechanical Engineering, Utah State University, 1980

Work Experience: *Alliant Techsystems (formerly Hercules Aerospace) 1984 – 2014.*
Advanced from development engineering to positions in project engineering, Integrated Product Team leadership, and engineering supervision. Have had technical ownership of a large variety of solid propellant rocket motor components and systems.

Transferable Skills: *Teamwork in both leadership and subordinate roles, writing reports and proposals, budgeting and cost account management, personnel supervision, status and review presentations, risk management, problem/failure analysis, program management training, requirements evaluation and implementation, interdepartmental coordination, complex systems evaluation, liaison with customer and government representatives.*

Major

Accomplishments: *Product team leader* planning and coordinating efforts across various departments and disciplines at manufacturing facility building high value rocket motor components.

Supervisor of 14 engineers and technicians. Oversaw engineering efforts on a diverse group of complex high value metal and composite assemblies. Assured manufacturing subcontractors met technical requirements.

Project and systems engineer on development of a successful commercial rocket motor.

Systems engineer on several development projects for small launch systems and rocket motors.

Community Involvement:

Scouting. *Asst. scout master of Troop 380 in Murray City for 8½ years.*

Volunteer with my Church. *Including service at Utah Food Bank, The Vincent DePaul Center, and LDS Welfare Square.*

Volunteer in local neighborhood service projects. *Spring and fall cleanup activities, neighborhood Independence Day breakfast, compiling a neighborhood directory.*

Community Emergency Response Team (CERT) training and certification.

Regular blood/platelet donor

Active in state and local politics. *Volunteer for numerous candidates, precinct chairman and delegate at county and state party conventions.*

Other Interests: *Photography, Fitness & Health, Hiking, Reading, Writing, Skiing, Water Skiing*



MURRAY
CITY COUNCIL

Public Hearing



MURRAY


Power Department

Amend Electric Service Schedule #15

Council Action Request

Council Meeting

Meeting Date: October 3, 2023

Department Director Greg Bellon Phone # 801-264-2730 Presenters Greg Bellon Required Time for Presentation 15 Minutes Is This Time Sensitive No Mayor's Approval  Date August 31, 2023	Purpose of Proposal Requesting an amendment to the Electric Service Schedule #15 (Ultra Large Rate) Action Requested Consider amending Electric Service Schedule #15 (Ultra Large Rate) Attachments Budget Impact None Description of this Item Prior to the July 2023 rate increase, Electric Service Schedule #15 (Ultra Large Rate) included a Voltage Discount of \$0.34, applied to the Demand Charge. When the rate schedule changed this discount was inadvertently removed. Dave Berg Consulting, who performed the rate study, recommended the Voltage Discount for the Ultra Large Rate remain. The Power Department is asking the Council to vote to have the Voltage Discount put back on Electric Service Schedule #15.
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MURRAY CITY CORPORATION

NOTICE OF PUBLIC HEARING ON PROPOSED CHANGES TO ELECTRIC SERVICE SCHEDULE 15 FOR GENERAL SERVICE ULTRA LARGE CUSTOMERS

NOTICE IS HEREBY GIVEN that on the 3RD day of October, at the hour of 6:30 p.m., in the City Council Chambers of the Murray City Hall, 10 East 4800 South, Murray, Utah, the Murray City Municipal Council will hold a Public Hearing on the City's proposed changes to Electric Service Schedule 15 for General Service Ultra Large Customers.

All concerned citizens are invited to the public hearing on the proposed rate increases and changes to applicable electrical services. The purpose of the public hearing is to receive public comment regarding the proposed rate increases and changes to applicable electrical service schedules.

A copy of the proposed rate increase may be reviewed by interested persons from 8:00 AM to 5:00 PM in the City's Finance and Administration Office, Murray City Hall, 10 East 4800 South, Suite 160, Murray Utah, and in the office of the City Recorder, Murray City Hall, 10 East 4800 South, Suite 155, and on the Murray City website at www.murray.utah.gov starting September 22, 2023.

DATED this 21st day of September 2023.



MURRAY CITY CORPORATION

A handwritten signature in blue ink, appearing to read "Brooke Smith", written over a horizontal line.

Brooke Smith
City Recorder

DATES OF POSTING: September 22, 2023
PH23-30

LOCATIONS OF POSTINGS:

1. Three public locations within the City
2. The Utah Public Notice Website
3. The Homepage of the Murray City Website

ORDINANCE NO. _____

AN ORDINANCE AMENDING SECTION 15.20.230 OF THE MURRAY CITY MUNICIPAL CODE RELATING TO ELECTRIC SERVICE SCHEDULE 15 VOLTAGE DISCOUNTS FOR GENERAL SERVICE ULTRA LARGE CUSTOMERS.

BE IT ENACTED BY THE MURRAY CITY MUNICIPAL COUNCIL:

Section 1. Purpose. The purpose of this ordinance is to amend Section 15.20.230 of the Murray City Municipal Code relating to Electrical Service Schedule 15 Voltage Discounts for General Service Ultra Large Customers.

Section 2. Amendments to Section 15.20.230 of the Murray City Municipal Code. Section 5.20.230 of the Murray City Municipal Code shall be amended to read as follows:

**Chapter 15.20
ELECTRICAL REGULATIONS**

15.20.230 ELECTRIC SERVICE SCHEDULE 15; GENERAL SERVICE ULTRA LARGE:

...

B. Rates. Monthly billings shall equal the sum of the following charges:

	Effective Date		
	Aug. 1, 2023	Aug. 1, 2024	Aug. 1, 2025
Customer charge:			
Per meter, per billing period	\$45.00	\$70.00	\$100.00
Energy charge:			
All kWh, per kWh	\$0.0474	\$0.0564	\$0.0667
Demand charge:			
Peak season (April through September, inclusive):			
All kW, per kW	\$13.23	\$13.37	\$13.50
Off peak season (October through March, inclusive):			
All kW, per kW	\$11.72	\$11.86	\$12.00
Voltage discount:			

For customers who provide and maintain transformers and other necessary equipment at and beyond the point of service:				
	All kW, per kW	0.34	0.34	0.34

...

Section 3. Effective date. This Ordinance shall take effect on October 3, 2023.

PASSED, APPROVED AND ADOPTED by the Murray City Municipal Council on this _____ day of _____, 2023.

MURRAY CITY MUNICIPAL COUNCIL

Garry Hrechkosy, Chair

ATTEST:

Brooke Smith
City Recorder

Transmitted to the Office of the Mayor of Murray City on this ____ day of _____, 2023.

MAYOR'S ACTION: Approved

DATED this ____ day of _____, 2023

Brett A. Hales, Mayor

ATTEST:

Brooke Smith
City Recorder

CERTIFICATE OF PUBLICATION

I hereby certify that this Ordinance or a summary hereof was published according to law on the ____ day of _____, 2023.

Brooke Smith
City Recorder



Business Item



MURRAY

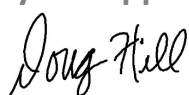
PUBLIC WORKS DEPARTMENT

Midvalley Improvement District Updated Boundary
Area Map

Council Action Request

Council Meeting

Meeting Date: October 3, 2023

Department Director Russ Kakala Phone # 801-270-2404 Presenters Russ Kakala, Ben Ford Required Time for Presentation 10 Minutes Is This Time Sensitive No Mayor's Approval  Date September 5, 2023	Purpose of Proposal Resolution and process between Midvalley Improvement District and Murray City defining service boundaries. Action Requested NOI regarding Midvalley Improvement Districts defined boundaries to be approved at October 3 2023 Council meeting. Attachments Midvalley Improvement resolution and exhibits, Murray City proposed resolutions, and public hearing notice. Budget Impact None Description of this Item Explaining the process and resolution defining Midvalley Improvement Districts (MID) service area and the boundary it shares with Murray City. Two Murray City properties are affected with this resolution. Mountain View Business Center located at 756 East Winchester is being changed on (MID) record as being serviced by Murray City and will show a decrease in taxes to (MID). Agnom Associates LLC located at 6525 South State is changing from Murray City to service by (MID). No taxation change for this property. The intent of the resolution is to clarify (MID) boundaries with all bordering entities which include, Sandy Suburban Improvement District, Cottonwood Improvement District, Murray City, and Midvale City.
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Continued from Page 1:

In the attached documents the legal description is highlighted in red for the affected Murray properties and is shown on Page 8 of Exhibit A attached PDF.

Exhibit B shows all affected properties with Murray properties highlighted in red.

Exhibit C shows final Midvalley local entity plat map.

After initial NOI resolution is approved a public hearing will be scheduled for December 6th 2023.

76 Notices will be mailed out to affected property owners.

After public hearing council will consider two resolutions. One approving the boundry adjustment and one approving the plat as it pertains to Murray City.

RESOLUTION NO 2023-06-14

A RESOLUTION OF THE BOARD OF TRUSTEES OF THE MIDVALLEY IMPROVEMENT DISTRICT GIVING NOTICE OF INTENT TO ADJUST SPECIFIED PORTIONS ITS BOUNDARIES IN COMMON WITH THE SANDY SUBURBAN IMPROVEMENT DISTRICT, THE COTTONWOOD IMPROVEMENT DISTRICT, MURRAY CITY AND MIDVALE CITY

RECITALS

A. The Midvalley Improvement District (“Midvalley”) is a special district organized under the provisions of Utah law to provide wastewater collection services within the boundaries of the District;

B. Midvalley shares its boundaries with the Sandy Suburban Improvement District (“Sandy Suburban”) the Cottonwood Improvement District (“Cottonwood”), Murray City (“Murray”), and Midvale City (“Midvale”) (collectively the “Agencies”);

C. Midvalley and the Agencies have recently completed an analysis of parcels of real property abutting the boundaries of Midvalley and the Agencies.

D. As a result of that analysis Midvalley and the Agencies have concluded that there are multiple parcels to whom Midvalley provides sanitary sewer service for which it is either not being paid service fees or from whom it receives property tax. Midvalley and the Agencies have also determined that there are some properties to which Midvalley does not provide service and from whom Midvalley is either receiving service fees and/or property taxes.

E. Midvalley has determined that its best interests will be served by adjusting its boundaries at various locations abutting the Agencies’ respective boundaries to accurately identify parcels that receive or don’t receive Midvalley’s services and from whom Midvalley is not receiving service fees and/or property taxes.

F. The proposed boundary adjustments are reflected on the following exhibits attached hereto and incorporated herein by reference:

Exhibit “A” – the legal description of the boundaries of the District, as it will be adjusted on approval of the Office of the Lieutenant Governor and Salt Lake County;

[description of Exhibits, Resolution and signatures on next page]

Exhibit "B" – a listing of all parcels of real property including parcel numbers, addresses and owner information that will be affected by the proposed adjustment; and

Exhibit "C" the Final Local Entity Plat.

RESOLUTION

BE IT RESOLVED by the Board of Trustees of the Midvalley Improvement District that:

1. The Board of Trustees of the Midvalley Improvement District hereby gives notice of its intent to adjust its common boundaries with the Agencies as shown on Exhibits "A," "B," and "C" attached hereto and incorporated herein by this reference.

2. The District General Manager and staff of the Midvalley Improvement District are authorized and directed to:

(a) schedule a public hearing on the proposed boundary adjustments no less than 60 days after the date of this Resolution;

(b) give public notice as is required by law; and

(c) take such other actions as may be reasonable and necessary to effectuate the adjustments of its boundaries as set forth herein and as shown on the Exhibits.

Dated this 14th day of June 2023.

ATTEST:

**MIDVALLEY IMPROVEMENT DISTRICT
BOARD OF TRUSTEES**

Brent Christensen, Clerk

By: _____
Sondra Smith, Chair of the Board

Exhibit “A”

Boundary Legal Description

Midvalley Improvement District Area

A parcel of land situate within Sections 24, 25, and 36 of Township 2 South, Range 1 West, and Sections 19, 20, 29, 30, 31, and 32 of Township 2 South, Range 1 East, and Section 5 of Township 3 South, Range 1 East, Salt Lake Base and Meridian, Salt Lake County, Utah, being more particularly described as follows:

Beginning at a point on the northerly right-of-way line of 8600 South Street and easterly boundary line of Harvard Park No. 2 Subdivision, recorded November 17, 1975 in Book 1975P at Page 181 in the Office of the Salt Lake County Recorder, said point also being located North 89°59'10" West 1,605.32 feet along the section line and North 00°10'10" East 40.00 feet from the Southeast Corner of Section 32, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running

thence North 89°59'10" West 665.66 feet, more or less along said northerly right-of-way line; thence South 04°00'32" West 72.87 feet, more or less to the southerly right-of-way line of said 8600 South Street, said point also being the northeast corner of Parcel No. 28-05-202-001, said point also being East 374.66 feet and South 33.00 feet from the South Quarter Corner of said Section 32; thence along the easterly boundary line of said Parcel No. 28-05-202-001 the following three (3) courses:

(1) South 08°57'00" West 79.30 feet; South 28°16'50" West 40.10 feet; South 28°00'00" West 109.29 feet, more or less to the northerly boundary line of the George Lake Subdivision, recorded June 30, 1998 in Book 1998P at Page 169 in the Office of the Salt Lake County Recorder; thence along said northerly boundary line the following three (3) courses: (1) West 96.35 feet;

(2) South 22°01'00" West 2.94 feet; West 161.58 feet to the easterly boundary line of Watson Subdivision, recorded June 20, 1965 in Book CC at Page 95 in the Office of the Salt Lake County Recorder; thence North 00°00'20" West 6.00 feet, more or less to the Southeast Corner of Lot 9 of said Watson Subdivision; thence North 89°59'38" West 178.57 feet along the southerly boundary line of said Lot 9 to the easterly right-of-way line of Vaquero Drive; thence North 81°05'37" West 57.59 feet to the westerly right-of-way line of Vaquero Drive; thence along said westerly right-of-way line the following two (2) courses:

(1) Northwesterly 93.44 feet along the arc of a 297.87 foot radius curve to the right (center bears North 72°02'01" East and the chord bears North 08°58'48" West 93.05 feet with a central angle of 17°58'21");

(2) North 00°00'22" East 6.00 feet to the southeast corner of Lot 3 of said Watson Subdivision; thence North 89°59'38" West 103.50 feet along the southerly boundary line of said Lot 3 to the

southwest corner of said Lot 3, said point also being the southeast corner of Lot 1 of Greenwood Meadows Subdivision, recorded April 16, 1971 in Book II at Page 98 in the Office of the Salt Lake County Recorder; thence North 89°59'38" West 143.03 feet along the southerly boundary line of said Lot 1 to the easterly right-of-way line of Buena Vista Drive; thence South 86°34'21" West 50.09 feet to the westerly right-of-way line of Buena Vista Drive, said point also being the southeast corner of Lot 15 of said Greenwood Meadows Subdivision; thence North 89°59'38" West 142.97 feet along the southerly boundary line of said Lot 15 to the

Exhibit "A"

Boundary Legal Description

southwest corner of said Lot 15; thence North 00°00'22" East 29.03 feet along the westerly boundary line of said Greenwood

Meadows Subdivision to the southeast corner of Lot 137 of Country Estates No. 5, recorded August 3, 1972 in Book MM at Page 3 in the Office of the Salt Lake

County Recorder (said course also being coincident with the easterly boundary line of said Country Estates No. 5 with a record bearing of North 00°00'59" East); thence West 109.76 feet along the southerly boundary line of said Lot 137 to the southwest corner

of said Lot 137 and the easterly right-of-way line of 910 East Street; thence South 55°09'43" West 60.93 feet to the southeast corner of Lot 136 of said Country

Estates No. 5 and the westerly right-of-way line of 910 East Street; thence West 207.25 feet along the southerly boundary line Lots 136, 135, and 134 of said

Country Estates No. 5 to the northeast corner of Lot 110 of Country Estates No. 2, recorded August 3, 1972 in Book MM at Page 2 in the Office of the Salt Lake

County Recorder; thence South 10°00'00" West 80.99 feet along the westerly boundary of said Lot 110 to the northerly right-of-way line of Gladiator Way; thence along said northerly right-of-way the following three (3) courses:

- (1) Southwesterly 54.12 feet along the arc of a 50.00 foot radius curve to the left (center bears South 09°59'40" West and the chord bears South 68°59'14" West 51.51 feet with a central angle of 62°00'52");
- (2) Southwesterly 13.62 feet along the arc of a 15.00 foot radius curve to the right (center bears North 52°01'12" West and the chord bears South 63°59'24" West 13.16 feet with a central angle of 52°01'12");
- (3) West 105.36 feet to the southeast corner of Lot 107 of said Country Estates No. 2; thence South 01°36'01" West 50.01 feet to the northeast corner of Lot 99 of said Country Estates No. 2; thence South 119.78 feet along the easterly boundary line of said Lot 99; thence along the southerly boundary line of Lots 99, 100, 101, and 102 of said Country Estates No. 2 the following three (3) courses: (1) North 70°00'00" West 80.45 feet;
- (2) West 72.49 feet;
- (3) North 55°00'00" West 221.83 feet to the southeast corner of Lot 38 of Country Estates No. 1, recorded April 20, 1971 in Book JJ at Page 2 in the Office of the Salt Lake County Recorder; thence West 120.80 feet along the southerly boundary line of said Lot 138 to the easterly rightof- way line of Spartan Drive; thence South 89°24'08" West 50.00 feet to the southeasterly corner of Lot 3 of said Country Estates No. 1 and the westerly right-of-way line of Spartan Drive; thence West 105.00 feet along the southerly boundary line of said Lot 3 to the easterly boundary line of Sandy Village, recorded February 22, 1977 in Book 1977P at Page 55 in the Office of the Salt Lake County Recorder; thence North 30.46 feet along said easterly boundary line to the southeast corner of Lot 4 of said Sandy Village; thence West 100.00 feet along the southerly boundary line of said Lot 4 to the easterly right-of- way line of Green Way; thence South 41°26'40" West 105.76 feet to the northeast corner of Lot 31 of said Sandy Village and the westerly right-of-way line of Green Way; thence West 485.54 feet along the northerly line of said Sandy Village to the northeast corner of Lot 23 of said Sandy Village and the westerly right-of-way line of Village Way;

Exhibit "A"

Boundary Legal Description

thence along said westerly right-of-way line the following two (2) courses: (1) North 00°00'05" West 61.60 feet;

(2) Northeasterly 16.59 feet along the arc of a 71.00 foot radius curve to the right (center bears East and the chord bears North 06°41'33" East 16.55 feet with a central angle of 13°23'06") to the southerly boundary line of Parcel No. 28-05-101-034; thence North 89°59'01" West 131.76 feet along said southerly boundary line to the easterly right-

of-way line of 700 East Street, said point being South 00°07'00" West 233.00 feet and South 89°59'01" East 53.00 feet from the Southwest Corner of said Section 32; thence along the easterly right-of-way line the following two (2) courses: (1) North 00°07'00" East 233.00 feet;

(2) North 00°01'45" West 1,320.02 feet to the northerly boundary line of Pebble Heights Subdivision, recorded August 25, 1953 in Book N at Page 61 in the Office of the Salt Lake County Recorder, said point being East 13.00 feet from the northeast corner of Lot 1 of said Pebble Heights Subdivision; thence North 68°51'25" West 113.67 feet to the intersection of the westerly right-of-way line of

700 East Street and the northerly right-of-way line of 8400 South Street; thence South 89°46'35" West 2,563.94 feet, more or less along said northerly right-of-way line to the intersection of said northerly right-of-way line and the easterly right-of-way line of 300 East Street; thence South 58°15'39" West 57.82 feet to the southeast corner of Lot 1 of Snarr Estates, recorded July 12, 1994 in Book 94-7 at Page 207 in the Office of the Salt Lake County Recorder; thence along the southerly and westerly boundary line of said Lot 1 the following two (2) course:

(1) North 87°45'00" West 92.98 feet;

(2) North 09°21'50" East 94.52 feet to the northwest corner of said Lot 1, said point also being on the southerly boundary line of The McDonald Condominiums,

recorded April 9, 1981 in Book 81-4 at Page 67 in the Office of the Salt Lake County Recorder; thence North 89°47'39" West 48.67 feet along said southerly boundary line to the northeast corner

of Pioneer Acres Subdivision, Phase 3, recorded February 4, 1991 in

Book 91-2 at Page 11 in the Office of the Salt Lake County Recorder; thence along the easterly and southerly boundary line of said Pioneer Acres Subdivision, Phase

3, and the southerly boundary line of Pioneer Acres Subdivision,

Phase 2, recorded August 24, 1990 in Book 90-8 at Page 98 and the southerly boundary line of

Pioneer Acres Subdivision, Phase 1, recorded July 30, 1990 in Book 90-7 at Page 85 both in the Office of the Salt Lake County Recorder;

(1) South 09°21'50" West 361.77 feet;

(2) West 771.50 feet to the southwest corner of Lot 13 of said Pioneer Acres Subdivision, Phase 1; thence North 65.00 feet along the westerly boundary line of said Lot 13 to its northwest corner, said point also being on the southerly boundary line of Lot 403 of

Pioneer Acres Subdivision, Phase 4, recorded September 25, 1991 in Book 91-9 at Page 160 in the Office of the Salt Lake County Recorder; thence along said southerly and the westerly boundary line of said Lot 403 the following two (2) courses:

(1) West 40.00 feet;

(2) North 40.00 feet to the southeast corner of Lot 401 of said Pioneer Acres Subdivision, Phase 4; thence West 103.07 feet to the southwest corner of said Lot 401, said point being on the easterly right-

Exhibit "A"

Boundary Legal Description

of-way line of 150 East Street; thence along said easterly right-of-way line the following twelve (12) courses, as defined by said

Pioneer Acres No. 1; said The McDonald Condominium; Colony East

Estates, recorded October 20, 1977 in Book 77-10 at Page 323; Ball Subdivision, recorded December 24,

2013 in Book 2013P at Page 267; Angel Street Subdivision

Amended, recorded October 28, 1982 in Book 82-10 at Page 85; and Larson Cove Phase 1, recorded July 18, 2012 in Book 2012P at Page 94 all in the Office of the Salt Lake County Recorder:

- (1) North 04°45'29" West 190.46 feet; (2) North 89°50'45" West 18.75 feet;
- (3) North 04°46'06" West 376.10 feet; (4) South 89°22'40" East 28.29 feet;
- (5) North 05°09'49" West 407.67 feet;
- (6) North 89°43'10" East 8.07 feet;
- (7) North 06°22'55" West 240.63 feet;
- (8) South 81°12'21" West 35.11 feet;
- (9) Northwesterly 252.46 feet along the arc of a 4,330.24 foot radius curve to the left (center bears South 81°37'43" West and the chord bears North 10°02'30" West 252.42 feet with a central angle of 03°20'26");
- (10) North 89°36'55" East 34.93 feet;
- (11) North 13°24'02" West 238.90 feet;
- (12) North 15°16'06" West 208.07 feet; thence West 106.97 feet to the westerly right-of-way line of the Oregon Short Line Railroad, said point being the southeast corner of Parcel No. 22-31-153-008 and being South 89°57'28" East 1,278.37 feet and North 15°04'18" West 422.33 feet from the West Quarter Corner of Section 31, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence along the southerly, westerly, northerly and its extension boundary lines of said Parcel No. 2231-153-008 the following three (3) courses:
 - (1) West 497.62 feet;
 - (2) North 20°00'00" West 190.94 feet;
 - (3) East 570.21 feet to said easterly right-of-way line of 150 East Street; thence Northwesterly 387.34 feet along the arc of a 4,330.24 foot radius curve to the left (center bears South 69°50'55" West and the chord bears North 22°42'50" West 387.21 feet with a central angle of 05°07'30") along said easterly right-of-way line; thence North 80°49'00" West 80.01 feet to the westerly right-of-way line of the Oregon Short Line Railroad, said point being the southeast corner of Parcel No. 22-31-153-003; thence along the southerly, westerly, northerly and its extension (said northerly line also being the southerly right-of-way line of 8000 South Street) of said Parcel No. 22-31-153-003 the following three (3) courses:
 - (1) North 80°49'00" West 221.00 feet;
 - (2) North 10°06'00" West 267.59 feet;
 - (3) North 89°51'54" East 180.98 feet to the easterly right-of-way line of the Oregon Short Line Railroad;

Exhibit “A”

Boundary Legal Description

thence Northwesterly 8,709.98 feet along said easterly right-of-way line to the northwest corner of Jefferson Place, recorded January 18, 1996 in Book 96-1P at Page 16 in the Office of the Salt Lake County Recorder; thence continuing along said easterly right-of-way line North 00°26'00" East 170.70 feet; thence East 274.49 feet to the westerly boundary line of Parcel No.

21-24-453-014; thence along said westerly and the southerly boundary line of Parcel No.

21-24-453-14 the following two (2) courses:

(1) South 26.54 feet; East 230.00 feet to the westerly right-of-way line of Jefferson Street; thence South 70.00 feet along said westerly right-of-way line; thence South 88°25'34" East 49.52 feet to the easterly right-of-way line of said Jefferson Street, said point also being the northwest corner of Parcel No. 21-24-476-011; thence along the northerly and easterly boundary line of said Parcel No.

21-24-476-11 the following two (2) courses:

(1) East 110.00 feet;

South 68.00 feet to the northerly boundary line of Parcel No. 21-24-476-019; thence East 120.00 feet along said northerly boundary line to the westerly boundary line of Parcel No. 21-24-476-032; thence along said westerly and northerly boundary line of said Parcel No.

21-24-476-32 the following five (5) courses

(1) North 14.27 feet;

(2) East 62.47 feet;

(3) South 4.50 feet;

(4) East 52.12 feet;

(5) North 13.29 feet to the southwest corner of Parcel No. 21-24-476-018; thence along the westerly, northerly, and easterly boundary line of said Parcel No. 21-24-476-18 the following three (3) courses:

(1) North 90.00 feet;

(2) East 99.90 feet;

(3) South 89.50 feet to the northerly boundary line of Wankier Subdivision, recorded December 4, 2006 in Book 2006P at Page 357 in the Office of the Salt Lake County

Recorder; thence East 180.00 feet along said northerly boundary line to the westerly boundary line of Treasure Acres No. 2, recorded June 9, 1966 in Book EE at Page 7 in the Office of the Salt Lake County Recorder; thence North 92.51 feet along said westerly boundary line to the southwest corner of Treasure Acres No. 1, recorded February 16, 1966 in Book DD at Page 79 in the Office of the Salt Lake County Recorder; thence the along said southerly boundary line the following five (5) courses:

(1) East 150.00 feet;

(2) North 11.69 feet;

(3) East 657.96 feet;

(4) North 6.69 feet;

East 100.00 feet; thence South 58.00 feet;

thence South 85°59'35" East 184.53 feet to the westerly right-of-way line of State

Street; thence South 78°54'45" East 105.92 feet to the easterly right-of-way line of State Street, said point also being the southwest corner of Dalton, recorded November 8, 1951 in Book M at Page 45 in the Office of the Salt Lake County Recorder; thence along said easterly right-of-way line the following three (3) courses: (1) North 04°00'25" East 692.10 feet; East 11.48 feet; North 04°00'25" East 601.57 feet to the southerly right-of-way line of Interstate 215; thence along said southerly right-of-way line the following fifteen (15) courses: (1) North 89°34'00" East 35.87 feet; (2)

Exhibit "A"

Boundary Legal Description

Southeasterly 94.01 feet along the arc of a 2,194.86 foot radius curve to the left (center bears North 11°44'55" East and the chord bears South 79°28'42" East 94.00 feet with a central angle of 02°27'15"); (3) South 81°42'59" East 48.10 feet; (4) South 89°54'52" East 262.80 feet; (5) South 85°28'00" East 190.00 feet; (6) South 85°57'00" East 277.37 feet; (7) South 75°59'40" East 37.29 feet; (8) South 82°08'00" East 299.48 feet; (9) South 87°25'37" East 31.37 feet; (10) South 87°18'50" East 67.64 feet; (11) South 81°59'30" East 400.03 feet; (12) South 87°41'00" East 100.04 feet; (13) South 82°30'30" East 120.66 feet; (14) South 80°39'50" East 133.81 feet; (15) South 59°59'33" East 36.00 feet to the northwest corner of Romans Court P.U.D., recorded February 10, 2006 in Book 2006P in Page 33 in the Office of the Salt Lake County Recorder, said point also being on said southerly right-of-way line of Interstate 215 thence along said southerly right-of-way line and the northerly boundary line of said Romans Court P.U.D., the northerly boundary line of Prestige Estates #2, recorded January 4, 1980 in Book 80-1 at Page 3, the northerly boundary line of Centennial Estates No. 2, recorded September 14, 1977 in Book 77-9 at Page 281, and the northerly boundary line of Gardner Pines Subdivision Amended, recorded May 28, 1999 all in the Office of the Salt Lake County Recorder the following nine (9) courses: (1) South 84°09'20" East 321.55 feet; (2) South 82°38'21" East 193.87 feet; (3) South 84°10'31" East 797.67 feet; (4) East 142.19 feet; (5) South 81°56'26" East 161.02 feet; (6) South 89°08'53" East 159.41 feet; (7) Southeasterly 777.07 feet along the arc of a 5,859.58 foot radius curve to the left (center bears North 08°03'34" East and the chord bears South 85°44'23" East 776.50 feet with a central angle of 07°35'54"); (8) North 88°41'49" East 59.65 feet; (9) South 69°28'57" East 54.82 feet; thence South 42°39'58" East 105.93 feet to the easterly right-of-way line of 700 East Street, said point being on the northerly boundary line of Timebercraft Village Amended, recorded July 3, 2003 in Book 2003P at Page 189 in the Office of the Salt Lake County Recorder; thence along said northerly boundary line the following two (2) courses: (1) North 88°56'50" East 84.52 feet; (2) North 89°22'28" East 158.91 feet; thence South 34°15'32" East 1.43 feet to the northwest corner of Enchanted Village, recorded June 3, 1971 in Book JJ at Page 31 in the Office of the Salt Lake County Recorder; thence the northerly boundary line and its extension the following three (3) courses: (1) South 87°31'30" East 57.12 feet; (2) South 00°13'10" East 1.00 feet; (3) South 86°58'03" East 1,141.05 feet; thence South 00°10'32" East 213.39 feet to the northeast corner of Lot 2 of said Enchanted Village; thence South 17°00'00" West 96.59 feet along the easterly boundary line of said Lot 2 to the northerly right-of-way line of 6775 South Street; thence along said northerly right-of-way line and its extension the following two courses: (1) Southeasterly 27.63 feet along the arc of a 102.13 foot radius curve to the right (center bears South 17°00'00" West and the chord bears South 65°15'00" East 27.54 feet with a central angle of 15°30'00"); South 57°30'00" East 341.65 feet to the westerly right-of-way line of 900 East Street; thence East 153.15 feet to the northwest corner of The Cottage at 9th Amended and Extended, recorded July 29, 2005 in Book 2005P at Page 232 in the Office of the

Exhibit "A"

Boundary Legal Description

Salt Lake County Recorder; thence along the westerly boundary line of said The Cottage at 9th Amended and Extended the following five (5) courses:

- (1) South 60.64 feet;
- (2) East 22.45 feet;
- (3) South 94.95 feet;
- (4) South 44°53'06" West 18.12 feet; (5) South 14.00 feet; thence West 162.39 feet to the

easterly right-of-way line of 900 East Street; thence South 48°46'31" East 442.93 feet; thence South 30°00'00" East 805.06 feet to a northerly corner of Essex Court Phase 1, recorded May 3, 1979 in Book 79-5 at Page 173 in the Office of the Salt Lake County Recorder; thence along the westerly boundary line of said Essex Court Phase 1, the westerly boundary line of Essex Court Phase 2, recorded May 24, 1979 in Book 79-5 at Page 210, and the westerly boundary line of Essex Court Phase 3, recorded July 25, 1980 in Book 80-7 at Page 108, both in the Office of the Salt Lake County Recorder the following four (4) courses:

- (1) East 21.89 feet;
- (2) South 18°00'00" East 130.47 feet; (3) South 33°00'00" East 169.22 feet;
- (4) South 18°00'00" East 110.00 feet; thence South 89°59'46" East 82.30 feet; thence South 06°04'01" West 50.00 feet to the northerly right-of-way line of Fort Union Boulevard; thence South 51°21'20" West 168.93 feet along said northerly right-of-way line; thence South 49°42'50" East 121.00 feet to the southerly right-of-way line of Fort Union Boulevard, said point being the northwest corner of Lot 7 of Fort Union Commercial Subdivision, recorded September 1, 2020 in Book 2020P at Page 215 in the Office of the Salt Lake County Recorder; thence along the southwesterly and southeasterly boundary line of said Lot 2 the following two (2) courses:

- (1) South 37°43'20" East 22.95 feet;
- (2) North 51°24'56" East 68.39 feet to the northeasterly corner of Lot 5 of said Fort Union Commercial Subdivision; thence South 16°19'44" East 174.87 feet along the easterly boundary line of said Lot 5 to the northwest corner of Lot 6 of said Fort Union Subdivision; thence along the northerly, easterly, and southerly boundary line of said Lot 6 and the southerly boundary line of said Lot 5 the following three (3) courses:

- (1) North 73°32'39" East 107.00 feet;
- (2) South 16°27'58" East 118.64 feet;
- (3) South 73°32'39" West 194.00 feet to the northeast corner of Lot 3 of said Fort Union Commercial Subdivision; thence along the easterly boundary line of said Lot 3 the following two (2) courses:
- (1) South 20°48'53" East 75.95 feet;
- (2) South 16°43'19" East 239.49 feet to the southeast corner of said Lot 3; thence South 71°43'44" East 343.28 feet to the westerly boundary line of Fort

Exhibit "A"

Boundary Legal Description

Union Commercial, Lot 15 Amended, recorded August 30, 2021 in Book 2021P at Page 217 in the Office of the Salt Lake County Recorder; thence South 18°16'16" West 221.66 feet along said westerly boundary line to an interior lot corner of Lot 24 of said Fort Union Commercial, Lot 15 Amended; thence South 71°46'53" East 1,005.62 feet; thence South 58°01'52" East 112.22 feet to the easterly boundary line of said Fort Union Commercial Subdivision, said point being coincident with the westerly right-of-way line of 1300 East Street; thence along said westerly right-of-way line the following three (3) courses: (1) South 31°58'08" West 379.00 feet; (2) South 25°53'07" West 70.14 feet; (3) South 31°47'55" West 158.30 feet; thence South 33°28'43" East 146.62 feet to the southerly right-of-way line of Creek Road; thence along said southerly right-of-way line the following four (4) courses: (1) South 72°02'22" East 43.33 feet; (2) Southeasterly 82.73 feet along the arc of a 529.75 foot radius curve to the right (center bears South 17°57'38" West and the chord bears South 67°33'56" East 82.65 feet with a central angle of 08°56'52"); (3) North 17°57'38" East 12.72 feet; (4) Southeasterly 122.13 feet along the arc of a 541.75 foot radius curve to the right (center bears South 26°49'40" West and the chord bears South 56°42'50" East 121.87 feet with a central angle of 12°54'59") to the extension of the westerly boundary line of Second Extended Plat of the Amended and Restated Condominium Plat of Creek Road Office Condominiums, recorded September 28, 20004 in Book 2004P at Page 282 in the Office of the Salt Lake County Recorder; thence along its extension, the westerly and the northerly boundary line of said Creek Road Office Condominiums the following four (4) courses:

- (1) South 19°38'32" West 193.61 feet;
- (2) North 71°13'30" West 197.54 feet;
- (3) North 18°46'30" East 24.22 feet;
- (4) North 71°13'30" West 101.16 feet to the easterly right-of-way line of Union Park Avenue; thence along the westerly said Creek Road Office Condominiums, said line being coincident with said easterly line of Union Park Avenue, the following two (2) courses:

- (1) Southwesterly 161.26 feet along the arc of a 2,030.48 foot radius curve to the left (center bears South 65°49'55" East and the chord bears South 21°53'35" West 161.21 feet with a central angle of 04°33'01"); Southwesterly 33.44 feet along the arc of a 1,001.69 foot radius curve to the left (center bears South 70°22'55" East and the chord bears South 18°39'42" West 33.43 feet with a central angle of 01°54'45"); thence South 88°20'28" West 110.58 feet to the westerly right-of-way line of Union Park Avenue and the southeast corner of South Union Business Park Phase 2, an expandable Office Condominium Project, recorded March 6, 2000 in Book 2000P at Page 62 in the Office of the Salt Lake County Recorder; thence along the southerly boundary of said South Union Business Park Phase 2 the following three (3) courses:
- (1) North 88°21'00" West 57.34 feet; (2) North 73°21'41" West 65.96 feet;
- (2) North 71°08'23" West 269.69 feet to the northwest corner of Boggess meadows Estates No. 1, recorded August 16, 1983 in Book 83-8 at Page 100 in the Office of the Salt Lake County Recorder; thence South 16°47'00" West 204.38 feet along the westerly boundary of said Boggess Meadows Estates No. 1 to the northerly right-of-way line of Chapel Hill Drive, as depicted on its road dedication plat recorded May 9, 1972 in Book LL at Page 41 in the Office of the Salt Lake County Recorder; thence along said northerly right-of-way line the following four (4) courses: (1) North 64°04'20" West 204.16 feet; (2) Northwesterly 118.61 feet along the arc of a 175.00 foot radius

Exhibit "A"

Boundary Legal Description

curve to the left (center bears South 25°55'40" West and the chord bears North 83°29'20" West 116.35 feet with a central angle of 38°50'00"); (3) South 77°05'40" West 103.14 feet;
(4) Southwesterly 166.41 feet along the arc of a 735.00 foot radius curve to the right (center bears North 12°54'20" West and the chord bears South 83°34'50" West 166.05 feet with a central angle of 12°58'20") to the easterly right-of-way line of 1000 East Street; thence North 00°04'01" East 226.57 feet along said easterly right-of-way line; thence South 72°28'44" West 69.24 feet to the westerly right-of-way line of 1000 East Street and the northeast corner of Montrose Village Phase 1, recorded March 31, 2005 in Book 2005P at Page 89 in the Office of the Salt Lake County Recorder; thence West 433.96 feet along the northerly boundary of said Montrose Village Phase 1 and the northerly boundary line of Montrose Village Phase II, recorded May 25, 2006 in Book 2006P at Page 145 in the Office of the Salt Lake County Recorder; thence along the westerly and southerly boundary line of said Montrose Village Phase II and the southerly boundary line of said Montrose Village Phase 1 the following two (2) courses: (1) South 189.37 feet; East 433.74 feet to the westerly right-of-way line of 1000 East Street; thence South 00°04'01" West 949.50 feet along said westerly right-of-way line; thence South 48°21'36" East 88.22 feet to the easterly right-of-way line of said 1000 East Street, said point being on the northerly boundary line of Parcel No. 22-29-403-001; thence along said northerly and the easterly boundary line of said Parcel No. 22-29-403-001 the following two (2) courses:

(1) North 89°43'37" East 104.50 feet; South 00°04'01" West 159.06 feet to the southerly right-of-way line of Mecham Lane; thence East 10.32 feet along said southerly right-of-way line to the northwest corner of Perry- Mecham Place, recorded July 16, 2004 in Book 2004P at Page 184 in the Office of the Salt Lake County Recorder; thence South 158.40 feet along the westerly boundary line of said Perry-Mecham Place; thence East 51.99 feet to the northwest corner of Midvale Terrace Subdivision, recorded August 27, 1957 in Book R at Page 98 in the Office of the Salt Lake County Recorder; thence South 00°04'00" West 330.00 feet along the westerly boundary line and its extension to the north boundary line of Ponderosa Estates Phase 2, recorded August 2, 1972 in Book LL at Page 99 in the Office of the Salt Lake County Recorder; thence along said northerly and the easterly boundary line of said Ponderosa Estates Phase 2 the following four (4) courses: East 328.00 feet; (2) South 00°04'01" West 165.00 feet; East 189.00 feet; South 00°04'01" West 166.00 feet to the northerly right-of-way line of 7700 South Street; thence East 95.97 feet along said northerly right-of-way line to the northeast corner of Lot 16 of Ponderosa Estates Phase 1, recorded March 21, 1972 in Book LL at Page 6 in the Office of the Salt Lake County Recorder; thence South 107.00 feet along the westerly boundary line of said Lot 16 to its southeast corner; thence West 37.50 feet along the southerly boundary line of said Lot 16 to the northwest corner of Lot 18 of said Ponderosa Estates Phase 1; thence along the westerly and southerly boundary line and its extension of said Ponderosa Estates Phase 1 the following six (6) courses:

- (1) South 349.60 feet;
- (2) North 89°40'30" East 275.00 feet;
- (3) South 69°52'40" East 108.45 feet;
- (4) Southwesterly 14.43 feet along the arc of a 167.20 foot radius curve to the right (center bears North 69°52'40" West and the chord bears South 22°35'40" West 14.43 feet with a central angle of 04°56'41");
- (5) Southwesterly 94.77 feet along the arc of a 217.20 foot radius curve to the left (center bears

Exhibit "A"

Boundary Legal Description

South 64°55'59" East and the chord bears South 12°34'01" West 94.02 feet with a central angle of 25°00'00");

(6) South 00°04'01" West 136.17 feet to the southerly right-of-way line of 7800 South Street; thence North 89°40'30" East 293.93 feet along said southerly right-of-way line to the westerly right-of-way line of High Point Parkway; thence along said westerly right-of-way the following three (3) courses: (1) South 00°19'30" East 94.75 feet; Southeasterly 182.62 feet along the arc of a 317.08 foot radius curve to the left (center bears North 89°40'30" East and the chord bears South 16°49'30" East 180.11 feet with a central angle of 33°00'00"); South 33°19'30" East 169.53 feet to the northeast corner of High Point Subdivision Phase 5, recorded October 8, 1991 in Book 91-10 at Page 169 in the Office of the Salt Lake County Recorder; thence along the northerly and westerly boundary line of said High Point Subdivision Phase 5 the following three (3) courses:

(1) South 56°40'30" West 120.04 feet; South 89°40'30" West 117.85 feet; South 00°10'01" West 145.13 feet to the northwest corner of Lot 502 of said High Point Subdivision Phase 5; thence South 89°49'59" East 105.00 feet along said northerly boundary line to the westerly right-of-way line of Twelve Pines Drive; thence along said westerly right-of-way line the following two (2) courses: (1) South 00°10'01" West 347.81 feet; (2) Southwesterly 18.17 feet along the arc of a 15.00 foot radius curve to the right (center bears North 89°49'59" West and the chord bears South 34°52'29" West 17.08 feet with a central angle of 69°24'57") to the northerly right-of-way line of Lodgepole Drive; thence Southwesterly 117.51 feet along the arc of a 360.00 foot radius curve to the left (center bears South 20°25'02" East and the chord bears South 60°13'54" West 116.99 feet with a central angle of 18°42'08") along said northerly right-of-way line; thence South 08°58'35" East 69.84 feet to the northeast corner of Lot 217 of High Point Subdivision Phase 2, recorded May 15, 1991 in Book 91-5 at Page 59 in the Office of the Salt Lake County Recorder; thence along the easterly and southerly boundary line and its extension of said High Point Subdivision Phase 2 the following two (2) courses: South 00°10'01" West 819.65 feet; West 49.51 feet to the northeast corner of Highpoint South Subdivision, recorded December 22, 1993 in Book 1993P at Page 340 in the Office of the Salt Lake County Recorder; thence along the easterly boundary line of said Highpoint South Subdivision the following three (3) courses: (1) South 04°44'50" East 387.31 feet; (2) West 13.66 feet; South 250.84 feet to the northeast corner of Enchanted Meadows, recorded March 26, 1976 in Book 76-3 at Page 63 in the Office of the Salt Lake County Recorder; thence South 1,222.66 feet along the easterly boundary of said Enchanted Meadows; thence South 00°46'05" East 100.09 feet to the northeast corner of said Harvard Park No. 2 Subdivision; thence along the easterly boundary line the following three (3) courses: (1) South 00°10'10" West 983.61 feet; (2) North 89°59'10" West 285.32 feet; (3) South 00°10'10" West 313.00 feet to the point of beginning, Contains 110,246,393 Square Feet or 2,503.91 Acres, more or less

Exhibit “B”

Summary of All Parcels and All Owners Affected by Proposed Boundary Adjustment

Name	Address	Parcel No.	Sewer Service Affected	Cost Current Sewer Fees	Cost New Sewer Fees	Change Property Tax - Y/N?	Difference Property Tax 2022	Midvalley 2022 Year Tax	Other Entities Yearly Tax
<i>Owner's name per county records</i>	<i>Per county records</i>	<i>Per county records</i>	<i>Entity to Entity</i>	<i>Monthly Sewer Fee</i>	<i>Monthly Sewer Fee</i>	<i>Yes or No</i>	<i>Increase (Decrease)</i>	<i>MID Tax Rate .000448</i>	
Sandy Suburban (SSID)								SSID 2022 Tax Rate .000448	
SORNVIXAY, SOUANE	161 HANDCART WAY	22313820010000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 106.40	\$ 106.40
COX, CHRISTOPHER B; JT	162 HANDCART WAY	22313760520000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 102.48	\$ 102.48
RICHARD, SHANE	169 HANDCART WAY	22313820020000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 86.91	\$ 86.91
RIDDICK, FOSTER	172 HANDCART WAY	22313760540000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 87.45	\$ 87.45
STEPHENS, TYLER	177 HANDCART WAY	22313820030000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 111.40	\$ 111.40
SHAFER, JOHN	185 HANDCART WAY	22313820040000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 115.56	\$ 115.56
CHRISTENSEN, WILLIAM L	186 HANDCART WAY	22313760320000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 66.13	\$ 66.13
AARON, STEVE	188 HANDCART WAY	22313760330000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 140.79	\$ 140.79
KAVILA, BENJAMIN K	192 HANDCART WAY	22313760340000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 103.39	\$ 103.39
RINDLESBACH, MARK	196 HANDCART WAY	22313760350000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 112.04	\$ 112.04
MITCHELL, ALLISON A	202 HANDCART WAY	22313760370000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 107.50	\$ 107.50
PICKLESIMER, MICHAEL	206 HANDCART WAY	22313760360000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 106.57	\$ 106.57
ROCKNE, DEVIN R	242 HANDCART WAY	22313760440000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 107.11	\$ 107.11
ORME, STEVEN R	8401 HANDCART WAY	22313820160000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 106.40	\$ 106.40
BOSWORTH, AMBER F	8407 HANDCART WAY	22313820170000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 112.26	\$ 112.26
UNO, MARK	8408 HANDCART WAY	22313760490000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 108.24	\$ 108.24
CHIDAMBARAM, NACHIAPPAN	8410 HANDCART CIR	22313760400000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 130.07	\$ 130.07
PETRUZZI, CRAIG J	8413 HANDCART CIR	22313760450000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 110.54	\$ 110.54
PAMELA G DEGRAFFENRIED TR	8414 HANDCART CIR	22313760410000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 101.62	\$ 101.62
HARRINGTON, CLYDE A	8417 HANDCART WAY	22313820180000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 103.66	\$ 103.66
JANICE EVANS LIV TR	8418 HANDCART WAY	22313760500000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 107.09	\$ 107.09
WALSER, ROBERT D	8419 HANDCART CIR	22313760460000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 108.00	\$ 108.00
SOHRAB RIAHI-DEHKORDI	8420 HANDCART CIR	22313760420000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 118.52	\$ 118.52
O'BRIEN, MELISSA	8426 HANDCART CIR	22313760430000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 105.73	\$ 105.73
DEBBIE L PERRY	8427 HANDCART WAY	22313820190000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 114.55	\$ 114.55
HOOPES, JACOB	8428 HANDCART WAY	22313760510000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 120.14	\$ 102.14
DENSLEY, JEFFREY P	732 E 8620 S	28051050010000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 117.02	\$ 117.02
DENSLEY, JEFF	734 E 8620 S	28051050020000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 117.88	\$ 117.88
NELSON, BRANDON	738 E 8620 S	28051050030000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 118.47	\$ 118.47
ANGELL, MICKIE	742 E 8620 S	28051050040000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 117.36	\$ 117.36
MARX, RICHARD	748 E 8620 S	28051050050000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 112.78	\$ 112.78
SIMMONS, JEFFREY	752 E 8620 S	28051050060000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 112.90	\$ 112.90
BARBER, KEITH	756 E 8620 S	28051050070000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 120.66	\$ 120.66
MATHIS, ROBERT A	760 E 8620 S	28051050080000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 121.70	\$ 121.70
MALONEY MANAGEMENT, LLC	764 E 8620 S	28051050090000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 129.06	\$ 129.06
DANIELS, SYLVIA	766 E 8620 S	28051050100000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 116.42	\$ 116.42
LINDHOLM, STEVEN K	842 GLADIATOR WAY	28051260080000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 109.25	\$ 109.25

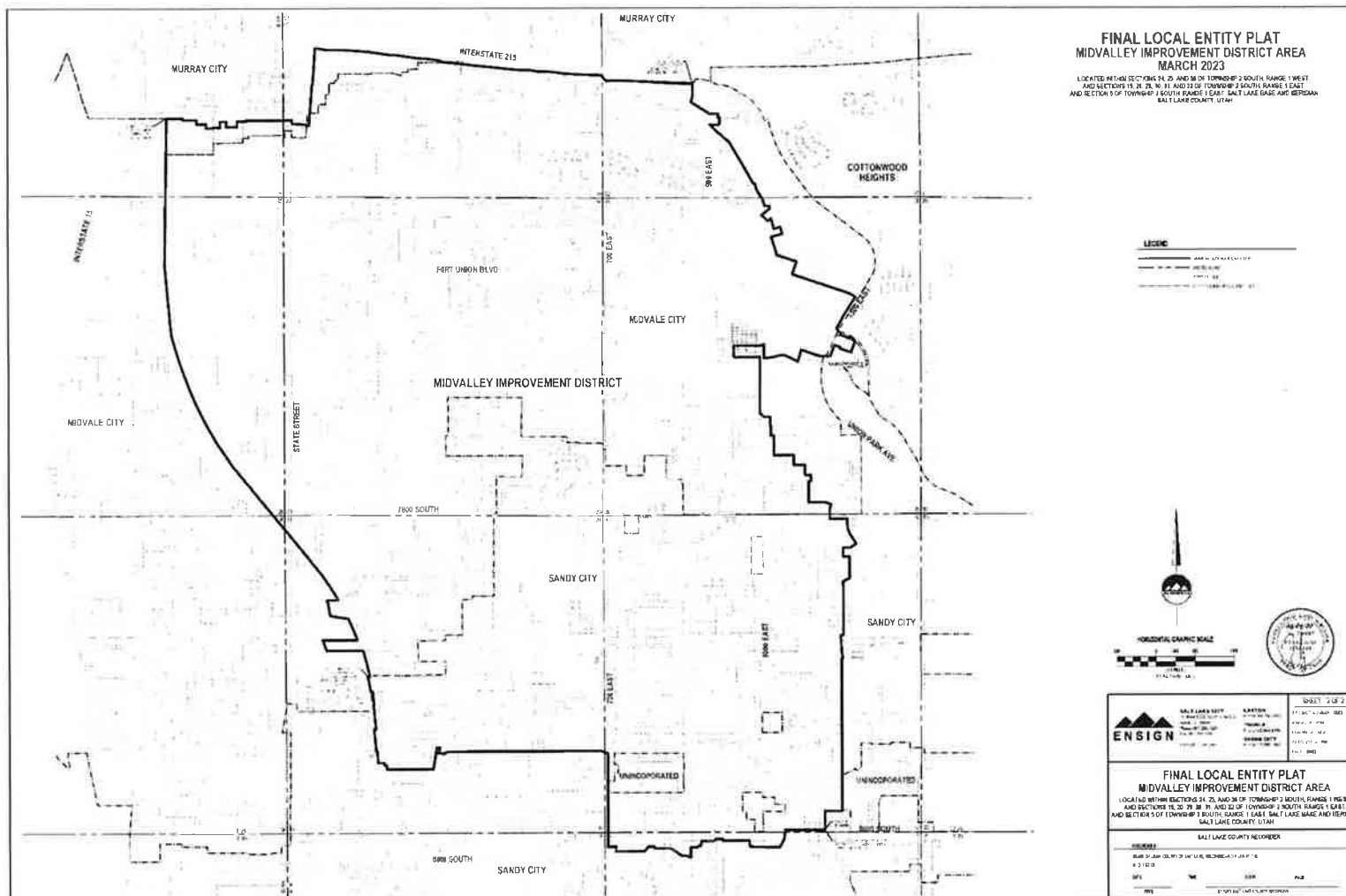
Exhibit "B"

Summary of All Parcels and All Owners Affected by Proposed Boundary Adjustment

SACKETT, NATHAN	848 GLADIATOR WAY	28051260090000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 116.72	\$ 116.72
ENQUIST, JOHN P	854 GLADIATOR WAY	28051260100000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 110.58	\$ 110.58
PETERSON, BARBARA	1054 E 8600 S	28052020010000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 110.49	\$ 110.49
WILSON, ARNOLD	8631 BUENA VISTA DR	28051290020000	MID to SSID	\$ 27.90	\$ 15.04	Yes	\$ -	\$ 125.32	\$ 125.32
BALL, R WAYNE	8634 BUENA VISTA DR	28051280220000	MID to SSID	\$ 27.90	\$ 15.04	Yes	\$ -	\$ 130.52	\$ 130.52
Name	Address	Parcel No.	Sewer Service Affected	Cost Current Sewer Fees	Cost New Sewer Fees	Change Property Tax Y/N?	Difference Property Tax 2022	Midvalley 2022 Year Tax	Other Entities Yearly Tax
Owner's name per county records	Per county records	Per county records	Entity to Entity	Monthly Sewer Fee	Monthly Sewer Fee	Yes or No	Increase (Decrease)	MID Tax Rate .000448	
Midvale City									No sewer Tax
DIEHL CONCEPT PROPERTIES LC	8120 S 150 E	223115300700	Midvale to MID	No Change	\$ -	Yes	\$ -	\$ 765.90	\$ -
T HOLDINGS LLC	88 E 8000 S	223115300300	Midvale to MID	No Change	\$ -	Yes	\$ -	\$ 663.57	\$ -
Cottonwood Improvement District (CID)									Cottonwood 2022 Tax Rate .000119
FT UNION SHOPPING CENTER LLC	1006-1008 FT UNION BLVD	22291290164001	CID to MID	No Change	\$ -	Yes	\$ 217.83	\$ 296.62	\$ 78.79
FORT UNION SHOPPING CENTER C/O STEVEN USDAN	1070 FT UNION BLVD	22292010280000	CID to MID	No Change	\$ -	Yes	\$ 957.68	\$ 1,304.08	\$ 346.40
CSK PROVO, LLC C/O CHRISTOPHER KIM	1072 E FT UNION BLVD	22292010300000	CID to MID	No Change	\$ -	Yes	\$ 1,002.99	\$ 1,365.77	\$ 362.78
HUSKEY,STEPHANIE	1090 E 7700 S	22294530330000	CID to MID	No Change	\$ -	Yes	\$ (117.41)	\$ 124.62	\$ 242.03
HORTON, DENNIS N	6741 S ENCHANTED DR	22203030150000	CID to MID	No Change	\$ -	Yes	\$ 82.80	\$ 112.75	\$ 29.95
RYAN, AMBER	6749 S ENCHANTED DR	22203030160000	CID to MID	No Change	\$ -	Yes	\$ 87.68	\$ 119.40	\$ 31.72
HERNANDEZ GARCIA, ARTURO N	6757 S ENCHANTED DR	22203030170000	CID to MID	No Change	\$ -	Yes	\$ 79.91	\$ 108.81	\$ 28.90
HADZIALIJAGIC, FAIK	6764 S ENCHANTED DR	22203050250000	CID to MID	No Change	\$ -	Yes	\$ 90.65	\$ 123.44	\$ 32.79
GRANITE DISTRICT CREDIT UNION	6799 S 900 E	22203760590000	CID to MID	No Change	\$ -	Yes	\$ 552.55	\$ 752.41	\$ 199.86
UMA FINANCIAL SERVICES, INC	6820 S 900 E	22203060654002	CID to MID	No Change	\$ -	Yes	\$ 112.25	\$ 152.85	\$ 40.60
CURTIS L KEITH FAMILY TRUST	837 ENCHANTED DR	22203030120000	CID to MID	No Change	\$ -	Yes	\$ 64.72	\$ 88.13	\$ 23.41
SHAHREBANI, MONA	842 ENCHANTED DR	22203050110000	CID to MID	No Change	\$ -	Yes	\$ 85.00	\$ 115.75	\$ 30.75
KARIMZADA, NAJIBULLAH	845 ENCHANTED DR	22203030130000	CID to MID	No Change	\$ -	Yes	\$ 76.42	\$ 104.07	\$ 27.65
LYNCH, MICHAEL T	851 ENCHANTED DR	22203030140000	CID to MID	No Change	\$ -	Yes	\$ 78.94	\$ 107.50	\$ 28.56
PANG, JUN	852 ENCHANTED DR	22203050120000	CID to MID	No Change	\$ -	Yes	\$ 74.04	\$ 100.82	\$ 26.78
FOLKERSEN, ROD	869 E BOURDEAUX DR	22203030180000	CID to MID	No Change	\$ -	Yes	\$ 79.83	\$ 108.71	\$ 28.88
Murray City									No City Sewer Tax
MOUNTAIN VIEW BUISNESS CNTR	756 E WINCHESTER ST	22203020240000	MID To Murray	No Change	\$ -	Yes	\$ (6,457.96)	\$ 6,457.96	\$ -
AGNOM ASSOCIATES LLC	6525 S STATE ST	22193020350000	Murray To MID	No Change	\$ -	Yes	\$ -	\$ 6,783.71	\$ -

Exhibit "C"

Final Local Entity Plat



RESOLUTION NO. _____

A RESOLUTION OF THE MURRAY CITY MUNICIPAL COUNCIL GIVING NOTICE OF INTENT TO ADJUST SPECIFIED PORTIONS OF ITS WASTEWATER SERVICE BOUNDARIES IT HAS IN COMMON WITH THE MIDVALLEY IMPROVEMENT DISTRICT.

RECITALS

WHEREAS, Murray City Corporation (“City”) provides municipal wastewater services to areas within the boundaries of the City; and

WHEREAS, City shares boundaries with other service districts providing similar services within and near City boundaries, including Midvalley Improvement District (“Midvalley”); and

WHEREAS, Midvalley is a special district organized under the provisions of Utah law to provide wastewater collection services within the boundaries of its district; and

WHEREAS, Midvalley’s legal boundaries were created in 1947 and have not been adjusted since that time; and

WHEREAS, Midvalley has recently completed an analysis of parcels of real property abutting the boundaries of Midvalley, the City and other agencies; and

WHEREAS, as a result of that analysis the City and Midvalley have concluded that there are parcels serviced by the City which should be serviced by Midvalley, and that there are parcels serviced by Midvalley which should be serviced by the City; and

WHEREAS, City has determined that its best interest will be served by adjusting its wastewater service boundaries at specified locations abutting Midvalley’s boundaries in order to accurately identify parcels that receive or do not receive City or Midvalley’s services. **The municipal boundaries of Murray City will not change;** and

WHEREAS, the “affected area” of the proposed service area boundary adjustment are identified and reflected in the attached Exhibit “A”, which is incorporated by reference herein;

NOW THEREFORE, BE IT RESOLVED by the Murray City Municipal Council as follows:

1. It hereby gives notice of its intent to adjust its common service area boundary with Midvalley Improvement District as identified and described with more particularity on the attached Exhibit “A.”

2. That this Resolution is adopted for the purpose of fulfilling and complying with the requirements of Utah Code Ann. §17B-1-417(3)(a) to initiate the statutory procedure for adjusting the common service area boundary.
3. That the Murray City Municipal Council shall hold a public hearing on the proposed boundary adjustment at 6:30 p.m. on December 6, 2023 at 10 East 4800 South, Murray, Utah, which date is no less than 60 days after the adoption of this Resolution.
4. That, after it has held the public hearing, the Murray City Council may adopt a resolution adjusting the common service area boundary unless, at or before the public hearing, the requisite number of written protests to the service area boundary adjustment have been filed with the City as provided by law, and may take other steps necessary to complete the service area boundary adjustment.
5. That, if the requisite number of protests are filed, the service area boundary adjustment shall be abandoned.
6. It hereby directs that:
 - a. public notice shall be given as required by law; and
 - b. all such other actions as may be required by law and as may be further reasonable and necessary to effectuate the adjustment of its boundaries with Midvalley Improvement District as set forth herein and as shown on the Exhibits.

DATED this ____ day of _____, 2023.

MURRAY CITY MUNICIPAL COUNCIL

Gary Hrechkosy, Chair

ATTEST:

Brooke Smith, City Recorder

_____, 2023

NOTICE OF PUBLIC HEARING

Service Address: XXXXXXXXXXXXXXXX

Dear Property Owner:

This Notice is sent to you regarding a proposed boundary adjustment between Murray City (the "City") and Midvalley Improvement District (the "District"). The original legal boundaries of the District were created in 1947, and have not been adjusted since that time. The effect of the proposed boundary adjustment is to remove from the District's boundaries any property north of I-215. The Murray City Municipal Council has adopted a resolution indicating its intent to adjust the boundaries as proposed.

Your property has been identified as being within the affected area of the adjustment. The proposed boundary adjustment will have no financial or service impact on your property. You will continue to receive sanitary sewer service from the City.

The law requires that we give you notice of a hearing on the proposed boundary adjustment. **The Murray City Municipal Council will hold a public hearing on the proposed boundary adjustment at 6:30 p.m. on December 6th, 2023, at 10 East 4800 South, Murray, Utah.** The public is invited to attend the hearing and provide comments on the proposed Boundary change.

The City Council may approve the adjustment of the boundaries unless, at or before the public hearing, written protests to the adjustment are filed with the City by:

- The owners of private real property that:
 - o is located within the affected area;
 - o covers at least 50% of the total private land area within the affected area; and
 - o is equal in assessed value to at least 50% of the assessed value of all private real property within the affected area; or
- Registered voters residing within the affected area equal in number to at least 50% of the votes cast in the affected area for the office of governor at the last regular general election before the filing of the protests.

For more information about the proposed boundary change, please contact the City's Public Works Department at (801) 270-2440.

_____, 2023

NOTICE OF PUBLIC HEARING

Service Address: XXXXXXXXXXXXXXXX

Dear Property Owner:

This Notice is sent to you regarding a proposed boundary adjustment between Murray City (the "City") and Midvalley Improvement District (the "District"). The original legal boundaries of the District were created in 1947, and have not been adjusted since that time. The effect of the proposed boundary adjustment is to remove from the District's boundaries any property north of I-215. The Murray City Municipal Council has adopted a resolution indicating its intent to adjust the boundaries as proposed.

Your property has been identified as being within the affected area of the adjustment. The proposed boundary adjustment will have no service impact on your property. You will continue to receive sanitary sewer service from Murray City. There will be a financial impact on your property: the District's property tax assessment will be eliminated.

The law requires that we give you notice of a public hearing on the proposed boundary adjustment. **The Murray City Municipal Council will hold a public hearing on the proposed boundary adjustment at 6:30 p.m. on December 6th, 2023, at 10 East 4800 South, Murray Utah.** The public is invited to attend the hearing and provide comments on the proposed Boundary change.

The City Council may approve the adjustment of the boundaries unless, at or before the public hearing, written protests to the adjustment are filed with the City by:

- The owners of private real property that:
 - o is located within the affected area;
 - o covers at least 50% of the total private land area within the affected area; and
 - o is equal in assessed value to at least 50% of the assessed value of all private real property within the affected area; or
- Registered voters residing within the affected area equal in number to at least 50% of the votes cast in the affected area for the office of governor at the last regular general election before the filing of the protests.

For more information about the proposed boundary change, please contact the City's Public Works office at (801) 270-2440.

Murray City Corporation

NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on the 6th day of December 2023, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Center, 10 East 4800 South, Murray, Utah, the Murray City Municipal Council will hold and conduct a hearing on a proposed adjustment of a common boundary with the Midvalley Improvement District.

The purpose of this hearing is to receive public comment concerning the proposed boundary adjustment as described above.

DATED this _____ day of _____, 2023.

MURRAY CITY CORPORATION

Brooke Smith
City Recorder

DATE OF PUBLICATION: _____, 2023

Posted on City Website – UCA §63G-30-102(1)(b)

Posted on the Utah Public Notice Website – UCA §63G-30-102(1)(a)

Posted in a public location – UCA §63G-30-102(1)(c)(v)

Mailed specific public hearing notices to property owners – UCA §17B-1-417 (3)(a)(iii)

RESOLUTION NO. _____

A RESOLUTION OF THE MURRAY CITY MUNICIPAL COUNCIL APPROVING AN ADJUSTMENT TO THE WASTEWATER SERVICE BOUNDARIES IT HAS IN COMMON WITH MIDVALLEY IMPROVEMENT DISTRICT.

RECITALS

WHEREAS, Midvalley Improvement District ("Midvalley") provides public sanitary sewer collection and conveyance services to an area in Salt Lake County; and

WHEREAS, Murray City Corporation ("City") provides municipal public sanitary sewer services to an area in Salt Lake County adjacent to Midvalley, primarily within Murray City; and

WHEREAS, City shares a common service area boundary with Midvalley; and

WHEREAS, Midvalley's legal boundaries were created in 1947 and have not been adjusted since that time; and

WHEREAS, Midvalley has recently completed an analysis of parcels of real property abutting the boundaries of Midvalley, the City and other agencies; and

WHEREAS, as a result of that analysis the City and Midvalley have concluded that there are parcels serviced by the City which should be serviced by Midvalley, and that there are parcels serviced by Midvalley which should be serviced by the City; and

WHEREAS, the affected area is described in the attached Exhibit "A" (the "affected area"); and

WHEREAS, having considered the matter, the Murray City Municipal Council has concluded that it is in the best interest of the City, the property owners and residents in the affected area for Midvalley and the City to adjust their common service area boundaries such that certain areas will be moved into the Midvalley service area and certain areas will be moved into the Murray City service area, in accordance with the requirements of Utah Code Ann. §§ 17B-1-503; 17B-1-417. **The municipal boundaries of Murray City will not change.**

WHEREAS, a resolution of Murray City (Resolution _____) declaring an intent to adjust the common service area boundary with Midvalley was adopted by the Murray City Municipal Council; and

WHEREAS, after having provided public notice as required by law, the Murray City Municipal Council has held public hearings on the proposed service area boundary adjustment; and

WHEREAS, sufficient protests to prevent the service area boundary adjustment from moving forward have not been filed by owners of private land within the affected area or by registered voters residing within the affected area; and

WHEREAS, all statutory requirements for the adoption of this resolution have been satisfied; and

WHEREAS, the Murray City Municipal Council, after having considered any comments made at its public hearing and the reasons for the proposed service area boundary adjustment, deem it to be in the best interests of the City, the property owners and residents in the affected area, for its common service area boundary with Midvalley to be adjusted as indicated on Exhibit A.

NOW THEREFORE, BE IT RESOLVED by the Murray City Municipal Council as follows:

1. That this resolution is adopted for the purpose of fulfilling and complying with the requirements of Utah Code Ann. § 17B-1-417 relating to adjusting the common service area boundary of Murray City and Midvalley Improvement District.
2. That it has determined and hereby does determine the proposed service area boundary adjustment to be equitable and necessary under the circumstances, and notes that **the municipal boundaries of Murray City will not change by this action.**
3. That the proposed service area boundary adjustment, as described and depicted in the attached Exhibit A, which is incorporated by reference as part of this Resolution, is hereby approved, with the service area boundary adjustment to be effective upon the Lieutenant Governor's issuance of a certificate of boundary adjustment under Utah Code Ann. §§ 17B-1-417(7) and 67-1a-6.5.
4. That the Mayor and City Recorder, in coordination with the Chair of the Midvalley Improvement District Board of Trustees, is instructed, within thirty days after the adoption of this resolution, to file with the Lieutenant Governor a copy of the notice of impending service area boundary adjustment and a copy of an approved final local entity plat.
5. That, after the Lieutenant Governor has issued the certificate of boundary adjustment to the City, the Mayor and City Recorder, in coordination with the Chair of the Midvalley Improvement District Board of Trustees or Midvalley's General Manager, is instructed to submit to the Salt Lake County Recorder for recordation the following documents: the original notice of impending boundary action; the certificate of boundary adjustment issued by the Lieutenant Governor; an approved final local entity plat; and a certified copy of this Resolution.

6. That this Resolution shall take effect upon its approval and adoption, but the service area boundary adjustment shall not be complete until the Lieutenant Governor issues a certificate of boundary adjustment as provided above.

PASSED, APPROVED AND ADOPTED this ____ day of _____,
2023.

MURRAY CITY MUNICIPAL COUNCIL

Gary Hrechkosy, Chair

ATTEST:

Brooke Smith, City Recorder

RESOLUTION NO. _____

A RESOLUTION OF THE MURRAY CITY MUNICIPAL COUNCIL ACCEPTING THE PLAT DEPICTING THE ADJUSTMENT TO THE WASTEWATER SERVICE BOUNDARIES THE CITY HAS IN COMMON WITH MIDVALLEY IMPROVEMENT DISTRICT.

RECITALS

WHEREAS, Midvalley Improvement District ("Midvalley") provides public sanitary sewer collection and conveyance services to an area in Salt Lake County; and

WHEREAS, Murray City Corporation ("City") provides municipal public sanitary sewer services to an area in Salt Lake County adjacent to Midvalley, primarily within Murray City; and

WHEREAS, City shares a common service area boundary with Midvalley; and

WHEREAS, Midvalley has recently completed an analysis of parcels of real property abutting the boundaries of Midvalley, the City and other agencies; and

WHEREAS, as a result of that analysis the City and Midvalley have concluded that there are parcels serviced by the City which should be serviced by Midvalley, and that there are parcels serviced by Midvalley which should be serviced by the City; and

WHEREAS, the Murray City Council, pursuant to state law, held a public hearing to consider a resolution approving the boundary adjustment; and

WHEREAS, after having considered any comments made at a public hearing and the reasons for the proposed service area boundary adjustment, the City Council adopted the proposed boundary adjustment; and

WHEREAS, in accordance with state law, Midvalley has prepared a plat reflecting the adjustment to the common service area boundaries to be filed with the Lieutenant Governor's Office; and

WHEREAS, the City Council believes it to be in the best interest of the City to approve and accept the plat insofar as the boundary adjustment with Murray City is concerned;

NOW THEREFORE, BE IT RESOLVED by the Murray City Municipal Council as follows:

1. That this resolution is adopted for the purpose of fulfilling and complying with the requirements of Utah Code Ann. § 17B-1-417 relating to adjusting the common service area boundary of Murray City and Midvalley Improvement District.
2. That the plat depicting the common service area boundary adjustment proposed by Midvalley Improvement District, attached as Exhibit A, is hereby approved and accepted, insofar as it relates to Murray City. The Council notes that **the municipal boundaries of Murray City will not change by this action.**
3. That the Mayor and City Recorder, and other officers, employees and representatives of the City, are hereby authorized, on behalf of the City, to take, or cause to be taken, all actions necessary to authorize the approved final local entity plat as it relates to the City.

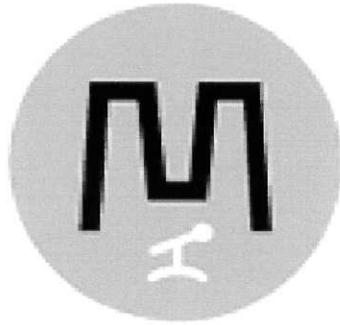
PASSED, APPROVED AND ADOPTED this ____ day of _____, 2023.

MURRAY CITY MUNICIPAL COUNCIL

Gary Hrechkosy, Chair

ATTEST:

Brooke Smith, City Recorder



MURRAY
CITY COUNCIL

Mayor's Report And Questions



MURRAY
CITY COUNCIL

Adjournment