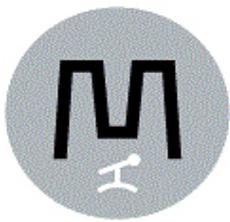




**MURRAY**  
CITY COUNCIL

**Council Meeting  
December 6, 2023**



# Murray City Municipal Council

## City Council Meeting Notice

### December 6, 2023

**PUBLIC NOTICE IS HEREBY GIVEN** that the Murray City Municipal Council will hold a City Council meeting beginning at 6:40 p.m. on Wednesday, December 6, 2023 in the Murray City Council Chambers located at Murray City Hall, 10 East 4800 South, Murray, Utah.

The public may view the Council Meeting via the live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/Murraycityutah/>. Those wishing to have their comments read into the record may send an email by 5:00 p.m. the day prior to the meeting date to [city.council@murray.utah.gov](mailto:city.council@murray.utah.gov). Comments are limited to less than three minutes (approximately 300 words for emails) and must include your name and address.

#### **Meeting Agenda**

**6:40 p.m.**      **Council Meeting** – Council Chambers  
Garry Hrechkosy conducting.

#### **Opening Ceremonies**

Call to Order  
Pledge of Allegiance

#### **Approval of Minutes**

Council Meetings – October 17, 2023  
Council Meetings – November 14, 2023

#### **Special Recognition**

1. Murray City Employee of the Month, Delia Hernandez – Business Licensing Administrator.  
Garry Hrechkosy, Phil Markham and Mayor Hales presenting.

#### **Citizen Comments**

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

#### **Consent Agenda**

Mayor Hales presenting.

1. Consider confirmation of the Mayor's reappointment of Samuel Ingram to the MCCD Review Committee for a three-year term beginning January 1, 2024.
2. Consider confirmation of the Mayor's reappointment of Ray Beck to the MCCD Review Committee for a three-year term beginning January 1, 2024.
3. Consider confirmation of the Mayor's reappointment of Jeremy Lowry to the Planning Commission for a three-year term beginning January 1, 2024.
4. Consider confirmation of the Mayor's reappointment of Jake Pehrson to the Planning Commission for a three-year term beginning January 1, 2024.

## **Public Hearings**

Staff, sponsor presentations and public comment will be given prior to Council action on the following matters.

1. Consider a resolution of the Murray City Municipal Council approving an adjustment to the wastewater service boundaries it has in common with Midvalley Improvement District. Russ Kakala presenting.
2. Consider a resolution of the Murray City Municipal Council accepting the plat depicting the adjustment to the Wastewater service boundaries the City has in common with Midvalley Improvement District. Russ Kakala presenting.

## **Business Items**

None scheduled.

## **Mayor's Report and Questions**

## **Adjournment**

### **NOTICE**

Supporting materials are available for inspection on the Murray City website at [www.murray.utah.gov](http://www.murray.utah.gov).

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, December 1, 2023, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov), and the state noticing website at <http://pmn.utah.gov>.



Jennifer Kennedy  
Council Executive Director  
Murray City Municipal Council



**MURRAY**  
CITY COUNCIL

# Call to Order

# Pledge of Allegiance



MURRAY  
CITY COUNCIL

# Council Meeting Minutes



# MURRAY CITY MUNICIPAL COUNCIL

## MEETING MINUTES

The Murray City Municipal Council met on **Tuesday, October 17, 2023, at 06:30 PM** for a meeting held in the Murray City Council Chambers, 10 East 4800 South, Murray, Utah.

The public was able to view the meeting via the live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/Murraycityutah/>. A recording of the City Council meeting can be viewed [HERE](#).

### OPENING CEREMONIES

#### Council in Attendance:

David W. Rodgers, District #1  
Pamela Cotter, District #2  
Rosalba Dominguez, District #3 (excused)  
Diane Turner, District #4  
Garry Hrechkosy, District #5  
Jennifer Kennedy, Council Director  
Pattie Johnson, Council Office Administrator III  
Crystal Brown, Officer Administrator

#### Administrative Staff in Attendance:

Brett A. Hales, Mayor  
Doug Hill, Chief Administrative Office  
Tammy Kikuchi, Chief Communication Officer  
G.L. Critchfield, City Attorney  
Brooke Smith, City Recorder  
Brenda Moore, Finance and Administration Director  
Phyllis Wall, Treasurer Clerk/CSR  
Crystal Hall, CSR/Billing Editor  
Janet Gitner, Asst. Customer Service Supervisor  
Andrea Hitchcock, CRS/Billing Editor  
Craig Burnett, Police Chief  
Joey Mittelman, Fire Chief  
Russ Kakala, Public Works Director  
Philip Markham, Community and Economic Development Director  
Zac Smallwood, Senior Planner  
Robert White, IT Service Director  
Isaac Zenger, Network Administrator

#### Others in Attendance:

Dede Smith, Morgan Workman, Charlette Graham, Dakota King, Lindsey Smith, Sharon Lake, Cari Carnell, Leci Ann Southwick, Camilla Larsen, Emily Larsen, Charles Turner, Emma Worthen, B. Worthen, Amber Robison, Cathy Green, Robert Morrall, Amanda Hughes, Brittany Elder, Kris King, Brittany King, Stacey Orton, Rosalie Orton, Margaret Horton, Paul Pickett, Ruth Eyre, Sheila Wall, Larry C. Susan Wright, Bill Wright, Dave Carr, Lawrence Horman, Anthony Semone, Pat Brimmer, Cal Jones, Scott Hansen, Sam Ingram, Justin Lang, Luke Thomas, Kathy White, Matt Gibbon, Sheri VanBibber, DeLynn Barney

## **Opening Ceremonies**

Call to Order – Councilmember Rodgers called the meeting to order at 6:30 p.m. It was noted that Councilmember Dominguez was excused from the meeting.

The audience was invited to recite the Pledge of Allegiance led by Zac Smallwood.

## **APPROVAL OF MINUTES**

1. Council Meeting - September 19, 2023
2. Council Meeting - October 3, 2023

## **MOTION**

Councilmember Cotter moved to approve the minutes from September 19, 2023, and October 3, 2023. The motion was SECONDED by Councilmember Turner.

## **ROLL CALL**

Ayes: Councilmember Rodgers, Councilmember Cotter, Councilmember Turner, Councilmember Hrechkosy

Excused: Councilmember Dominguez

Motion passed 4-0

## **SPECIAL RECOGNITION**

1. Murray City Employee of the Month, Crystal Hall, Utility Billing Customer Service Clerk, David Rodgers and Brett Hales presenting.

## **PRESENTATION**

Councilmember Rodgers introduced Crystal Hall as the October recipient for Employee of the Month. She is a Customer Service Representative and Billing Editor. Councilmember Rodgers began by acknowledging Crystal's 11 years of service in the finance department as a utility billing clerk. He highlighted her integral role in providing front-line customer service, both in-person and over the phone, handling inquiries, signups, and payments. Ms. Hall was also recognized for her dedication to training new clerks and her exemplary patience with colleagues and customers. Her nurturing and calm demeanor, along with her consistently kind and professional approach to her duties, were highlighted as reasons for her nomination as Employee of the Month.

Mayor Hales expressed his appreciation for Crystal, describing her as one of the kindest individuals in the city. He conveyed the excitement of presenting her with the Employee of the Month recognition and certificate. Additionally, he presented Crystal with a \$50 gift card, emphasizing the Council and Administration's deep appreciation for her dedication as an employee. Mayor Hales then turned the time over to Brenda Moore, for a few remarks.

Ms. Moore, Director of Finance and Administration, explained that her nomination for Employee of the Month stemmed from a notable incident. Ms. Moore recounted listening to Ms. Hall on the phone for over an hour, patiently explaining the intricacies of budget billing to a customer, ensuring the customer's understanding through multiple explanations. Ms. Moore highlighted Ms. Hall's remarkable composure and dedication to customer service. She emphasized that this level of commitment was not an isolated incident, as all customer service representatives exhibited similar qualities. Ms. Moore concluded by acknowledging Ms. Hall's consistent role in warmly welcoming and assisting all customers, making her a deserving recipient of recognition as an exceptional utility billing customer service representative.

Ms. Hall expressed her gratitude for the recognition, stating that it's an honor to work for Murray City, which she described as a great place to work where everyone is wonderful, and it feels like a family. She mentioned her husband, Zach, and her sons, Xavier and Jackson, as

well as her colleagues in the office, thanking them all.

Councilmembers thanked Ms. Hall for her service, and stated they appreciate her being a part of Murray City.

**2. Consider a Joint Resolution of the Mayor and Murray City Municipal Council recognizing National Hispanic Heritage Month in Murray City., Rosalba Dominguez presenting.**

This item was postponed to a future meeting.

**CITIZEN COMMENTS**

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

The meeting was open for public comment.

No citizen comments were given.

**CONSENT AGENDA**

**1. Consider confirmation of the Mayor's appointment of Samuel Ingram to the MCCD Design Review Committee for a partial term to expire January 1, 2024., Mayor Hales presenting.**

**PRESENTATION**

The Consent Agenda item concerned the confirmation of Mayor Hales' appointment of Samuel Ingram to the MCCD Design Review Committee for a partial term set to expire on January 1, 2024. During the presentation, Mayor Hales welcomed Samuel Ingram, acknowledging his impressive qualifications and education as evident from his resume. The Mayor also noted that Mr. Ingram readily accepted the appointment. Mayor Hales expressed gratitude for the volunteers' time and effort, recognizing the significant hours they dedicate to their roles. He then requested the council's approval to appoint Mr. Ingram to the MCCD Design Review Committee.

**MOTION**

Councilmember Cotter moved to approve a confirmation of the Mayor's appointment of Samuel Ingram to the MCCD Design Review Committee for a partial term to expire January 1, 2024. The motion was SECONDED by Councilmember Turner.

**ROLL CALL**

Ayes: Councilmember Rodgers, Councilmember Cotter, Councilmember Turner, Councilmember Hrechkosy

Excused: Councilmember Dominguez

Motion passes 4-0

**PUBLIC HEARINGS**

Staff, sponsor presentations, and public comments will be given prior to Council action on the following matter. The Council Meeting Agenda Packet can be found [HERE](#).

**1. Consider a resolution approving the appropriation of money for corporate purposes based on findings pursuant to Section 10-8-2 of the Utah Code., Jennifer Kennedy presenting**

**PRESENTATION**

The first Public Hearing centered on a resolution concerning the appropriation of funds for corporate purposes, following the stipulations of Section 10-8-2 of the Utah Code. Jennifer Kennedy, Council Director, presented this item, prefacing that the council had been discussing the donation of funds to nonprofits over the past month, and this public hearing marked a pivotal stage in that process. She mentioned that during the previous meeting, there were three

nonprofit organizations that the council had requested additional information from, and the information had been included in the packet. The plan was to have one representative from each organization provide a five-minute presentation, followed by questions from the council. Councilmember Cotter sought clarification on when questions could be asked during the presentations, and Jennifer Kennedy explained that questions would be addressed after each organization's presentation, allowing the representatives to respond while they were still present.

Murray Symphony was first on the agenda but did not have a representative present.

Ballet Center Utah was presented by Susan Wright. They requested \$3,000 to help cover salaries, building repairs, and costuming. Susan highlighted that they have brought in acclaimed teachers from around the world and perform four shows per year attended by ~1500 people. She expressed appreciation for Murray City's support over the years through workshops and partnerships. There were no questions after her presentation.

Murray Concert Band was presented by Pat Brimmer, a member since 1988. The band was formed in 1986 and now has 60-65 members. They perform concerts around Utah and requested \$2,500 to purchase percussion instruments and offset increasing costs. Mr. Brimmer detailed the many venues and events in Utah where the band has performed over the years. He emphasized that Murray City's support has allowed them to fulfill their mission of promoting band music through concerts. There were no questions after his presentation.

Murray Greenhouse Foundation was presented by Sheila Wall and Ruth Eyre. They serve disabled adults through life skills programs and a greenhouse employment opportunity. They requested \$25,000 to expand their space due to high demand. Ms. Wall explained they charge \$33/day tuition to cover costs besides staff salaries and try to keep costs low to remain accessible as the lowest priced program in Utah currently. COVID increased their waiting list, so they need to expand to serve more people. In response to questions, Sheila confirmed this was their first time requesting funds from Murray City.

Boys and Girls Club was presented by CEO Amanda Hughes. They outlined their programs serving over 700 Murray youth with affordable after-school and summer care. They requested \$100,000 which is 4% of their \$2.4 million budget. Ms. Hughes noted they have a waiting list of over 30 families due to staff-to-child ratios. She made the case that funding preventative after school programs has more benefit to the city than funding intervention programs. In response to questions, she confirmed their request was the same as the previous year. Councilmembers commended their services and programs.

Miss Murray Scholarship Organization was presented by Director Lindsay Smith. They empower young women through workshops, mentoring and service opportunities. They requested \$14,000 to cover costs since they no longer have access to free Murray High School facilities. Ms. Smith explained the program was previously run by a Murray High teacher, allowing use of school space. Now they must rent facilities. She dreams of growing the program and continuing the legacy. In response to questions, Ms. Smith confirmed the money would provide seed funding to rebuild the program and scholarships. Ideas were suggested to partner with local businesses for sponsorship and have a city representative help select Miss Murray.

Murray Chamber of Commerce was presented by Matt Gibbons requesting \$60,000. He summarized their contributions to up-skilling member businesses through platforms and events as well as increasing city tax revenue. Mr. Gibbons noted they have 115 business members currently. In response to questions, he explained the increase was to fund growth plans. The chamber solely receives city and membership funding. He clarified that a Councilmember had previously been appointed, not voted onto their board. Councilmember Turner inquired about their relationship with the Economic Development department, which Matt described as improving.

## PUBLIC COMMENTS

The meeting was open for public comment.

DeLynn Barney expressed appreciation for the activities of various groups and suggested they explore the Combined Federal Campaign (CFC) for potential funding. He highlighted the potential benefits of this federal program for soliciting funds from across the United States.

Sheri VanBibber praised the dedication of volunteers in the community, including those involved with the Murray Greenhouse, Miss Murray, and Boys and Girls Club. She emphasized the passion and love that drive these volunteers to serve the city and hoped that their efforts would continue to be supported.

Brittany Elder spoke on behalf of the Boys and Girls Club, sharing a personal story about how the club had positively impacted her life as a single mother. She emphasized the club's importance in providing support to single parents and requested continued funding.

Morgan Workman, a former Miss Murray, emphasized how the Miss Murray organization had transformed her into a confident and capable individual. She stressed the importance of the program in building female leaders and requested continued funding to support its life-changing impact.

Amber Robison, a lifelong resident of Murray, expressed her gratitude for the support received in the past from the council for various initiatives, including Miss Murray and the Boys and Girls Club. She highlighted the positive influence these programs have on the community.

Dakota King, the current Miss Murray, reflected on her personal growth through the Miss Murray program. She emphasized that the program is not just about pageants but about personal growth, building confidence, and achieving dreams. She requested support to help empower more young women.

Camilla Larsen, the panelist Chair for Miss Murray, discussed the transformative power of the program and the confidence it instills in contestants. She invited council members to witness the change during the Miss Murray program and requested support to affect change in more lives.

Emma Robison, a former Miss Murray attested to the life-changing impact of the program, expressing gratitude to Ms. Smith for her efforts. She highlighted the educational and scholarship-based nature of the program and its potential long-term benefits to the city and requested continued support for the program.

No additional citizen comments were given, and the open public comment period was closed.

## DISCUSSION

During the council meeting following the citizen comment period, Councilmember Hrechkosy raised a financial concern about the budget increase, directing his question to Brenda Moore, the city's finance director. The original budget was set at \$153,000, but the current requests stood at \$207,000. Ms. Moore explained that the additional ask amounted to \$75,600 and justified it by highlighting the unexpectedly high interest rates. She assured the council that funding these requests wouldn't impact reserves and suggested increasing the budget for interest revenue to cover the additional costs. Councilmember Hrechkosy sought further clarification, and Brenda reiterated that the city could fund these programs comfortably due to the high interest rates. Councilmember Turner agreed, and the conversation shifted towards community support and the importance of these programs.

Councilmember Hrechkosy expressed excitement about the funding opportunities without burdening residents but cautioned that the program might look different in the future. Councilmember Cotter brought up legal considerations and the need for value-for-value exchanges when allocating public funds to nonprofits. She expressed the desire to delve deeper into this issue in the future.

Councilmember Rodgers expressed gratitude to the organizations and citizens for their input, while Councilmember Turner echoed the sentiment.

The discussion concluded with remarks about the importance of the supported organizations, emphasizing their positive impact on the community.

## **MOTION**

Councilmember Hrechkosy moved to approve the resolution approving the appropriation of money for corporate purposes based on findings pursuant to Section 10-8-2 of the Utah Code. The motion was SECONDED by Councilmember Cotter.

## **ROLL CALL**

Ayes: Councilmember Rodgers, Councilmember Cotter, Councilmember Turner, Councilmember Hrechkosy

Excused: Councilmember Dominguez

Motion passes 4-0

Councilmember Hrechkosy acknowledged that the first public hearing had run longer than expected and requested a five-minute break.

2. Consider an ordinance relating to land use; amends the General Plan from Low Density Residential to Medium Density Residential and amends the Zoning Map from R-1-8 (Residential Single-Family) to R-M-15 (Multiple-Family Medium Density Residential) for the properties located at 770 and 780 West 5300 South and 845 West Clover Meadow Drive., Zac Smallwood presenting.

### Minutes Attachments

1. [10.17.23 PowerPoint for PH2- Justin Lang.pdf](#)

## **PRESENTATION**

Zac Smallwood introduced the subject of his presentation, an application submitted by Justin Lang. The application aimed to change the future land use map and rezone properties located at 770 and 780 West 5300 South and 845 West Clover Meadow Drive. Mr. Smallwood emphasized that there were no actual properties on Clover Meadow Drive. He explained the request to change the zoning from low density residential (R-1-8) to medium density residential (R-M-15). He noted that the proposal was aligned with the general plan's moderate-income housing section. Although he encountered issues with presentation slides, he highlighted specific elements in the general plan supporting the project. He also mentioned Mr. Lang's achievement in obtaining access from the Utah Department of Transportation (UDOT).

Following Mr. Smallwood's presentation, the council inquired if the applicant, Justin Lang, was present. Lang confirmed his presence and provided additional details about the project. Mr. Lang explained that the project aimed to match existing townhouse developments and clarified that he would be responsible for land work, while the development plan, roads, curbs, and gutters would be managed by others.

## **CITIZEN COMMENTS**

The public hearing was open for public comment. No comments were given, and the open public comment period was closed.

## **DISCUSSION**

Councilmember Cotter shared concerns and comments from emails she received, indicating some residents' dissatisfaction with a nearby Ivory Homes development. However, it was clarified that the current proposal was not related to Ivory Homes.

Councilmember Hrechkosy expressed support for the proposal, seeing it as an opportunity for more transitional housing.

Councilmember Rodgers commended the staff's work on the project and praised the UDOT access achievement.

#### **MOTION**

Councilmember Hrechkosy moved to approve the ordinance relating to land use; amends the General Plan from Low Density Residential to Medium Density Residential and amends the Zoning Map from R-1-8 (Residential Single-Family) to R-M-15 (Multiple-Family Medium Density Residential) for the properties located at 770 and 780 West 5300 South and 845 West Clover Meadow Drive. The motion was SECONDED by Councilmember Turner.

#### **ROLL CALL**

Ayes: Councilmember Rodgers, Councilmember Cotter, Councilmember Turner,  
Councilmember Hrechkosy  
Excused: Councilmember Dominguez

Motion passes 4-0

#### **BUSINESS ITEMS**

1. Consider an ordinance amending Section 3.10.110 of the Murray City Municipal Code relating to the Procurement Code and the rules governing Minimal and Small Purchases., Brooke Smith presenting

Minutes Attachments

1. [City Council Procurement Matrix \(1\).pdf](#)

#### **PRESENTATION**

During the business items segment of the meeting, the council discussed an ordinance proposed by Brooke Smith, City Recorder, related to amending Section 3.10.110 of the Murray City Municipal Code, which pertained to the Procurement Code and regulations governing minimal and small purchases.

Ms. Smith presented the proposed changes. The primary goal of the changes was to enhance efficiency, maximize purchasing power, adapt to market dynamics, and ensure transparency and competition. A redline version of the proposed amendments was shared with the council, and Brooke Smith invited any questions or comments from the council members.

Councilmembers thanked staff for the thorough discussion and appreciated the detailed responses to their previous questions and presentation.

#### **MOTION**

Councilmember Hrechkosy moved to approve the ordinance amending Section 3.10.110 of the Murray City Municipal Code relating to the Procurement Code and the rules governing Minimal and Small Purchases. The motion was SECONDED by Councilmember Cotter.

#### **ROLL CALL**

Ayes: Councilmember Rodgers, Councilmember Cotter, Councilmember Turner,  
Councilmember Hrechkosy  
Excused: Councilmember Dominguez

Motion passes 4-0

2. Consider a resolution approving the mayor's appointments to the Salt Lake County Justice Court Nominating Commission., Mayor Hales presenting.

#### PRESENTATION

Mayor Hales provided an overview of the Salt Lake County Justice Court Nominating Commissions process, stating that the commission would consist of five individuals, with two appointments from the city, including GL Critchfield, City Attorney, and Karen Gallegos, who oversees the Murray Justice Courts.

Mayor Hales confirmed that the judge would reach the retirement age in May and mentioned that they had received approximately 29 applications for the judge's position with expectations of receiving more.

#### MOTION

Councilmember Cotter moved to approve a resolution approving the mayor's appointments to the Salt Lake County Justice Court Nominating Commission. The motion was SECONDED by Councilmember Turner.

#### ROLL CALL

Ayes: Councilmember Rodgers, Councilmember Cotter, Councilmember Turner, Councilmember Hrechkosy

Excused: Councilmember Dominguez

Motion passes 4-0

#### MAYOR'S REPORT AND QUESTIONS

Mayor Hales provided an update on the redevelopment of a parking lot, mentioning that it would be completed within two weeks. The parking lot's renovation would offer additional parking space, potentially benefiting the theater and other nearby areas. The mayor also briefly mentioned that plans for the old city hall would be presented to the council by the end of November or early December, expressing enthusiasm for the upcoming steps in the project.

There were no questions from the council, but Councilmember Hrechkosy acknowledged Councilmember Dominguez's support for a resolution related to nonprofit allocations, which was discussed during the meeting.

#### ADJOURNMENT

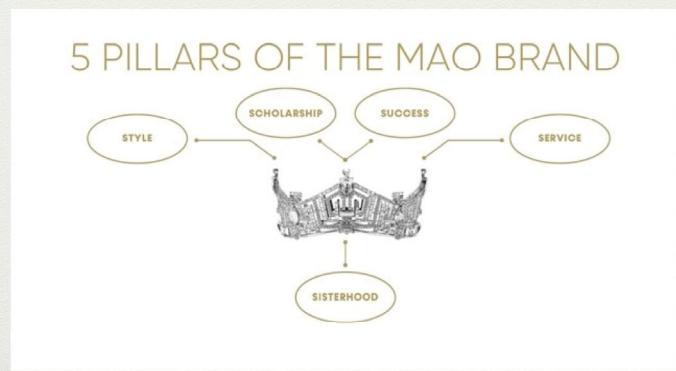
The meeting adjourned at 8:51 p.m.

# Miss Murray

EMPOWERING WOMEN TO LEAD



The Miss America Organization has been around for over 100 years, and the earliest Miss Murray recorded was Blanch Farrer in 1937. While the particulars of the competition have evolved over the years, the goal has always been focused on providing scholarships to young women to further their education.



# Miss Murray Part 1 - Building Life Skills

- Orientation - Women ages 18-28
- Professional Development Program inspiring women to be the best versions of themselves
- Volunteers offer 3-4 Free Workshops
- Resumes, Community Service Initiatives, Public Speaking, Interviews, Building Confidence
- Building life and career skills

Miss Murray Workshops:  
Preparing for Competition

Mock Interviews  
Paperwork  
Stage Presence  
Headshots  
Talent Practice  
Leadership Development  
...and more!

# Miss Murray Part 2 - The Competition

- Competition to select Miss Murray
- Private Interview (30%), Onstage Question about their Community Service Initiative (10%), Talent (20%), Fitness (20%), Evening Gown (20%)
- Scholarships Awarded to Miss Murray and 2 attendants
- Recognizing Excellence - Talent, Congeniality, and Woman of Achievement from the Community



## Miss Murray Part 3 - Year of Service

- Miss Murray spends her year of service in Murray City
- Implements her Community Service Initiative
- Volunteers for community events
- Mentors Murray's Little Miss
- Represents Murray City on the float in about 12 parades over the summer



# Scholarships Awarded

- Miss Murray: \$3,000
- 1st Runner Up: \$800
- 2nd Runner Up: \$600
- Talent Award: \$250
- Crown/Sash/Plaques/etc: \$450
- Miss Murray License: \$100
- Parade Dresses: \$500
- Little Miss Murray \$500
- Total: \$6,200



# Scholarships

- Miss Murray and her 2 attendants are required to complete their year of service before being able to claim their scholarship money
- The 2023 Royalty just completed their year and are now eligible to claim their collective \$4,900 in scholarships
- Due to the new funding application process, the competition has been moved to the Spring. The current Miss Murray should be awarded the \$3,000 scholarship when the new Miss Murray is crowned at the next competition.





# Operational Costs

- The previous director, Leesa Lloyd, was a faculty member at MHS with access to a beautiful dance studio space and the MHS Auditorium
- To maintain the same quality of program, it will cost the Miss Murray Scholarship Organization approximately \$7,500 in rentals through the Murray School District. These operational costs did not exist under the previous director.

The Program and how it ran in the past:

Dance Studio: \$50/hr  
Murray High School Auditorium: \$175/hr

Orientation (Dance Studio) 2 hours (\$100)  
Workshop 1 (Dance Studio) 3 hours (\$150)  
Workshop 2 (Dance Studio) 3 hours (\$150)  
Workshop 3 (Dance Studio) 3 hours (\$150)  
Workshop 4 (Dance Studio) 3 hours (\$150)

Miss Murray Week:

Monday (MHS) 3 hours (\$525)

Tuesday (MHS) 3 hours (\$525)

Wednesday (MHS) 3 hours (\$525)

Thursday (MHS) 3 hours (\$525)

Friday (MHS) 3 hours (\$525)

Competition Day (MHS) 12 hours (\$2100)

Prep for Miss Utah (Dance Studio) Weekly leading up to Miss Utah 32 hours (\$1600)

Miss Utah Preview (MHS) 2 hours (\$350)

# Other Costs

- Supplies for Miss Murray to implement her CSI in Murray City
- Miss Murray's Food/Lodging at Miss Utah
- Headshots for contestants
- Program Design and Print
- Judges Meal/Farewell Luncheon
- Flowers
- Ticket sales and donations will hopefully offset these costs



## Miss Murray Scholarship Competition

### "She's Got the Look"

National Anthem	Jenny Riley, Miss Murray 1998
Opening Number	Candidates and Morgan Workman, Miss Murray 2022
Introductions	Master of Ceremonies, Spencer Lawson
Introduction of Judges	Spencer Lawson
Talent Competition	Candidates
Special Performance	Morgan Workman, Miss Murray 2022
Red Carpet	Candidates
Crowning of Murray's Little Miss 2023	Kristen Aguirre, Murray's Little Miss 2022
Social Impact Pitch/Oration Interview	Candidates
Leesa Lloyd Scholarship Dance	Murray Director, Competition Director
Tribute to Leesa Lloyd	Former Miss Murray's
Women of Achievement Presentation	Lindsey D. Smith, Competition Director
Slide Show	Morgan Workman, Miss Murray 2022
Final Walk	Candidates
Final Preparation	Lindsey D. Smith, Competition Director
Special Awards	Lindsey D. Smith, Competition Director

Coronation of Miss Murray 2023 by Morgan Workman, Miss Murray 2022

### Acknowledgments

Executive Director	Lindsey D. Smith
Judges Chair	Camille Larsen
Assistant Judges Chair	Natalie Daniel
Behind the Scenes	Christina Biddle
Lights and Sound	Jamie Biddle
Stage Crew	Hayden Workman & Wake Scott
Contestant Pictures	Quinn Farley
Program	Christina Biddle
Auditors	Chad and Tawni Wooley

### Judges

Kym Wilson, Jolene Brinholz, Nicci Keaven Christianson, Tracy Bird, Sharon Compton

## Miss Murray Candidates 2022



#1 Gentry Rose

Poverty In Our School



#2 Dakota King

Move With Gratitude



#3 Alexis Thompson

A Call to Action-Raising Awareness of Mental Health Disorders in Our First Responders



#4 Brittany Gilmore

Music Movement



#5 Olivia Shelton

What I Wish Someone Would Have Told Me



Each dollar counts  
and it adds up.  
Make sure to  
include the  
name of the  
candidate you  
are voting for!

## Miss Murray Through the Years

(2022) Morgan Workman	(2005) Camille Jensen	(1987) Ann Blake
(2021) Kyleigh Cooper	(2004) Mikael Hansen	(1986) Teresa Thorn
(2020) Sarah Nelson	(2003) Brittnie Anderson	(1985) Susan Wilde
(2019) Savannah Angle	(2002) Rebecca Larson	(1984) Diana Tanner
(2018) Jessica Christensen May	(2001) Trisha Nilsson	(1983) O'Lynn Larsen
(2017) Alyse Horton	(1999) Lydia Mayne	(1982) Kathleen Hase
(2016) Nicole Montgomery	(1998) Jenny Jones	(1981) Michelle Reynolds
(2015) Meg Zullo	(1997) Stephanie Klc	(1980) Lowry Kiesel
(2014) McCall Gray	(1996) Stacy Harrop	(1979) Celina Gale
(2013) Shannon Oveson	(1995) Veronica Rouska	(1972) Kim Farrell
(2012) Mallory Rogers	(1994) Jaimi Moore	(1970) Karen Oliver
(2011) Kaitlin Pollei	(1993) Kathryn Tanner	(1968) Donna Woolsey
(2010) Stacey-Marie Hansen	(1992) Brooke Anderson	(1966) Darlene Woolsey
(2009) Cari Southwick	(1991) Rebecca Holt	(1966) Rae Reese
(2008) Heidi Searle	(1990) Jennifer Chandler	(1941) Virginia-Lee Jensen
(2007) Jessica Wathen	(1989) Alyce Stevens	(1939) Virginia Morris
(2006) Lindsey D. Smith	(1988) Maria Faerber	(1937) Blanch Farrer

If you can help us fill in the missing names, it would be greatly appreciated! Please contact  
MissMurrayDirector@gmail.com

# Hope for the Future

- Empower women to lead
- Continue to provide opportunities for women to serve Murray City
- Create role models for the next generation of women in Murray City





# **BOYS & GIRLS CLUBS OF GREATER SALT LAKE**

MURRAY CITY COUNCIL PRESENTATION

**Please Consider Funding Boys & Girls Clubs  
Operating Budget FY 2023-24 for Murray Site:**

**\$2,473,518**

**Funding Request from Murray City:**

**\$100,000**

**4% of annual budget**

Funds will be allocated exclusively for the operations of the Murray site and will support: staffing, transportation, technology, program supplies and snack, and indirect building costs.

# PROGRAM DESCRIPTION

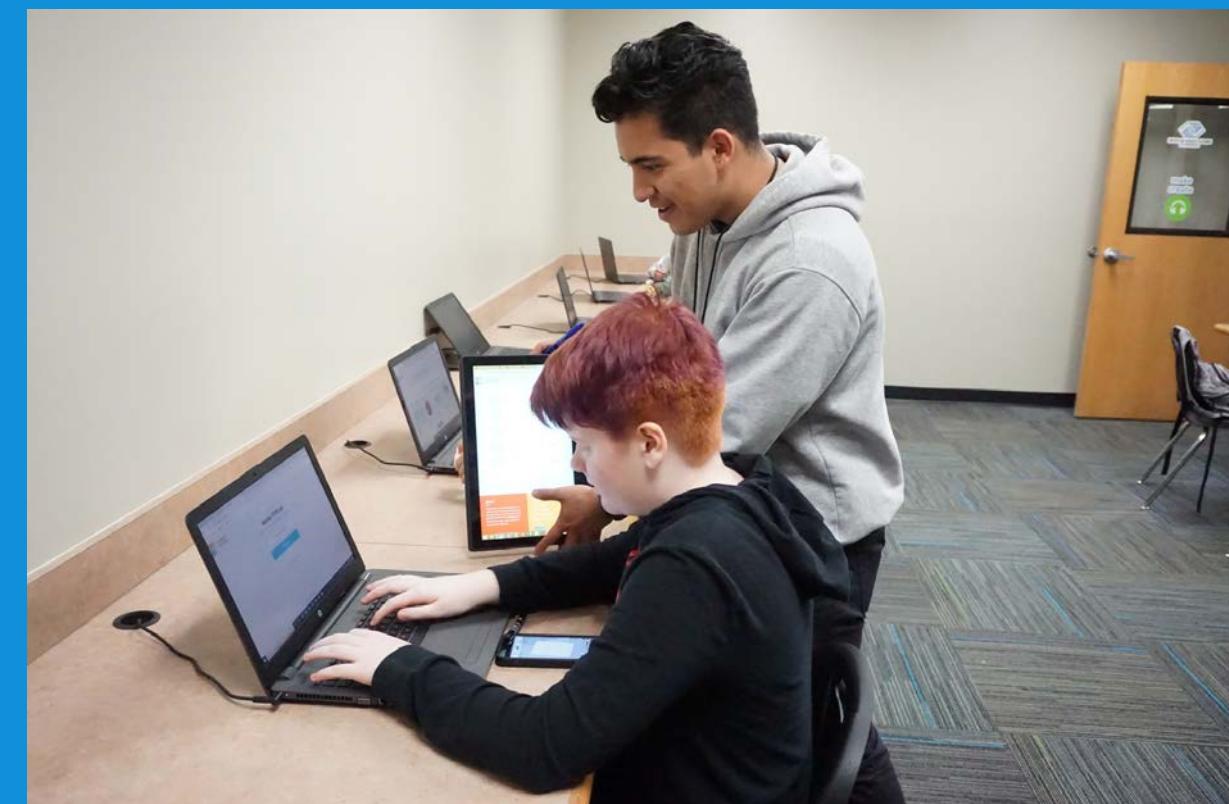
Boys & Girls Clubs of Great Salt Lake has served the Murray community since 1967 when our first and primary club site was established. At the Murray Club, youth feel like they belong and become part of a thriving community. They can imagine a better future for themselves and their families. Our programs offer a safe and welcoming environment where youth can spend time with friends, form trusted relationships with adult mentors, and participate in enriching activities at little to no cost to families.



# WHAT SERVICES WILL YOU HELP PROVIDE?

Funds will support afterschool and summer programs for youth in a safe and supportive environment with evidence-based, high-impact programming. Some of these programs include:

- Homework help
- STEM Learning
- Social Emotional Support
- Substance Abuse Prevention Education
- Access to Computer Technology
- Workforce Development and College Preparation.
- Leadership Opportunities
- Full-Day Pre-K Childcare
- And Much More!



# WHY IS THIS SERVICE NEEDED?

- According to the Utah Afterschool Network, for every 1 child that is enrolled in an afterschool program, there are at least 3 on a waiting list to enroll in the Murray School District.
- Club programs offer enriching experiences that empower young people to develop resilience and acquire essential skills for a successful transition into adulthood.
- Our clubs provide a safe space for kids when school is not in session.
- Parents are able to pursue career opportunities and achieve economic stability for their families.
- Our programs lift entire communities.



# CLUB FAMILIES SAY

## STATISTICS FROM THE 2023 PARENT/CAREGIVER SURVEY

### **MY KIDS ARE READY FOR ANYTHING.**

96% of parents feel Club helps their kids prepare for the future.

### **MY KIDS LOVE CLUB.**

86% of parents say their kids feel safe at Club.  
74% say there is an adult at Club that their kids can talk to.  
70% of parents feel like their kids belong at Club.

### **I CAN COUNT ON CLUB.**

87% of parents feel Club benefits them as a caregiver.  
80% believe Club plays an important role in their family's life.  
76% feel that they can go to Club if they need support.

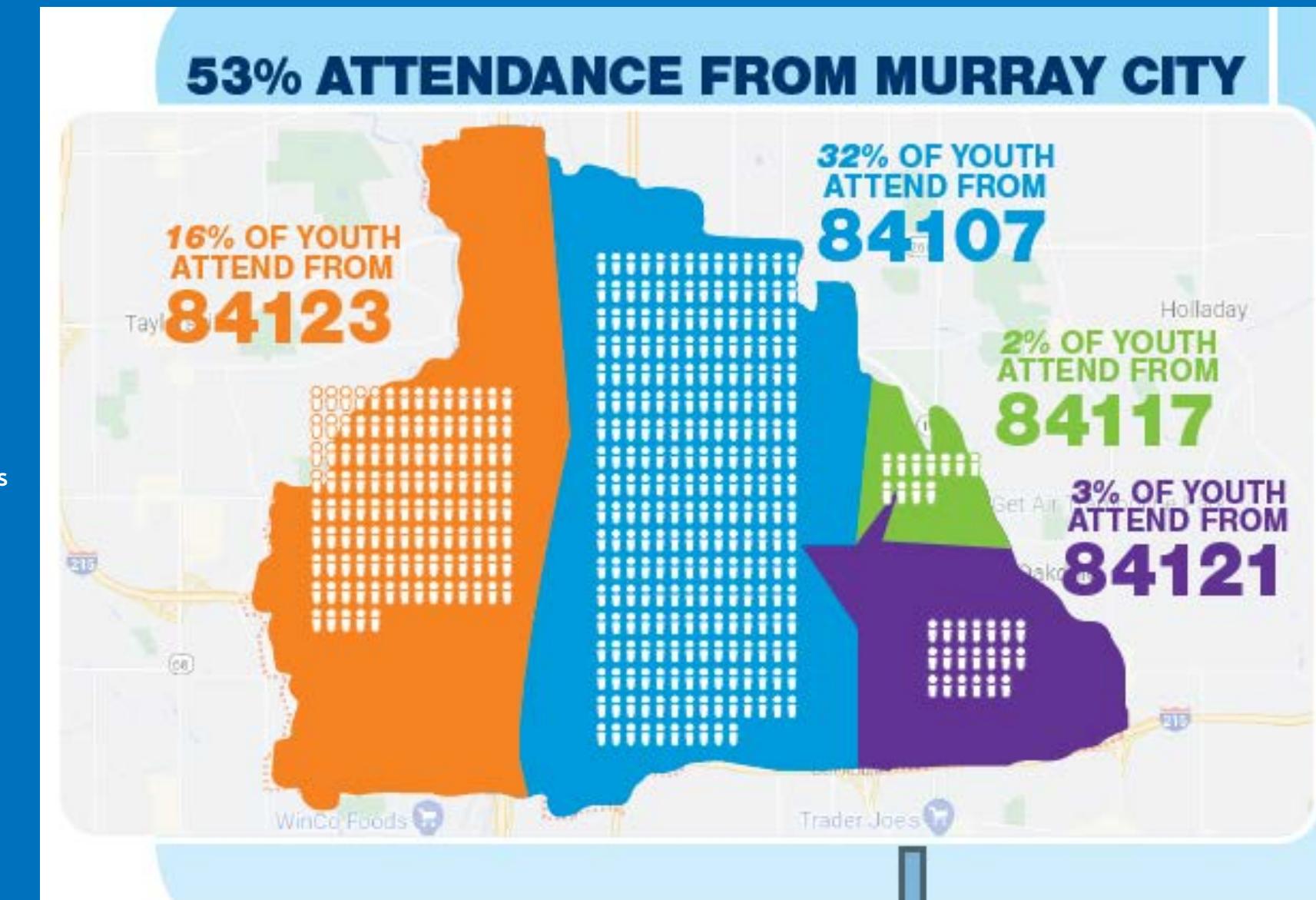
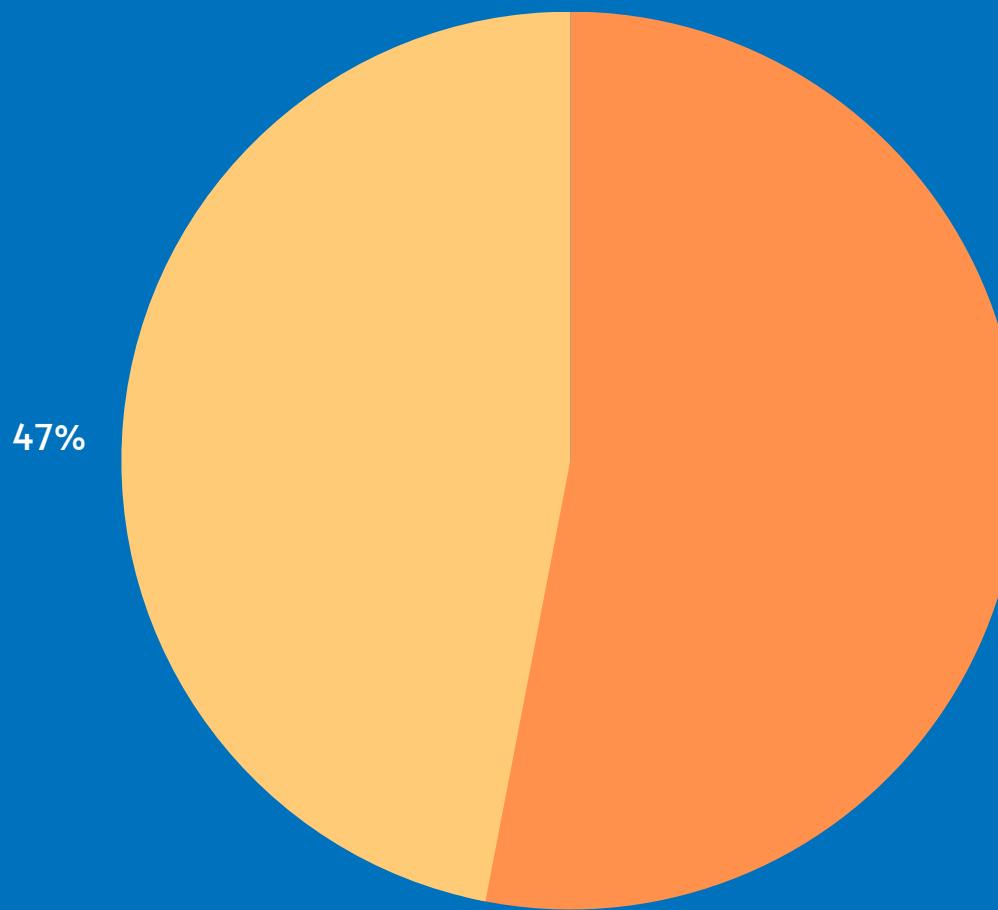
**"Club is my child's favorite part of his educational day. He loves the events, time with friends, and conversations with the staff. I'm lucky to have found the club for my child!"**

### **I LOVE THE STAFF.**

82% of parents feel positively about Club staff.  
82% of parents feel there is someone at Club they can talk to about their child.

In 2022, we served over 700 youth with 53% being residence of Murray City.

This year we anticipate serving as much or more than last year as we have added additional staff to accommodate the growing demand for our services.



WE SERVE YOUTH, AGES 3-18, WITHOUT ANY BIAS AND REMAIN ALL-INCLUSIVE



**74%**

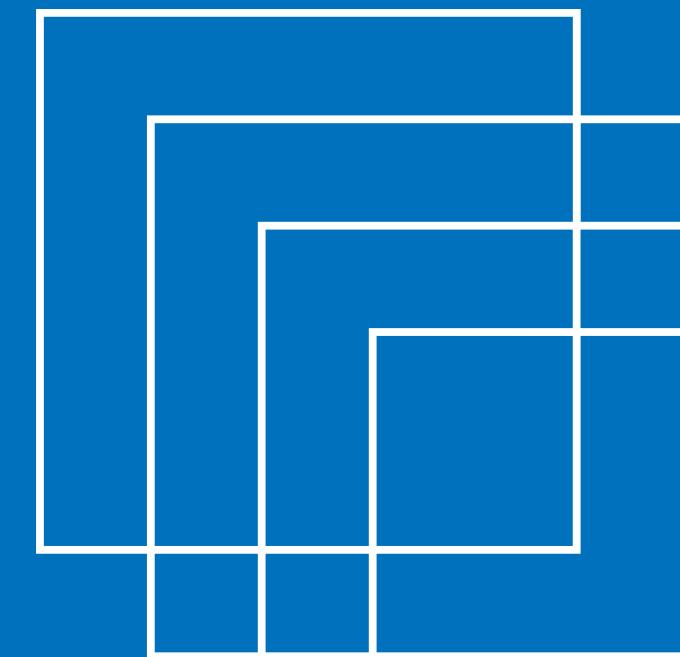
OF OUR MURRAY CLUB MEMBERS  
COME FROM LOW-TO-MODERATE  
INCOME HOUSEHOLDS

**50%**

OF OUR MURRAY CLUB MEMBERS  
COME FROM SINGLE-PARENT  
HOUSEHOLDS

**49%**

OF OUR MURRAY CLUB MEMBERS ARE  
BLACK, INDEGENOUS, OR PEOPLE OF  
COLOR



# Murray Club Staff Are the Best!



Utah Afterschool Network



Salt Lake County Health Department

# Our Clubs provide transportation from schools

## Elementary Schools

- Grant
- Horizon
- Liberty
- Longview
- McMillan
- Parkside
- Viewmont

## Jr High/High Schools

- Hillcrest Jr High
- Riverview Jr High
- Murray High



Average Annual Cost for each youth involved in the Juvenile Justice System:  
**\$148,920/Year**



Cost to serve each youth enrolled at the Murray Boys & Girls Club  
**\$ 3,454/Year**

Annual Registration Fee for services charged to families:  
**\$20/Year**



Juvenile Justice  
BGCJSI



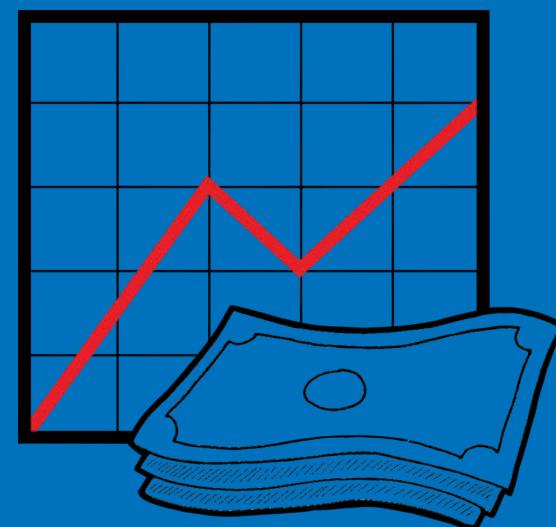
(Source Youth.Gov)

# Return on Your Investment

A 2015 study by the Institute for Social Research and the School of Public Health at the University of Michigan found that for every \$1 spent in a Boys & Girls Clubs program in Utah, \$10.80 in benefits are returned to the individual and society



**\$1 = \$10.80**



# Community Benefits

- “Free” Afterschool and Summer Programs for Youth
  - Every day after school and all day in summer
  - Affordable childcare for Pre-K and Kindergarten
- STEM Classes and Homework Help
- Waived fees for Sports Programs - Jr. Jazz/Soccer
- Transportation to and from schools
- Free Therapy and Mental Well being classes for members
- College Readiness and Workforce Development for Teens
- Prevention Education Programs
  - Substance Abuse, SEL, Life Skills
- 70% of Club parents feel more productive at work because of afterschool care





# MURRAY CITY COUNCIL PUBLIC HEARING

October 17th, 2023



# Justin Lang

General Plan and Zone Map Amendment  
770, 780 West 5300 South &  
845 West Clover Meadow Drive

A large, bold, black, sans-serif font where the letters 'J' and 'U' are joined together, forming a single, continuous vertical shape. The 'J' is on the left and the 'U' is on the right, with a vertical stroke connecting them at the top.

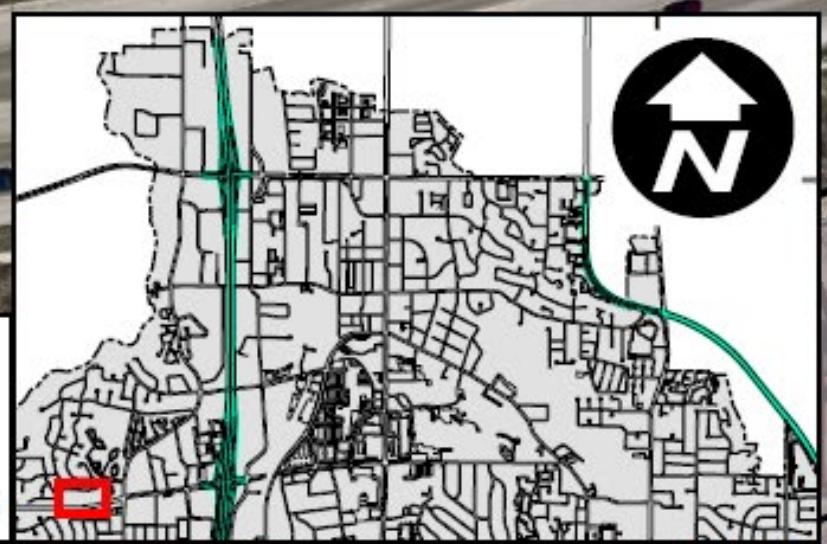
1903

Site Information:  
2.9 combined acres  
R-1-8 Zoning



Site Information:  
2.9 combined acres  
R-1-8 Zoning

Class  
R-1-8  
R-M-15

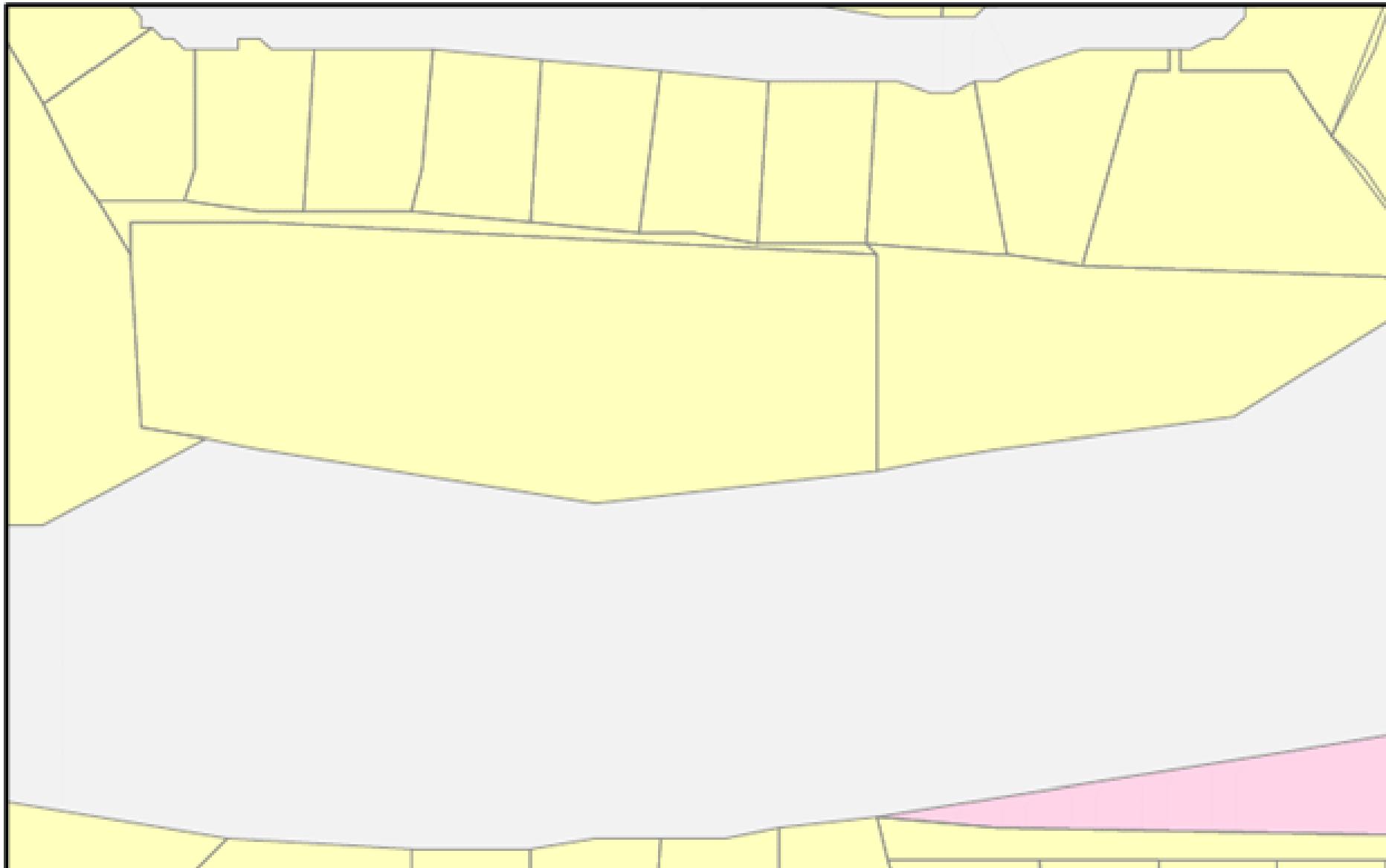


# General Plan: Initiative 3, Livable + Vibrant Neighborhoods

## Needed for Success (p.46)

- Buffering
  - Visual and Auditory between adjacent uses
- Range of Housing Types
  - Missing middle around single-family and apartments

# General Plan: Future Land Use Map



Future Land Use Categories	
City Center	
Low Density Residential	
Medium Density Residential	
High Density Residential	
Mixed Use	
Neighborhood Commercial	
General Commercial	
Residential Business	
Professional Office	
Office	
Business Park Industrial	
Industrial	
Parks and Open Space	

# General Plan: Future Land Use Categories

## LOW DENSITY RESIDENTIAL

This designation is intended for residential uses in established/planned neighborhoods, as well as low density residential on former agricultural lands. The designation is Murray's most common pattern of single-dwelling development. It is intended for areas where urban public services, generally including complete local street networks and access to frequent transit, are available or planned. Areas within this designation generally have few or very minor development constraints (such as infrastructure or sensitive lands). Primary lands/use types include single-dwelling (detached or attached) residential.

Density range is between 1 and 8 DU/AC.

Corresponding zone(s):

- A-1, Agricultural
- R-1-12, Low density single family
- R-1-10, Low density single family
- R-1-8, Low density single family
- R-1-6, Low/Medium density single family
- R-2-10, Low density two family



# General Plan: Future Land Use Categories

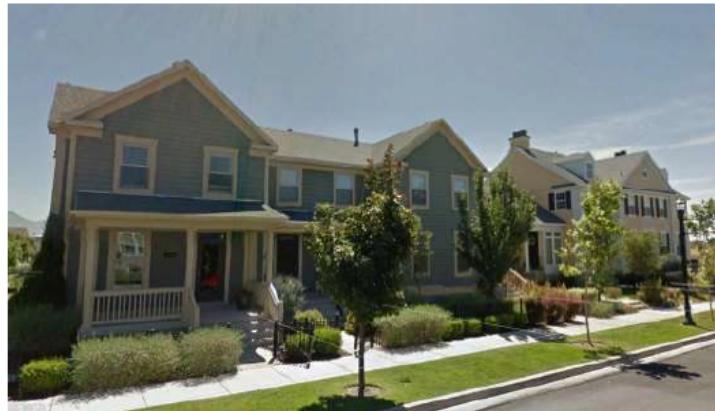
## MEDIUM DENSITY RESIDENTIAL

This designation allows a mix of housing types that are single-dwelling in character or smaller multi-family structures, primarily on individual parcels. This designation is intended for areas near, in, and along centers and corridors, near transit station areas, where urban public services, generally including complete local street networks and access frequent transit, are available or planned. Areas within this designation generally do not have development constraints (such as infrastructure or sensitive lands). This designation can serve as a transition between mixed-use or multi-dwelling designations and lower density single-dwelling designations.

Density range is between 6 and 15 DU/AC.

Corresponding zone(s):

- R-1-6, Low/Medium density single family
- R-M-10, Medium density multiple family
- R-M-15, Medium density multiple family



# General Plan: Land Use & Urban Design

## *OBJECTIVE 2: ENCOURAGE REVITALIZATION ALONG KEY TRANSPORTATION CORRIDORS AND IN THE CORE OF THE CITY.*

**Strategy:** Develop context-specific corridor plans to guide coordinated land use and transportation improvements.



**Strategy:** Offer zoning, density, street improvements and other indirect incentives for areas targeted for revitalization.

## *OBJECTIVE 9: PROVIDE A MIX OF HOUSING OPTIONS AND RESIDENTIAL ZONES TO MEET A DIVERSE RANGE OF NEEDS RELATED TO LIFESTYLE AND DEMOGRAPHICS, INCLUDING AGE, HOUSEHOLD SIZE, AND INCOME.*



**Strategy:** Ensure residential zoning designations offer the opportunity for a spectrum of housing types.

**Strategy:** Simplify the residential zoning district designations.

## *OBJECTIVE 10: PROMOTE A TRANSITION OF DEVELOPMENT PATTERNS BETWEEN COMMERCIAL AREAS AND STABLE RESIDENTIAL NEIGHBORHOODS.*

**Strategy:** Support transitions with form-based development and design guidelines.



**Strategy:** Review zoning to ensure that parcels have the appropriate designation to allow for a transition of uses.

**Strategy:** Adopt more detailed and specific landscape and tree requirements for buffers between commercial and residential areas. Trees must be used as a buffering mechanism; walls alone are not an accepted buffering mechanism.

# General Plan: Neighborhoods & Housing – Moderate Income Housing

## **OBJECTIVE 1: PRESERVE AND STABILIZE CURRENT NEIGHBORHOODS.**

**Strategy:** Protect the character and integrity of residential neighborhoods through landscape buffers, use, and visual buffer transitions.

**Strategy:** Continue detailed landscape buffer requirements to commercial and institutional zoning codes.



**Strategy:** Implement transition housing types that would integrate well with surrounding single-family dwellings and create a physical and visual transition from commercial developments.

**STRATEGY: AMEND LAND USE REGULATIONS TO ALLOW FOR HIGHER DENSITY OR NEW MODERATE INCOME RESIDENTIAL DEVELOPMENT IN COMMERCIAL OR MIXED USE ZONES NEAR MAJOR TRANSIT INVESTMENT CORRIDORS.**

**Strategy:** Support residential infill projects of a compatible scale and form.



## **OBJECTIVE 3: ENCOURAGE HOUSING OPTIONS FOR A VARIETY OF AGE, FAMILY SIZE AND FINANCIAL LEVELS.**

**Strategy:** Support a range of housing types, including townhomes, row-homes, and duplexes, which appeal to younger and older individuals as well as a variety of population demographics.

**Strategy:** Promote the construction of smaller-scaled residential projects that are integrated with current and future employment, retail, and cultural areas.

**Strategy:** Implement transition housing types that would integrate well with surrounding single-family dwellings and create a physical and visual transition from commercial developments.

**Strategy:** Review zoning ordinances and make modifications where necessary to allowable housing types, lot size, setbacks and other factors that limit types of housing in a zone.

**Strategy:** Continue to support ADUs (Accessory Dwelling Units) in all single-family residential zones and allow ADUs for single-family homes located in multi-family zones.

## Zoning Comparison

	<b>R-1-8 (existing)</b>	<b>R-M-15</b>
Single-Family Lot Size and/or Multi-Family Density	8,000 ft <sup>2</sup> per lot	8,000 ft <sup>2</sup> min per lot 12 units per acre
Height	35'	Up to 40' max as approved by the Planning Commission
Front yard setback	25'	25'
Rear Yard setback	25'	25'
Side Yard setbacks	8' (total of 20')	8' (total of 20')
Corner Yard setback	20'	20'
Parking Required	2 spaces per dwelling	2.5 spaces per unit

## Planning Commission Action

- The Planning Commission held a public hearing on July 20<sup>th</sup>, 2023.
- 158 notices were sent to all residents within 400'
- 2 public comments were made initially in opposition.
- The Planning Commission voted 6-0 to forward a positive recommendation to the City Council

# Staff Recommendation

## General Plan Amendment:

Staff recommends that the Planning Commission forward a recommendation of APPROVAL to the City Council for the requested amendment to the Future Land Use Map, re-designating the properties located at 770 & 780 West 5300 South and 845 West Clover Meadow Drive from Low Density Residential to Medium Density Residential.

## Zone Map Amendment:

Staff recommends that the Planning Commission forward a recommendation of APPROVAL to the City Council for the requested amendment to the Zoning Map designation of the properties located at 770 & 780 West 5300 South and 845 West Clover Meadow Drive from R-1-8, Single Family Low Density Residential to R-M-15, Multi-Family Medium Density Residential as described in the Staff Report.

A scenic park scene featuring a paved path winding through a grassy area with fallen leaves. In the background, there is a white gazebo, a small bridge over a stream, and several large trees with autumn-colored leaves. The sky is clear and blue.

THANK YOU!



# MURRAY CITY

# Procurement Matrix

REQUEST TO UPDATE

# Goal



Revising purchase thresholds presents an opportunity to: Improve Efficiency, Leverage Buying Power, & Adapt to Market Changes while Maintaining Transparency and Competition.



# Redlined Procurement Matrix

Redlined MURRAY CITY PROCUREMENT MATRIX				
Revised 9/2023	Operational Supplies Construction Supplies Nonprofessional Services	Professional Services Construction Work	Building Improvements	Public Works Projects Class C Roads
<b>Minimal Purchase</b> No procurement process required. Purchase order or Procurement Card	Less than <del>\$5,000-\$10,000</del>   	Less than <del>\$25,000</del> <del>\$35,000</del> Construction Work  Less than <del>\$50,000</del> <del>\$60,000</del> Professional Services 3.10.110	Less than <del>\$25,000</del> <del>\$35,000</del>	Less than <del>\$25,000</del> <del>\$35,000</del>
<b>Small Purchase</b> Informal procurement process required. PO (Purchase Order) required. Three Quotes: phone/email	More than <del>\$5,000-\$10,000</del> Less than <del>\$50,000-\$75,000</del> 3.10.110	Construction Work More than <del>\$25,000</del> <del>\$35,000</del> Less than \$100,000  Professional Service More than <del>\$50,000</del> <del>\$60,000</del> Less than \$100,000	More than <del>\$25,000</del> <del>\$35,000</del> Less than State Bid Limit: \$51,995 plus 3.10.030	More than <del>\$25,000</del> <del>\$35,000</del> Less than State Bid Limit: \$201,117 plus 3.10.030
<b>General Procurement</b> Formal procurement process required. Competitive, Sealed, Public Notice Invitation For Bid (IFB) Request For Proposal (RFP) Statement of Qualifications (SOQ)	More than <del>\$50,000-\$75,000</del>	More than \$100,000	More than State Bid Limit: \$51,995 Base year 2017 (\$46,107) plus lesser of 3% or CPI for each year after  UTAH CODE ANN. 11-39-101	More than State Bid Limit: \$201,117 Base year 2003 (\$125,000) plus lesser of 3% or CPI for each year after  UTAH CODE ANN. 11-39-101 UTAH CODE ANN. 72-6-108(9)
Architectural & Engineering Services				
<b>Minimal Purchase</b> No procurement process required	Less than \$100,000			
<b>Major Purchase</b> Formal procurement process required. Competitive, Sealed, Public Notice Invitation For Bid (IFB) Request For Proposal (RFP) Statement of Qualifications (SOQ)	More than \$100,000 3.10.420			

# Questions





# Proposed Procurement Matrix

Request the Council:  
Consider an  
ordinance amending  
Section 3.10.110 of the  
Murray City  
Municipal Code  
relating to the  
Procurement Code  
and the rules  
governing Minimal  
and Small  
Purchases.

Proposed MURRAY CITY PROCUREMENT MATRIX				
Revised 7/2023	Operational Supplies Construction Supplies Nonprofessional Services	Professional Services Construction Work	Building Improvements	Public Works Projects Class C Roads
<b>Minimal Purchase</b> No procurement process required. Purchase order or Procurement Card	Less than \$10,000	Less than \$35,000 Construction Work  Less than \$60,000 Professional Services 3.10.110	Less than \$35,000	Less than \$35,000
<b>Small Purchase</b> Informal procurement process required. PO (Purchase Order) required. Three Quotes: phone/email	More than \$10,000 Less than \$75,000 3.10.110	Construction Work More than \$35,000 Less than \$100,000  Professional Service More than \$60,000 Less than \$100,000	More than \$35,000 Less than State Bid Limit: \$51,995 plus 3.10.030	More than \$35,000 Less than State Bid Limit: \$185,875 plus 3.10.030
<b>General Procurement</b> Formal procurement process required. Competitive, Sealed, Public Notice Invitation For Bid (IFB) Request For Proposal (RFP) Statement of Qualifications (SOQ)	More than \$75,000	More than \$100,000	More than State Bid Limit: \$51,995 Base year 2017 (\$46,107) plus lesser of 3% or CPI for each year after  UTAH CODE ANN. 11-39-101	More than State Bid Limit: \$185,875 Base year 2003 (\$125,000) plus lesser of 3% or CPI for each year after  UTAH CODE ANN. 11-39-101 UTAH CODE ANN. 72-6-108(9)
<b>Architectural &amp; Engineering Services</b>				
<b>Minimal Purchase</b> No procurement process required	Less than \$100,000			
<b>Major Purchase</b> Formal procurement process required. Competitive, Sealed, Public Notice Invitation For Bid (IFB) Request For Proposal (RFP) Statement of Qualifications (SOQ)	More than \$100,000 3.10.420			

**MURRAY CITY  
PROCUREMENT**

**Thank you.**

**MURRAY CITY MUNICIPAL COUNCIL  
COUNCIL MEETING**

Minutes of Tuesday, November 14, 2023

Murray City Hall, 10 East 4800 South, Council Chambers, Murray, Utah 84107

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**Attendance:**

Council Members:

David Rodgers	District #1
Pam Cotter	District #2
Rosalba Dominguez	District #3 – Council Vice- Chair
Diane Turner	District #4
Garry Hrechkosy	District #5 – Council Chair

Others:

Brett Hales	Mayor	Jennifer Kennedy	City Council Executive Director
Doug Hill	Chief Administrative Officer	Pattie Johnson	Council Administration
G.L. Critchfield	City Attorney	Tammy Kikuchi	Chief Communications Officer
Brenda Moore	Finance Director	Brooke Smith	City Recorder
Matt Dugdale	Stifel, Financial Advisor	Shenelle Salcido	Bond Counsel
Sheri VanBibber	MYCC and Murray Chamber	Russ Kakala	Public Works Director
Craig Burnett	Police Chief	Kim Sorensen	Parks and Recreation Director
Karen Gallegos	Murray Courts Clerk	Rob White	IT Director
Danny Hansen	IT	Ella Olsen	City Journals
Citizens			

**Opening Ceremonies:**

Call to Order – Council Member Cotter called the meeting to order at 6:30 p.m.

Pledge of Allegiance – Adam Hock led the Pledge of Allegiance.

**Approval of Minutes:** None Scheduled.

**Special Recognition:**

**1. Murray City Employee of the Month, Kathy Miller, Mayor's Office Administrative Assistant.**

Mayor Hales and Ms. Cotter presenting.

Ms. Cotter and Mayor Hales presented Kathy Miller with the Employee of the Month certificate and a \$50 gift card. Mayor Hales expressed his appreciation to Ms. Miller for all she does in the Mayor's office and Ms. Cotter read the acknowledgment.

**2. Consider a Joint Resolution of the Mayor and Murray City Municipal Council recognizing National Hispanic Heritage Month in Murray City.**

Council Presentation: Council Member Ms. Dominguez

Ms. Dominguez read the joint resolution recognizing National Hispanic Heritage Month in Murray City.

**MOTION:** Council Member Hrechkosy moved to adopt the Joint Resolution. Council Member

Rodgers SECONDED the motion.

**Council Roll Call Vote:**

Mr. Rodgers Aye

Ms. Cotter Aye

Ms. Dominguez Aye

Ms. Turner Aye

Mr. Hrechkosy Aye

Motion passed: 5-0

**Citizen Comments** – Comments are limited to 3 minutes unless otherwise approved by the Council.

Sheri VanBibber – Murray City, Utah

Ms. VanBibber shared about the success of the 2023 Murray Haunted Woods that she organizes and manages. Efforts include help from four exchange clubs, 12 school clubs, and five high schools that resulted in 1,224 youth hours, plus 1,000 adult hours contributed, including Mayor Hales and the mayor of Taylorsville City. The platform is child abuse and domestic violence survivor groups. Almost 2,000 people attended each night, raising almost \$30,000. Next year dates for the Haunted Woods are scheduled for October 21, 22, and 23, 2024.

**Consent Agenda:** None scheduled.

**Public Hearings:** None scheduled.

**Business Items:**

1. Consider a resolution requesting the recertification of the Murray City Municipal Justice Court.

Staff Presentation: Mr. Hill and Ms. Gallegos

Mr. Hill explained how the state of Utah requires municipal courts to recertify every four years. The certification for Murray's Justice court will expire January 1, 2024. One requirement for recertification is that the City Council adopt a resolution indicating their support that the Murray Justice Court has met all State requirements. Senior Court Clerk Ms. Gallegos confirmed that all requirements were met satisfactorily.

Ms. Turner expressed appreciation for all that Ms. Gallegos does for the justice court.

**MOTION:** Council Member Turner moved to adopt the resolution. Council Member Dominguez SECONDED the motion.

**Council Roll Call Vote:**

Mr. Rodgers Aye

Ms. Cotter Aye

Ms. Dominguez Aye

Ms. Turner Aye

Mr. Hrechkosy Aye

Motion passed: 5-0

2. Consider a resolution to acknowledge completion and receipt of the independent audit for Fiscal

**Year 2022-2023 and direct that notice be published pursuant to Section 10-6-152 of the Utah Code.**

Staff Presentation: Finance Director Ms. Moore

Ms. Moore stated that the audit was reviewed with Council Members in a previous Committee of the Whole work session, where it was confirmed that the City was given a clean audit report. Ms. Moore explained that the proposed resolution ensures that the City Council received a copy of the audit and that the audit was completed and would be published by the city recorder. Citizens may view the financial statement on the City's website as soon as November 15, 2023 upon approval of the City Council.

**MOTION:** Council Member Hrechkosy moved to adopt the resolution. Council Member Dominguez SECONDED the motion.

Mr. Hrechkosy commended Ms. Moore and her team for the impressive work they did to achieve a clean opinion with minor adjustments and no findings, which was a testament of great work and integrity to ensure the City has integrity in its finances.

Council Roll Call Vote:

Mr. Rodgers Aye  
Ms. Cotter Aye  
Ms. Dominguez Aye  
Ms. Turner Aye  
Mr. Hrechkosy Aye  
Motion passed: 5-0

**3. Consider a resolution authorizing the issuance and sale of not more than \$25,000,000 aggregate principal amount of Lease Revenue Bonds, Series 2024; and related matters.**

Staff Presentation: Finance Director Ms. Moore

Ms. Moore shared how she thoroughly reviewed the resolution and bonding details with Council Members in the Municipal Building Authority meeting. She informed them about the ground lease, the master lease, and the sale of the bonds; in addition to assigning individuals to represent the Council. Ms. Cotter confirmed there were no further questions from the Council.

**MOTION:** Council Member Rodgers moved to adopt the resolution. Council Member Turner SECONDED the motion.

Council Roll Call Vote:

Mr. Rodgers – aye  
Ms. Cotter – aye  
Ms. Dominguez – aye  
Ms. Turner - aye  
Mr. Hrechkosy – aye  
Motion passed: 5-0

**4. Consider a resolution adopting the regular meeting schedule of the Murray City Municipal Council for calendar year 2024.**

Council Presentation: City Council Executive Director Jennifer Kennedy.

Ms. Kennedy noted that Council Members previously discussed the regular meeting schedule in the Committee of the Whole work session. She said council dates are usually the first and third Tuesday of each month, with the exception of August and December, where meetings will be held on the first and second Tuesday of the month. The November 5, 2024 meeting would be changed to November 12, 2024 to accommodate the 2024 Election Day.

**MOTION:** Ms. Dominguez motioned to amend the regular meeting schedule by cancelling the September 3, 2024 meeting date and rescheduling it for September 10, 2024, that included the dates proposed by Ms. Kennedy.

Ms. Cotter felt adjusting meetings in August, September, November, and December was a lot to change to accommodate various things. She said in the past Council Members have missed meetings due to vacations, traveling or illness, and have just been absent. She thought the calendar should be consistent for citizens they represent.

**MOTION:** Council Member Ms. Turner SECONDED the motion as amended.

**Council Roll Call Vote:**

Mr. Rodgers Aye  
Ms. Cotter Nay  
Ms. Dominguez Aye  
Ms. Turner Aye  
Mr. Hrechkosy Aye  
Motion passed: 4-1

**Mayor's Report and Questions:**

Mayor Hales expressed gratitude for the Murray City Council over the last two years. He shared that Council Members are always polite even when they disagree; he appreciated this because many cities do not share this wonderful experience. He commended them for the way they work effectively together in many ways which created a positive relationship with his administration and him.

**Adjournment:**

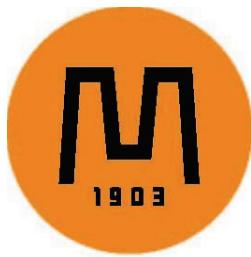
The meeting was adjourned at 7:40 p.m.

**Pattie Johnson**  
**Council Office Administrator III**



**MURRAY**  
CITY COUNCIL

# Special Recognition



**MURRAY**

# **City Council/Mayor**

## **Employee of the Month - Delia Hernandez**

### **Council Action Request**

#### **Council Meeting**

Meeting Date: December 6, 2023

<b>Department Director</b> Jennifer Kennedy	<b>Purpose of Proposal</b> Employee of the Month recognition
<b>Phone #</b> 801-264-2622	<b>Action Requested</b> Informational only
<b>Presenters</b> Garry Hrechkosy Brett Hales Phil Markham	<b>Attachments</b> Recognition Form
<b>Budget Impact</b>	<b>Description of this Item</b> None
<b>Required Time for Presentation</b>	See Employee of the Month Recognition Form
<b>Is This Time Sensitive</b> No	
<b>Mayor's Approval</b>	
<b>Date</b> November 21, 2023	

## EMPLOYEE OF THE MONTH RECOGNITION

DEPARTMENT:

DATE:

Community and Economic Development

08/15/2023

NAME of person to be recognized:

Submitted by:

Delia Hernandez

Phil Markham

DIVISION AND JOB TITLE:

Business Licensing / Admin II

YEARS OF SERVICE:

1.25 years

REASON FOR RECOGNITION:

Delia consistently demonstrates exceptional dedication, knowledge, and dependability along with a great attitude that makes her an outstanding candidate for this recognition.

Since Delia started in 2021, she quickly adapted to her roll in Business Licensing. She is also willing to assist the Building and Planning Departments as needed. This is all because of her positive attitude, willingness to learn and accept new responsibilities.

Customers often seek out Delia for help because and her abundance of knowledge and trustworthiness. Delia's friendly demeanor has a positive impact on our work place culture and she has earned the admiration of her co-workers.

In conclusion, I recommend Delia Hernandez for the Employee of the Month Award because her contributions and attitude are an indispensable component of the Community and Economic Development department.

COUNCIL USE:

MONTH/YEAR HONORED

*Doug Hill*



**MURRAY**  
CITY COUNCIL

# Citizen Comments

Limited to three minutes, unless otherwise approved by Council



**MURRAY**  
CITY COUNCIL

# Consent Agenda



**MURRAY**

# **Mayor's Office**

## **Re-appointment - Samuel Ingram to the MCCD Review Committee.**

### **Council Action Request**

#### **Council Meeting**

Meeting Date: December 6, 2023

<b>Department Director</b> Phil Markham	<b>Purpose of Proposal</b> Re-appointment of MCCD Review Committee member.
<b>Phone #</b> 801-264-2427	<b>Action Requested</b> Consider confirmation of the Mayor's re-appointment of Samuel Ingram to the MCCD Review Committee.
<b>Presenters</b> Mayor Hales	<b>Attachments</b> Resume
	<b>Budget Impact</b> None
<b>Required Time for Presentation</b>	<b>Description of this Item</b> Samuel Ingram will be re-appointed to the MCCD Review Committee from January 1, 2024 through January 1, 2027.
<b>Is This Time Sensitive</b> Yes	
<b>Mayor's Approval</b> 	
<b>Date</b> November 21, 2023	

# SAMUEL INGRAM, PE

Professional engineer experienced in the design, implementation and management of water treatment and utility projects. Working with city personnel and operators to prepare project plans, scopes and determine best practices for project construction.

## EXPERIENCE

NOV 2022 – PRESENT

### **PRINCIPAL ENGINEER, HAZEN AND SAWYER**

Develop plans and specifications for various engineering projects for wastewater and drinking water applications. Perform calculations required for specific project needs. Delegate project deliverables to other engineers. Manage client and supplier relationships throughout projects. Provide expertise in design, planning, modification or rehabilitation of municipal water and wastewater treatment plants and infrastructure. Current responsibilities include, but are not limited to the structural engineering of the Jordan Valley Water Treatment plant upgrades.

APRIL 2021 – NOV 2022

### **PROJECT ENGINEER, AQUA ENGINEERING**

Develop plans and specifications for various engineering projects for wastewater and drinking water applications. Perform calculations required for specific project needs. Provide expertise in design, planning, modification or rehabilitation of municipal water and wastewater treatment plants and infrastructure.

## EDUCATION

DECEMBER 2018

### **MBA, ARIZONA STATE UNIVERSITY**

Emphasized in supply chain management. Completed courses focusing on developing project management skills, supplier relationship management and customer relationship management.

MAY 2016

### **CIVIL AND ENVIRONMENTAL ENGINEERING, UTAH STATE UNIVERSITY**

Emphasized in both structural engineering and water treatment. FE exam passed prior to graduation.

## SPECIALTIES

- Read, interpret, and execute project specific plans
- Wastewater and Drinking Water Treatment
- Effective Communication Skills
- Project Budgeting and Accounting
- Water treatment equipment installation and startup experience
- Structural Engineering and Planning
- Customer and Supplier Relationship Management

**Licensed professional engineer in the state of Utah**



**MURRAY**

# **Mayor's Office**

## **Re-appointment - Ray Beck to the MCCD Review Committee.**

### **Council Action Request**

#### **Council Meeting**

Meeting Date: December 6, 2023

<b>Department Director</b> Phil Markham	<b>Purpose of Proposal</b> Re-appointment of MCCD Review Committee member.
<b>Phone #</b> 801-264-2427	<b>Action Requested</b> Consider confirmation of the Mayor's re-appointment of Ray Beck to the MCCD Review Committee.
<b>Presenters</b> Mayor Hales	<b>Attachments</b> Resume
	<b>Budget Impact</b> None
<b>Required Time for Presentation</b>	<b>Description of this Item</b> Ray Beck will be re-appointed to the MCCD Review Committee from January 1, 2024 through January 1, 2027.
<b>Is This Time Sensitive</b> Yes	
<b>Mayor's Approval</b> 	
<b>Date</b> November 21, 2023	

## **Ray M. Beck**

### **Cohne Kinghorn, P.C.**



Mr. Beck is a shareholder with the Salt Lake City, Utah law firm of Cohne Kinghorn, P.C where his practice specializes in the areas of commercial real estate acquisition, development, financing, management and disposition (sale/exchange), tax-sensitive business transactions particularly relative to tax deferred like-kind exchanges and estate planning. He has acted general counsel and negotiator for major real estate developments, land acquisitions and dispositions. He specializes in structuring real estate transactions including organizational documentation for development, financing and tax planning. He is a principal of Summit Exchange Services, L.L.C., a Utah limited liability company (“Summit”), which provides like-kind, tax deferred accommodation services for real estate transactions pursuant to §1031 of the Internal Revenue Code and has assisted his client in literally thousands of exchange transaction. His clients range from real estate development entities, professional corporations and individual real estate investors. He has represented clients in front of various regulatory bodies, including the Internal Revenue Service. He is admitted to practice before the U.S. District Court, the United States Tax Court, and the United States Court of Federal Claims. He is a member of the Utah State Bar (member, Real Property, Tax, Estate Planning sections) and received his B.S. degree in economics, cum laude, and J.D. degree from Brigham Young University in 1981.



**MURRAY**

# **Mayor's Office**

## **Re-appointment - Jeremy Lowry to the Planning Commission.**

### **Council Action Request**

#### **Council Meeting**

Meeting Date: December 6, 2023

<b>Department Director</b> Phil Markham	<b>Purpose of Proposal</b> Re-appointment of planning commission member.
<b>Phone #</b> 801-264-2427	<b>Action Requested</b> Consider confirmation of the Mayor's re-appointment of Jeremy Lowry to the Planning Commission.
<b>Presenters</b> Mayor Hales	<b>Attachments</b> Resume
	<b>Budget Impact</b> None
<b>Required Time for Presentation</b>	<b>Description of this Item</b> Jeremy Lowry will be re-appointed to the Planning Commission from January 15, 2024 through January 15, 2027.
<b>Is This Time Sensitive</b> Yes	
<b>Mayor's Approval</b> 	
<b>Date</b> November 21, 2023	

**Jeremy D. Lowry**  
Murray, UT 84107

**WORK EXPERIENCE:**

**Banterra Bank, Western Regional Executive, Executive Director, Banterra Residential Lending Group**

**August 2021 to Present**

- Opened Salt Lake City market to Banterra Bank
- Generated over \$400,000,000 in Commercial Loan Commitments in just over 2 years
- Rebuilt Phoenix Market, hired Phoenix Market Executive, Regional Retail Market Manager
- Generated over 3 times growth in Phoenix Market within 18 months
- Grew deposits by over \$100 million in both markets
- Created new mortgage portfolio guidelines
- Revamped mortgage process to improve turntime, pull through and department profitability
- Established exclusive relationships with Utah Medical Association, Arizona Medical Association, and strong relationships with other industry groups like Utah Education Association, Utah Land Title Association, CCIM, etc.

**Fortis Private Bank, Chief Banking Officer**

**August 2016 to August 2021**

- Created profitable business plan which resulted in growing bank from just under \$300,000,000 in assets to over \$1,100,000,000 in assets
- Developed treasury management business model, fee structure, and grew business and personal deposit base by over \$500,000,000 from 2017 to present
- Wrote mortgage credit policy, compliance, operational policy, and implemented controls which has resulted in passing all internal, external, and government administered audits and exams
- Created mortgage department that in 2018, 2019, 2020 and on pace in 2021 to fund over \$250,000,000 each year
- Sold over \$225,000,000 portfolio jumbo mortgages to the mortgage secondary market and created a market for bank's non-agency mortgages on a flow basis
- Opened and recruited office in Salt Lake City which has resulted in deposit growth of over \$230,000,000 and loan growth in excess of \$400,000,000
- Wrote construction administration policies and procedures and grew construction portfolio to over \$130,000,000
- Responsible for commercial loan growth, balance sheet has grown from \$45,000,000 to over \$250,000,000

- Recruited private and commercial bankers, mortgage loan officers, all mortgage compliance, underwriting, and operational staff

**Zions Bank, Senior Vice President, Division Manager**

**March 2014 to August 2016**

- Created business plan which resulted in record application and fundings while increasing margins
- Increased fundings from \$300 million in 2013 to over \$600 million for 2015 and on pace for over \$800 million when departed in 2016
- Developed recruiting, onboarding, and training programs to aggressively grow sales staff and create production friendly environment
- Conceptualized and gained approval for new Condo Tel, 80-10-10, extended lock, and Dr Loan Programs
- Designed and created marketing collateral for loan programs, application workbook, outdoor media, television and radio ads.
- Developed profitable compensation plan
- Served as an expert for media requests including the Wall Street Journal
- Implemented file management system to ensure loans are on track to close on time and to handle issues on loans in a proactive manner which reduced turn times from over 90 days to under 30 days
- Developed pricing strategy that has led to record loan application production and increased profitability on loans
- Implemented Salesforce for all loan officers and developed daily, weekly and monthly milestones and success indicators
- Hired a sales management staff as well as a management staff for administrative and quality control purposes

**U.S. Bank Home Mortgage, Vice President, Regional Manager**

**2006 to February 2014**

- Opened region for Salt Lake City, led and grew to be the number one purchase and total volume growth region at U.S. Bank each year since the inception of the region
- Increased loan applications in Utah from \$32 million per year to over \$600 million per year
- Increased loan fundings from \$25 million per year to over \$550 million per year
- Rapidly expanded loan officer team, recruited top producing loan officers, trained and mentored loan officers
- Developed loan officer checklist and boot camp to enhance loan officer training
- Collaborated with Chief Credit Officer regarding loan programs and creating alternative guidelines and exception processes
- Achieved first place among 41 total regions for purchase growth and second place for total growth in 2011, 2012, 2013 and year to date

- Recruited and hired Regional Operations Manager and worked to build an exceptional operations team which has produced outstanding results in all measurable categories such as turn time, file quality to underwriting and closing
- Developed hiring process materials which are in use in several divisions of U.S. Bank Home Mortgage
- Created controls and checklists to ensure region meets all Federal and Local laws, this resulted in passing our audit at the highest level possible
- Conceptualized and developed a loan tracking mechanism which allows management to effectively manage the loan pipeline; this has led to outstanding results in regards to turn times, file completeness from loan officer to processor, from processor to underwriter and to closing, this has also led to a drastic reduction in turn time from application to close, which is currently tracking close to almost half of the average U.S. Bank Region turn time
- Designed loan officer checklist to ensure compliant and complete files which has been throughout the U.S. Bank foot print
- Established relationships with internal and external partners to generate mortgage referrals to loan officers including 4 joint ventures and utilized marketing agreements
- Exceeded production budget each year by creating and implementing annual business and marketing plans
- Established the following initiatives in our market to build deeper relationships with retail partners, HASP loan project, Mortgage Monday, and presented at the retail all manager meeting
- Created and managed daily mortgage tracking database to provide daily communication and reporting to our retail partners
- Achieved President's Circle in 2009 (Top 25 producer status)
- Achieved President's Club in 2008, 2009, 2011, 2012, and 2013
- President Utah Development Network which is a company sponsored enterprise with the purpose of providing personal and professional growth education and experiences to employees as well as reaching out to the community

**Novastar, Account Executive**

**2003 to 2006**

- Increased Novabranch production by over 200%
- Formed relationships with brokers and managed loan pipelines
- Developed territory into top 5% for the company
- Managed pricing to ensure profitability on each loan
- Ensured file compliance, accuracy, and completeness
- Achieved top producer status

**Farmers Insurance, Agency Owner**

**1997 to 2003**

- Achieved top 1% of sales for over 15,000 representatives of Farmers Insurance by developing, implementing, and managing a marketing and business plan utilizing, television, radio, and newspaper advertising
- Developed and executed a business plan which allowed my agency to become the third highest producing agency of over 15,000 agencies for home insurance
- Created and managed a profitable business including, marketing, budgeting, sales, and human resources, including hiring and managing a staff of fifteen people
- Prepared and presented a marketing program to over 15,000 representatives of Farmers Insurance
- Developed and presented marketing and business planning seminars to insurance agents in the western states
- Participated in sales planning and strategies for Farmers Insurance including credit modeling programs

**Salt Lake Chamber of Commerce, International Trade Specialist**

**1996 to 1997**

- Planned and facilitated meetings to increase business, between local government and business leaders and international government leaders, including ambassadors and consulate generals
- Developed and implemented the chamber of commerce's annual International Trade Festival which provides a scholarship to a college student
- Conducted surveys to member companies and created a comprehensive database regarding international trade activity in Utah
- Coordinated events involving local government leaders, including Business Day at the Legislature and debates

**INTERESTS HELD IN PRIVATELY HELD COMPANIES:**

**Vision Holding Ventures**

**Abrams Plumbing**

**Big Johns Building Supply (Colorado LLC)**

**Big Johns Cedaredge Real Estate Holding (Colorado LLC)**

**Vision Centerville Real Estate Holding**

**The Triumph Group Murray**

**EDUCATION:**

**University of Utah, 1993 to 1998**

**B.A. Economics, B.A. Political Science**

**COMMUNITY INVOLVEMENT/PROFESSIONAL MEMBERSHIPS:**

**Murray City, Planning Commissioner**

**Salt Lake Board of Realtors, Committee Member**

**Northern Wastach Home Builders Association, Government Affairs Committee**

**Salt Lake Home Builders Association, Government Affairs Committee**

**Bear Lake Home Builders Association, Parade Committee  
Utah Banker's Association. Committee Member  
NeighborWorks Salt Lake, Loan Committee Member  
Salt Lake Area Chamber of Commerce**

**LANGUAGES:**

**Fluent in Spanish**



**MURRAY**

# **Mayor's Office**

## **Re-appointment - Jake Pehrson to the Planning Commission.**

### **Council Action Request**

#### **Council Meeting**

Meeting Date: December 6, 2023

<b>Department Director</b> Phil Markham	<b>Purpose of Proposal</b> Re-appointment of planning commission member.
<b>Phone #</b> 801-264-2427	<b>Action Requested</b> Consider confirmation of the Mayor's re-appointment of Jake Pehrson to the Planning Commission.
<b>Presenters</b> Mayor Hales	<b>Attachments</b> Resume
	<b>Budget Impact</b> None
<b>Required Time for Presentation</b>	<b>Description of this Item</b> Jake Pehrson will be re-appointed to the Planning Commission from January 15, 2024 through January 15, 2027.
<b>Is This Time Sensitive</b> Yes	
<b>Mayor's Approval</b> 	
<b>Date</b> November 21, 2023	

# Jake Pehrson

Murray, UT 84123

## **SUMMARY**

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A dedicated, forward thinking, innovative and reliable senior business professional. An extensive background in business and IT management. Experience leading sales teams for the last 7 years. A proven track record of closing large corporate and government sales opportunities. Believes in straightforward direct communication. Ability to create long-term relationships with clients, co-workers, and vendors. Extensive experience in contract negotiations and RFP processes.

## **EXPERIENCE**

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### **PREMIER MEDICAL DISTRIBUTION, Draper, UT**

#### **Vice President of Operations, 2015-PRESENT**

Directs all the operations and finances for this multi-million-dollar company in a highly regulated sector. Oversees industry accreditation, financial audits, and all regulatory affairs. Manages a team of 6 department heads. Works directly with the inside and outside sales teams to set and meet yearly sales targets by acquiring new customers and increasing revenue with the current customer base. Handles all large private, government and IDN bids and oversee all RFPs. Conducts annual review meetings for all large clients.

- Negotiated and contracted several multi-million-dollar agreements, including a 3 year \$94-million-dollar agreement with MMCAP, the largest state government healthcare contract
- Negotiated a dropship program for Intermountain Health Care.
- Converted the sales team from Tecsys CRM to Hubspot and redesigned the sales and pipeline tracking process.
- Designed and implemented a new internal bid process for new sales opportunities.
- Designed and wrote a WMS to optimize warehouse space, reduce errors, and increase pull times.
- Sits on the IMCO Long Term Care industry advisory board.

### **PREMIER MEDICAL DISTRIBUTION, Draper, UT**

#### **General Manager, 2011-2015**

Oversaw all the daily operations of this newly formed company. Provided health care supply chain knowledge and guidance to the ownership. Wrote and implemented all business practices, policies, procedures, etc. Acted as a sales manager for a small team of sales reps.

- Developed a commission plan that focused on profitability and growth.
- Designed a quarterly review presentation package to clearly communicate with customers their purchase trends and savings.
- Handled the negotiations for all large accounts including a 5-year \$36 million dollar contract with Option One Nutrition and a large contract with Banner Hospitals.
- Through my leadership and vision, I help the organization double in size in less than 4 years.

- Oversaw the implementation of a new ERP.
- Designed and implemented a real-time interface for Brightree
- Instrumental in opening several new sales territories in the Western US.
- Designed and wrote the vendor rebate program.
- Open a new branch in Phoenix, AZ
- Oversaw the creation of 3 new divisions including Premier CO2, Premier Cylinder and Premier Oxygen. For these divisions, FDA drug licensure, pharmacy licensure, medical gas distributor licensure, and DOT transportation licenses were required. Oversaw obtaining and maintaining these licenses.
- Handled the acquisition of two competitors.

### **OMNICARE, Salt Lake City, UT**

**Med/Surge Manager, 2008-2011**

Oversaw the operations for the Salt Lake City Med/Surge branch of Omnicare. Because of my leadership and industry knowledge the company saw tremendous growth. Opened a new larger warehouse in 2009. Oversaw the implementation of IBS a new ERP software.

### **OMNICARE, Salt Lake City, UT**

**Western Region IT Project Manager / Best Practices, 1998-2008**

Converted newly acquired companies to our IT, accounting, and business practices for the Western US. Worked as part of a best practice team to evaluate current business practices and recommend and implement changes to improve processes, reduce labor and comply with local and federal regulations (HIPPA, SOX, etc).

### **DESIGN TECHNOLOGIES, Salt Lake City, UT**

**Partner, 1993-1998**

Design Technologies was a consulting and computer part distribution company. We lead the marketing in bringing cutting-edge computer components to market in the Western United States. My responsibilities included financials, forecasting, purchasing, sales, and marketing.

## **SKILLS**

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Accounting, AS/400, Access Master, Best Practices, Budgeting, Business Management, Contract Negotiation, Data Analysis, Database Proficiency, DOS / Command Line, ERP/MRP, Excel Guru (VB & PQ), HIPPA Compliance, IT, Leadership, Operations Management, PCI Compliance, Power Query (Excel), Product Development, Process Improvement, Project Management, Strategic Planning, Team Building, Warehousing, Website Development

## **LANGUAGES**

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Portuguese



**MURRAY**  
CITY COUNCIL

# Public Hearings



**MURRAY**  
CITY COUNCIL

# Public Hearing #1 & #2



**MURRAY**

**Council Action Request**

# **PUBLIC WORKS DEPARTMENT**

**Midvalley Improvement District Updated Boundary  
Area Map**

## **Council Meeting**

Meeting Date: December 6, 2023

<b>Department Director</b> Russ Kakala	<b>Purpose of Proposal</b> Resolution and process between Midvalley Improvement District and Murray City defining service boundaries.
<b>Phone #</b> 801-270-2404	<b>Action Requested</b> NOI regarding Midvalley Improvement Districts defined boundaries to be approved at October 3 2023 Council meeting.
<b>Presenters</b> Russ Kakala, Ben Ford	<b>Attachments</b> Midvalley Improvement resolution and exhibits, Murray City proposed resolutions, and public hearing notice.
<b>Required Time for Presentation</b> 10 Minutes	<b>Budget Impact</b> None
<b>Is This Time Sensitive</b> No	<b>Description of this Item</b> Explaining the process and resolution defining Midvalley Improvement Districts (MID) service area and the boundary it shares with Murray City. Two Murray City properties are affected with this resolution. Mountain View Business Center located at 756 East Winchester is being changed on (MID) record as being serviced by Murray City and will show a decrease in taxes to (MID). Agnom Associates LLC located at 6525 South State is changing from Murray City to service by (MID). No taxation change for this property. The intent of the resolution is to clarify (MID) boundaries with all bordering entities which include, Sandy Suburban Improvement District, Cottonwood Improvement District, Murray City, and Midvale City.
<b>Mayor's Approval</b> 	
<b>Date</b> November 22, 2023	

**Continued from Page 1:**

In the attached documents the legal description is highlighted in red for the affected Murray properties and is shown on Page 8 of Exhibit A attached PDF.

Exhibit B shows all affected properties with Murray properties highlighted in red.

Exhibit C shows final Midvalley local entity plat map.

After initial NOI resolution is approved a public hearing will be scheduled for December 6th 2023.

76 Notices will be mailed out to affected property owners.

After public hearing council will consider two resolutions. One approving the boundary adjustment and one approving the plat as it pertains to Murray City.

# Murray City Corporation

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on the 6<sup>th</sup> day of December 2023, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Center, 10 East 4800 South, Murray, Utah, the Murray City Municipal Council will hold and conduct a hearing on a proposed adjustment of a common boundary with the Midvalley Improvement District. The municipal boundaries of Murray City will not change.

The purpose of this hearing is to receive public comment concerning the proposed boundary adjustment as described above.

DATED this 20<sup>th</sup> day of November 2023.



MURRAY CITY CORPORATION

  
Brooke Smith  
City Recorder

DATE OF PUBLICATION: November 21, 2023  
PH23-33

1. Posted on City Website – UCA §63G-30-102(1)(b)
2. Posted on the Utah Public Notice Website – UCA §63G-30-102(1)(a)
3. Posted in a public location – UCA §63G-30-102(1)(c)(v)
4. Mailed specific public hearing notices to property owners – UCA §17B-1-417 (3)(a)(iii)

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE MURRAY CITY MUNICIPAL COUNCIL APPROVING AN ADJUSTMENT TO THE WASTEWATER SERVICE BOUNDARIES IT HAS IN COMMON WITH MIDVALLEY IMPROVEMENT DISTRICT.

RECITALS

WHEREAS, Midvalley Improvement District (“Midvalley”) provides public sanitary sewer collection and conveyance services to an area in Salt Lake County; and

WHEREAS, Murray City Corporation (“City”) provides municipal public sanitary sewer services to an area in Salt Lake County adjacent to Midvalley, primarily within Murray City; and

WHEREAS, City shares a common service area boundary with Midvalley; and

WHEREAS, Midvalley’s legal boundaries were created in 1947 and have not been adjusted since that time; and

WHEREAS, Midvalley has recently completed an analysis of parcels of real property abutting the boundaries of Midvalley, the City and other agencies; and

WHEREAS, as a result of that analysis the City and Midvalley have concluded that there are parcels serviced by the City which should be serviced by Midvalley, and that there are parcels serviced by Midvalley which should be serviced by the City; and

WHEREAS, the affected area is described in the attached Exhibit “A” (the “affected area”); and

WHEREAS, having considered the matter, the Murray City Municipal Council has concluded that it is in the best interest of the City, the property owners and residents in the affected area for Midvalley and the City to adjust their common service area boundaries such that certain areas will be moved into the Midvalley service area and certain areas will be moved into the Murray City service area, in accordance with the requirements of Utah Code Ann. §§ 17B-1-503; 17B-1-417. **The municipal boundaries of Murray City will not change.**

WHEREAS, a resolution of Murray City (Resolution \_\_\_\_\_) declaring an intent to adjust the common service area boundary with Midvalley was adopted by the Murray City Municipal Council; and

WHEREAS, after having provided public notice as required by law, the Murray City Municipal Council has held public hearings on the proposed service area boundary adjustment; and

WHEREAS, sufficient protests to prevent the service area boundary adjustment from moving forward have not been filed by owners of private land within the affected area or by registered voters residing within the affected area; and

WHEREAS, all statutory requirements for the adoption of this resolution have been satisfied; and

WHEREAS, the Murray City Municipal Council, after having considered any comments made at its public hearing and the reasons for the proposed service area boundary adjustment, deem it to be in the best interests of the City, the property owners and residents in the affected area, for its common service area boundary with Midvalley to be adjusted as indicated on Exhibit A.

NOW THEREFORE, BE IT RESOLVED by the Murray City Municipal Council as follows:

1. That this resolution is adopted for the purpose of fulfilling and complying with the requirements of Utah Code Ann. § 17B-1-417 relating to adjusting the common service area boundary of Murray City and Midvalley Improvement District.
2. That it has determined and hereby does determine the proposed service area boundary adjustment to be equitable and necessary under the circumstances, and notes that **the municipal boundaries of Murray City will not change by this action.**
3. That the proposed service area boundary adjustment, as described and depicted in the attached Exhibit A, which is incorporated by reference as part of this Resolution, is hereby approved, with the service area boundary adjustment to be effective upon the Lieutenant Governor's issuance of a certificate of boundary adjustment under Utah Code Ann. §§ 17B-1-417(7) and 67-1a-6.5.
4. That the Mayor and City Recorder, in coordination with the Chair of the Midvalley Improvement District Board of Trustees, is instructed, within thirty days after the adoption of this resolution, to file with the Lieutenant Governor a copy of the notice of impending service area boundary adjustment and a copy of an approved final local entity plat.
5. That, after the Lieutenant Governor has issued the certificate of boundary adjustment to the City, the Mayor and City Recorder, in coordination with the Chair of the Midvalley Improvement District Board of Trustees or Midvalley's General Manager, is instructed to submit to the Salt Lake County Recorder for recordation the following documents: the original notice of impending boundary action; the certificate of boundary adjustment issued by the Lieutenant Governor; an approved final local entity plat; and a certified copy of this Resolution.

6. That this Resolution shall take effect upon its approval and adoption, but the service area boundary adjustment shall not be complete until the Lieutenant Governor issues a certificate of boundary adjustment as provided above.

PASSED, APPROVED AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2023.

MURRAY CITY MUNICIPAL COUNCIL

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Gary Hrechkosy, Chair

ATTEST:

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Brooke Smith, City Recorder

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE MURRAY CITY MUNICIPAL COUNCIL ACCEPTING THE PLAT DEPICTING THE ADJUSTMENT TO THE WASTEWATER SERVICE BOUNDARIES THE CITY HAS IN COMMON WITH MIDVALLEY IMPROVEMENT DISTRICT.

RECITALS

WHEREAS, Midvalley Improvement District (“Midvalley”) provides public sanitary sewer collection and conveyance services to an area in Salt Lake County; and

WHEREAS, Murray City Corporation (“City”) provides municipal public sanitary sewer services to an area in Salt Lake County adjacent to Midvalley, primarily within Murray City; and

WHEREAS, City shares a common service area boundary with Midvalley; and

WHEREAS, Midvalley has recently completed an analysis of parcels of real property abutting the boundaries of Midvalley, the City and other agencies; and

WHEREAS, as a result of that analysis the City and Midvalley have concluded that there are parcels serviced by the City which should be serviced by Midvalley, and that there are parcels serviced by Midvalley which should be serviced by the City; and

WHEREAS, the Murray City Council, pursuant to state law, held a public hearing to consider a resolution approving the boundary adjustment; and

WHEREAS, after having considered any comments made at a public hearing and the reasons for the proposed service area boundary adjustment, the City Council adopted the proposed boundary adjustment; and

WHEREAS, in accordance with state law, Midvalley has prepared a plat reflecting the adjustment to the common service area boundaries to be filed with the Lieutenant Governor’s Office; and

WHEREAS, the City Council believes it to be in the best interest of the City to approve and accept the plat insofar as the boundary adjustment with Murray City is concerned;

NOW THEREFORE, BE IT RESOLVED by the Murray City Municipal Council as follows:

1. That this resolution is adopted for the purpose of fulfilling and complying with the requirements of Utah Code Ann. § 17B-1-417 relating to adjusting the common service area boundary of Murray City and Midvalley Improvement District.
2. That the plat depicting the common service area boundary adjustment proposed by Midvalley Improvement District, attached as Exhibit A, is hereby approved and accepted, insofar as it relates to Murray City. The Council notes that **the municipal boundaries of Murray City will not change by this action.**
3. That the Mayor and City Recorder, and other officers, employees and representatives of the City, are hereby authorized, on behalf of the City, to take, or cause to be taken, all actions necessary to authorize the approved final local entity plat as it relates to the City.

PASSED, APPROVED AND ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2023.

MURRAY CITY MUNICIPAL COUNCIL

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Gary Hrechkosy, Chair

ATTEST:

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Brooke Smith, City Recorder

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE MURRAY CITY MUNICIPAL COUNCIL GIVING NOTICE OF INTENT TO ADJUST SPECIFIED PORTIONS OF ITS WASTEWATER SERVICE BOUNDARIES IT HAS IN COMMON WITH THE MIDVALLEY IMPROVEMENT DISTRICT.

RECITALS

WHEREAS, Murray City Corporation (“City”) provides municipal wastewater services to areas within the boundaries of the City; and

WHEREAS, City shares boundaries with other service districts providing similar services within and near City boundaries, including Midvalley Improvement District (“Midvalley”); and

WHEREAS, Midvalley is a special district organized under the provisions of Utah law to provide wastewater collection services within the boundaries of its district; and

WHEREAS, Midvalley’s legal boundaries were created in 1947 and have not been adjusted since that time; and

WHEREAS, Midvalley has recently completed an analysis of parcels of real property abutting the boundaries of Midvalley, the City and other agencies; and

WHEREAS, as a result of that analysis the City and Midvalley have concluded that there are parcels serviced by the City which should be serviced by Midvalley, and that there are parcels serviced by Midvalley which should be serviced by the City; and

WHEREAS, City has determined that its best interest will be served by adjusting its wastewater service boundaries at specified locations abutting Midvalley’s boundaries in order to accurately identify parcels that receive or do not receive City or Midvalley’s services. **The municipal boundaries of Murray City will not change;** and

WHEREAS, the “affected area” of the proposed service area boundary adjustment are identified and reflected in the attached Exhibit “A”, which is incorporated by reference herein;

NOW THEREFORE, BE IT RESOLVED by the Murray City Municipal Council as follows:

1. It hereby gives notice of its intent to adjust its common service area boundary with Midvalley Improvement District as identified and described with more particularity on the attached Exhibit “A.”

2. That this Resolution is adopted for the purpose of fulfilling and complying with the requirements of Utah Code Ann. §17B-1-417(3)(a) to initiate the statutory procedure for adjusting the common service area boundary.
3. That the Murray City Municipal Council shall hold a public hearing on the proposed boundary adjustment at 6:30 p.m. on December 6, 2023 at 10 East 4800 South, Murray, Utah, which date is no less than 60 days after the adoption of this Resolution.
4. That, after it has held the public hearing, the Murray City Council may adopt a resolution adjusting the common service area boundary unless, at or before the public hearing, the requisite number of written protests to the service area boundary adjustment have been filed with the City as provided by law, and may take other steps necessary to complete the service area boundary adjustment.
5. That, if the requisite number of protests are filed, the service area boundary adjustment shall be abandoned.
6. It hereby directs that:
  - a. public notice shall be given as required by law; and
  - b. all such other actions as may be required by law and as may be further reasonable and necessary to effectuate the adjustment of its boundaries with Midvalley Improvement District as set forth herein and as shown on the Exhibits.

DATED this \_\_\_\_ day of \_\_\_\_\_, 2023.

MURRAY CITY MUNICIPAL COUNCIL

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Gary Hrechkosy, Chair

ATTEST:

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Brooke Smith, City Recorder

\_\_\_\_\_, 2023

## NOTICE OF PUBLIC HEARING

Service Address: XXXXXXXXXXXXXXXXX

Dear Property Owner:

This Notice is sent to you regarding a proposed boundary adjustment between Murray City (the "City") and Midvalley Improvement District (the "District"). The original legal boundaries of the District were created in 1947, and have not been adjusted since that time. The effect of the proposed boundary adjustment is to remove from the District's boundaries any property north of I-215. The Murray City Municipal Council has adopted a resolution indicating its intent to adjust the boundaries as proposed.

Your property has been identified as being within the affected area of the adjustment. The proposed boundary adjustment will have no financial or service impact on your property. You will continue to receive sanitary sewer service from the City.

The law requires that we give you notice of a hearing on the proposed boundary adjustment. **The Murray City Municipal Council will hold a public hearing on the proposed boundary adjustment at 6:30 p.m. on December 6th, 2023, at 10 East 4800 South, Murray, Utah.** The public is invited to attend the hearing and provide comments on the proposed Boundary change.

The City Council may approve the adjustment of the boundaries unless, at or before the public hearing, written protests to the adjustment are filed with the City by:

- The owners of private real property that:
  - o is located within the affected area;
  - o covers at least 50% of the total private land area within the affected area; and
  - o is equal in assessed value to at least 50% of the assessed value of all private real property within the affected area; or
- Registered voters residing within the affected area equal in number to at least 50% of the votes cast in the affected area for the office of governor at the last regular general election before the filing of the protests.

For more information about the proposed boundary change, please contact the City's Public Works Department at (801) 270-2440.

\_\_\_\_\_, 2023

## NOTICE OF PUBLIC HEARING

Service Address: XXXXXXXXXXXXXXXX

Dear Property Owner:

This Notice is sent to you regarding a proposed boundary adjustment between Murray City (the "City") and Midvalley Improvement District (the "District"). The original legal boundaries of the District were created in 1947, and have not been adjusted since that time. The effect of the proposed boundary adjustment is to remove from the District's boundaries any property north of I-215. The Murray City Municipal Council has adopted a resolution indicating its intent to adjust the boundaries as proposed.

Your property has been identified as being within the affected area of the adjustment. The proposed boundary adjustment will have no service impact on your property. You will continue to receive sanitary sewer service from Murray City. There will be a financial impact on your property: the District's property tax assessment will be eliminated.

The law requires that we give you notice of a public hearing on the proposed boundary adjustment. **The Murray City Municipal Council will hold a public hearing on the proposed boundary adjustment at 6:30 p.m. on December 6th, 2023, at 10 East 4800 South, Murray Utah.** The public is invited to attend the hearing and provide comments on the proposed Boundary change.

The City Council may approve the adjustment of the boundaries unless, at or before the public hearing, written protests to the adjustment are filed with the City by:

- The owners of private real property that:
  - o is located within the affected area;
  - o covers at least 50% of the total private land area within the affected area; and
  - o is equal in assessed value to at least 50% of the assessed value of all private real property within the affected area; or
- Registered voters residing within the affected area equal in number to at least 50% of the votes cast in the affected area for the office of governor at the last regular general election before the filing of the protests.

For more information about the proposed boundary change, please contact the City's Public Works office at (801) 270-2440.

# Murray City Corporation

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on the 6<sup>th</sup> day of December 2023, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Center, 10 East 4800 South, Murray, Utah, the Murray City Municipal Council will hold and conduct a hearing on a proposed adjustment of a common boundary with the Midvalley Improvement District.

The purpose of this hearing is to receive public comment concerning the proposed boundary adjustment as described above.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2023.

MURRAY CITY CORPORATION

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Brooke Smith  
City Recorder

DATE OF PUBLICATION: \_\_\_\_\_, 2023

Posted on City Website – UCA §63G-30-102(1)(b)

Posted on the Utah Public Notice Website – UCA §63G-30-102(1)(a)

Posted in a public location – UCA §63G-30-102(1)(c)(v)

Mailed specific public hearing notices to property owners – UCA §17B-1-417 (3)(a)(iii)

## **RESOLUTION NO 2023-06-14**

### **A RESOLUTION OF THE BOARD OF TRUSTEES OF THE MIDVALLEY IMPROVEMENT DISTRICT GIVING NOTICE OF INTENT TO ADJUST SPECIFIED PORTIONS ITS BOUNDARIES IN COMMON WITH THE SANDY SUBURBAN IMPROVEMENT DISTRICT, THE COTTONWOOD IMPROVEMENT DISTRICT, MURRAY CITY AND MIDVALE CITY**

#### **RECITALS**

A. The Midvalley Improvement District (“Midvalley”) is a special district organized under the provisions of Utah law to provide wastewater collection services within the boundaries of the District;

B. Midvalley shares its boundaries with the Sandy Suburban Improvement District (“Sandy Suburban”) the Cottonwood Improvement District (“Cottonwood”), Murray City (“Murray”), and Midvale City (“Midvale”) (collectively the “Agencies”);

C. Midvalley and the Agencies have recently completed an analysis of parcels of real property abutting the boundaries of Midvalley and the Agencies.

D. As a result of that analysis Midvalley and the Agencies have concluded that there are multiple parcels to whom Midvalley provides sanitary sewer service for which it is either not being paid service fees or from whom it receives property tax. Midvalley and the Agencies have also determined that there are some properties to which Midvalley does not provide service and from whom Midvalley is either receiving service fees and/or property taxes.

E. Midvalley has determined that its best interests will be served by adjusting its boundaries at various locations abutting the Agencies’ respective boundaries to accurately identify parcels that receive or don’t receive Midvalley’s services and from whom Midvalley is not receiving service fees and/or property taxes.

F. The proposed boundary adjustments are reflected on the following exhibits attached hereto and incorporated herein by reference:

Exhibit “A” – the legal description of the boundaries of the District, as it will be adjusted on approval of the Office of the Lieutenant Governor and Salt Lake County;

*[description of Exhibits, Resolution and signatures on next page]*

Exhibit "B" – a listing of all parcels of real property including parcel numbers, addresses and owner information that will be affected by the proposed adjustment; and

Exhibit "C" the Final Local Entity Plat.

## RESOLUTION

BE IT RESOLVED by the Board of Trustees of the Midvalley Improvement District that:

1. The Board of Trustees of the Midvalley Improvement District hereby gives notice of its intent to adjust its common boundaries with the Agencies as shown on Exhibits "A," "B," and "C" attached hereto and incorporated herein by this reference.

2. The District General Manager and staff of the Midvalley Improvement District are authorized and directed to:

- (a) schedule a public hearing on the proposed boundary adjustments no less than 60 days after the date of this Resolution;
- (b) give public notice as is required by law; and
- (c) take such other actions as may be reasonable and necessary to effectuate the adjustments of its boundaries as set forth herein and as shown on the Exhibits.

Dated this 14th day of June 2023.

**MIDVALLEY IMPROVEMENT DISTRICT  
BOARD OF TRUSTEES**

ATTEST:

\_\_\_\_\_  
Brent Christensen, Clerk

By: \_\_\_\_\_  
Sondra Smith, Chair of the Board

## Exhibit "A"

### Boundary Legal Description

#### Midvalley Improvement District Area

A parcel of land situate within Sections 24, 25, and 36 of Township 2 South, Range 1 West, and Sections 19, 20, 29, 30, 31, and 32 of Township 2 South, Range 1 East, and Section 5 of Township 3 South, Range 1 East, Salt Lake Base and Meridian, Salt Lake County, Utah, being more particularly described as follows:

Beginning at a point on the northerly right-of-way line of 8600 South Street and easterly boundary line of Harvard Park No. 2 Subdivision, recorded November 17, 1975 in Book 1975P at Page 181 in the Office of the Salt Lake County Recorder, said point also being located North 89°59'10" West 1,605.32 feet along the section line and North 00°10'10" East 40.00 feet from the Southeast Corner of Section 32, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running

thence North 89°59'10" West 665.66 feet, more or less along said northerly right-of-way line; thence South 04°00'32" West 72.87 feet, more or less to the southerly right-of-way line of said 8600 South Street, said point also being the northeast corner of Parcel No.

28-05-202-001, said point also being East 374.66 feet and South 33.00 feet from the South Quarter Corner of said Section 32; thence along the easterly boundary line of said Parcel No. 28-05-202-001 the following three (3) courses:

(1) South 08°57'00" West 79.30 feet; South 28°16'50" West 40.10 feet; South 28°00'00" West 109.29 feet, more or less to the northerly boundary line of the George Lake Subdivision, recorded June 30, 1998 in Book 1998P at Page 169 in the Office of the Salt Lake County Recorder; thence along said northerly boundary line the following three (3) courses: (1) West 96.35 feet;

(2) South 22°01'00" West 2.94 feet; West 161.58 feet to the easterly boundary line of Watson Subdivision, recorded June 20, 1965 in Book CC at Page 95 in the Office of the Salt Lake County Recorder; thence North 00°00'20" West 6.00 feet, more or less to the Southeast Corner of Lot 9 of said Watson Subdivision; thence North 89°59'38" West 178.57 feet along the southerly boundary line of said Lot 9 to the easterly right-of-way line of Vaquero Drive; thence North 81°05'37" West 57.59 feet to the westerly right-of-way line of Vaquero Drive; thence along said westerly right-of-way line the following two (2) courses:

(1) Northwesterly 93.44 feet along the arc of a 297.87 foot radius curve to the right (center bears North 72°02'01" East and the chord bears North 08°58'48" West 93.05 feet with a central angle of 17°58'21");

(2) North 00°00'22" East 6.00 feet to the southeast corner of Lot 3 of said Watson Subdivision; thence North 89°59'38" West 103.50 feet along the southerly boundary line of said Lot 3 to the southwest corner of said Lot 3, said point also being the southeast corner of Lot 1 of Greenwood Meadows Subdivision, recorded April 16, 1971 in Book II at Page 98 in the Office of the Salt Lake County Recorder; thence North 89°59'38" West 143.03 feet along the southerly boundary line of said Lot 1 to the easterly right-of-way line of Buena Vista Drive; thence South 86°34'21" West 50.09 feet to the westerly right-of-way line of Buena Vista Drive, said point also being the southeast corner of Lot 15 of said Greenwood Meadows Subdivision; thence North 89°59'38" West 142.97 feet along the southerly boundary line of said Lot 15 to the

## **Exhibit “A”**

### **Boundary Legal Description**

southwest corner of said Lot 15; thence North 00°00'22" East 29.03 feet along the westerly boundary line of said Greenwood

Meadows Subdivision to the southeast corner of Lot 137 of Country Estates No. 5, recorded August 3, 1972 in Book MM at Page 3 in the Office of the Salt Lake

County Recorder (said course also being coincident with the easterly boundary line of said Country Estates No. 5 with a record bearing of North 00°00'59" East); thence West 109.76 feet along the southerly boundary line of said Lot 137 to the southwest corner

of said Lot 137 and the easterly right-of-way line of 910 East Street; thence South 55°09'43" West 60.93 feet to the southeast corner of Lot 136 of said Country

Estates No. 5 and the westerly right-of-way line of 910 East Street; thence West 207.25 feet along the southerly boundary line Lots 136, 135, and 134 of said

Country Estates No. 5 to the northeast corner of Lot 110 of Country Estates No. 2, recorded August 3, 1972 in Book MM at Page 2 in the Office of the Salt Lake

County Recorder; thence South 10°00'00" West 80.99 feet along the westerly boundary of said Lot 110 to the northerly right-of-way line of Gladiator Way; thence along said northerly right-of-way the following three (3) courses:

(1) Southwesterly 54.12 feet along the arc of a 50.00 foot radius curve to the left (center bears South 09°59'40" West and the chord bears South 68°59'14" West 51.51 feet with a central angle of 62°00'52");

(2) Southwesterly 13.62 feet along the arc of a 15.00 foot radius curve to the right (center bears North 52°01'12" West and the chord bears South 63°59'24" West 13.16 feet with a central angle of 52°01'12");

(3) West 105.36 feet to the southeast corner of Lot 107 of said Country Estates No. 2; thence South 01°36'01" West 50.01 feet to the northeast corner of Lot 99 of said Country Estates No. 2; thence South 119.78 feet along the easterly boundary line of said Lot 99; thence along the southerly boundary line of Lots 99, 100, 101, and 102 of said

Country Estates No. 2 the following three (3) courses: (1) North 70°00'00" West 80.45 feet; West 72.49 feet;

(2) North 55°00'00" West 221.83 feet to the southeast corner of Lot 38 of Country Estates No. 1, recorded April 20, 1971 in Book JJ at Page 2 in the Office of the Salt Lake County Recorder; thence West 120.80 feet along the southerly boundary line of said Lot 138 to the easterly right-of-way line of Spartan Drive; thence South 89°24'08" West 50.00 feet to the southeasterly corner of Lot 3 of said Country Estates No. 1 and the westerly right-of-way line of Spartan Drive; thence West 105.00 feet along the southerly boundary line of said Lot 3 to the easterly boundary line of Sandy Village, recorded February 22, 1977 in Book 1977P at Page 55 in the Office of the Salt Lake County Recorder; thence North 30.46 feet along said easterly boundary line to the southeast corner of Lot 4 of said Sandy Village; thence West 100.00 feet along the southerly boundary line of said Lot 4 to the easterly right-of-

way line of Green Way; thence South 41°26'40" West 105.76 feet to the northeast corner of Lot 31 of said Sandy Village and the westerly right-of-way line of Green Way; thence West 485.54 feet along the northerly line of said Sandy Village to the northeast corner of Lot 23 of said Sandy Village and the westerly right-of-way line of Village Way;

## **Exhibit “A”**

### **Boundary Legal Description**

thence along said westerly right-of-way line the following two (2) courses: (1) North 00°00'05" West 61.60 feet;

(2) Northeasterly 16.59 feet along the arc of a 71.00 foot radius curve to the right (center bears East and the chord bears North 06°41'33" East 16.55 feet with a central angle of 13°23'06") to the southerly boundary line of Parcel No. 28-05-101-034; thence North 89°59'01" West 131.76 feet along said southerly boundary line to the easterly right-of-way line of 700 East Street, said point being South 00°07'00" West 233.00 feet and South 89°59'01" East 53.00 feet from the Southwest Corner of said Section 32; thence along the easterly right-of-way line the following two (2) courses: (1) North 00°07'00" East 233.00 feet;

(2) North 00°01'45" West 1,320.02 feet to the northerly boundary line of Pebble Heights Subdivision, recorded August 25, 1953 in Book N at Page 61 in the Office of the Salt Lake County Recorder, said point being East 13.00 feet from the northeast corner of Lot 1 of said Pebble Heights Subdivision; thence North 68°51'25" West 113.67 feet to the intersection of the westerly right-of-way line of 700 East Street and the northerly right-of-way line of 8400 South Street; thence South 89°46'35" West 2,563.94 feet, more or less along said northerly right-of-way line to the intersection of said northerly right-of-way line and the easterly right-of-way line of 300 East Street; thence South 58°15'39" West 57.82 feet to the southeast corner of Lot 1 of Snarr Estates, recorded July 12, 1994 in Book 94-7 at Page 207 in the Office of the Salt Lake County Recorder; thence along the southerly and westerly boundary line of said Lot 1 the following two (2) course:

(1) North 87°45'00" West 92.98 feet;

(2) North 09°21'50" East 94.52 feet to the northwest corner of said Lot 1, said point also being on the southerly boundary line of The McDonald Condominiums, recorded April 9, 1981 in Book 81-4 at Page 67 in the Office of the Salt Lake County Recorder; thence North 89°47'39" West 48.67 feet along said southerly boundary line to the northeast corner of Pioneer Acres Subdivision, Phase 3, recorded February 4, 1991 in Book 91-2 at Page 11 in the Office of the Salt Lake County Recorder; thence along the easterly and southerly boundary line of said Pioneer Acres Subdivision, Phase 3, and the southerly boundary line of Pioneer Acres Subdivision, Phase 2, recorded August 24, 1990 in Book 90-8 at Page 98 and the southerly boundary line of Pioneer Acres Subdivision, Phase 1, recorded July 30, 1990 in Book 90-7 at Page 85 both in the Office of the Salt Lake County Recorder;

(1) South 09°21'50" West 361.77 feet;

(2) West 771.50 feet to the southwest corner of Lot 13 of said Pioneer Acres Subdivision, Phase 1; thence North 65.00 feet along the westerly boundary line of said Lot 13 to its northwest corner, said point also being on the southerly boundary line of Lot 403 of Pioneer Acres Subdivision, Phase 4, recorded September 25, 1991 in Book 91-9 at Page 160 in the Office of the Salt Lake County Recorder; thence along said southerly and the westerly boundary line of said Lot 403 the following two (2) courses:

(1) West 40.00 feet;

(2) North 40.00 feet to the southeast corner of Lot 401 of said Pioneer Acres Subdivision, Phase 4; thence West 103.07 feet to the southwest corner of said Lot 401, said point being on the easterly right-

## **Exhibit “A”**

### **Boundary Legal Description**

of-way line of 150 East Street; thence along said easterly right-of-way line the following twelve (12) courses, as defined by said

Pioneer Acres No. 1; said The McDonald Condominium; Colony East Estates, recorded October 20, 1977 in Book 77-10 at Page 323; Ball Subdivision, recorded December 24,

2013 in Book 2013P at Page 267; Angel Street Subdivision

Amended, recorded October 28, 1982 in Book 82-10 at Page 85; and Larson Cove Phase 1, recorded July 18, 2012 in Book 2012P at Page 94 all in the Office of the Salt Lake County Recorder:

(1) North 04°45'29" West 190.46 feet; (2) North 89°50'45" West 18.75 feet;

(3) North 04°46'06" West 376.10 feet; (4) South 89°22'40" East 28.29 feet;

(5) North 05°09'49" West 407.67 feet;

(6) North 89°43'10" East 8.07 feet;

(7) North 06°22'55" West 240.63 feet;

(8) South 81°12'21" West 35.11 feet;

(9) Northwesterly 252.46 feet along the arc of a 4,330.24 foot radius curve to the left (center bears South 81°37'43" West and the chord bears North 10°02'30" West 252.42 feet with a central angle of 03°20'26");

(10) North 89°36'55" East 34.93 feet;

(11) North 13°24'02" West 238.90 feet;

(12) North 15°16'06" West 208.07 feet; thence West 106.97 feet to the westerly right-of-way line of the Oregon Short Line Railroad, said

point being the southeast corner of Parcel No. 22-31-153-008 and being

South 89°57'28" East 1,278.37 feet and North 15°04'18" West 422.33 feet from the West Quarter Corner of Section 31, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence along the southerly, westerly, northerly and its extension boundary lines of said Parcel No. 2231-153-008 the following three (3) courses:

(1) West 497.62 feet;

(2) North 20°00'00" West 190.94 feet;

(3) East 570.21 feet to said easterly right-of-way line of 150 East Street; thence

Northwesterly 387.34 feet along the arc of a 4,330.24 foot radius curve to the left (center bears South 69°50'55" West and the chord bears North 22°42'50" West

387.21 feet with a central angle of 05°07'30") along said easterly right-of-way line; thence North 80°49'00" West 80.01 feet to the westerly right-of-way line of the

Oregon Short Line Railroad, said point being the southeast corner of Parcel No. 22-31-153-003; thence along the southerly, westerly, northerly and its extension (said northerly line also being the southerly right-of-way line of 8000 South Street) of said Parcel No. 22-31-153-003 the following three (3) courses:

(1) North 80°49'00" West 221.00 feet;

(2) North 10°06'00" West 267.59 feet;

(3) North 89°51'54" East 180.98 feet to the easterly right-of-way line of the Oregon Short Line Railroad;

## Exhibit "A"

### Boundary Legal Description

thence Northwesterly 8,709.98 feet along said easterly right-of-way line to the northwest corner of Jefferson Place, recorded January 18, 1996 in Book 96-1P at Page 16 in the Office of the Salt Lake County Recorder; thence continuing along said easterly right-of-way line North 00°26'00" East 170.70 feet; thence East 274.49 feet to the westerly boundary line of Parcel No.

21-24-453-014; thence along said westerly and the southerly boundary line of Parcel No.

21-24-453-14 the following two (2) courses:

(1) South 26.54 feet; East 230.00 feet to the westerly right-of-way line of Jefferson Street; thence South 70.00 feet along said westerly right-of-way line; thence South 88°25'34" East 49.52 feet to the easterly right-of-way line of said Jefferson Street, said point also being the northwest corner of Parcel No. 21-24-476-011; thence along the northerly and easterly boundary line of said Parcel No.

21-24-476-11 the following two (2) courses:

(1) East 110.00 feet;

South 68.00 feet to the northerly boundary line of Parcel No. 21-24-476-019; thence East 120.00 feet along said northerly boundary line to the westerly boundary line of Parcel No. 21-24-476-032; thence along said westerly and northerly boundary line of said Parcel No.

21-24-476-32 the following five (5) courses

(1) North 14.27 feet;

(2) East 62.47 feet;

(3) South 4.50 feet;

(4) East 52.12 feet;

(5) North 13.29 feet to the southwest corner of Parcel No. 21-24-476-018; thence along the westerly, northerly, and easterly boundary line of said Parcel No. 21-24-476-18 the following three (3) courses:

(1) North 90.00 feet;

(2) East 99.90 feet;

(3) South 89.50 feet to the northerly boundary line of Wankier Subdivision, recorded December 4, 2006 in Book 2006P at Page 357 in the Office of the Salt Lake County Recorder; thence East 180.00 feet along said northerly boundary line to the westerly boundary line of Treasure Acres No. 2, recorded June 9, 1966 in Book EE at Page 7 in the Office of the Salt Lake County Recorder; thence North 92.51 feet along said westerly boundary line to the southwest corner of Treasure Acres No. 1, recorded February 16, 1966 in Book DD at Page 79 in the Office of the Salt Lake County Recorder; thence along said southerly boundary line the following five (5) courses:

(1) East 150.00 feet;

(2) North 11.69 feet;

(3) East 657.96 feet;

(4) North 6.69 feet;

East 100.00 feet; thence South 58.00 feet;

thence South 85°59'35" East 184.53 feet to the westerly right-of-way line of State Street; thence South 78°54'45" East 105.92 feet to the easterly right-of-way line of State Street, said point also being the southwest corner of Dalton, recorded November 8, 1951 in Book M at Page 45 in the Office of the Salt Lake County Recorder; thence along said easterly right-of-way line the following three (3) courses: (1) North 04°00'25" East 692.10 feet; East 11.48 feet; North 04°00'25" East 601.57 feet to the southerly right-of-way line of Interstate 215; thence along said southerly right-of-way line the following fifteen (15) courses: (1) North 89°34'00" East 35.87 feet; (2)

## Exhibit “A”

### Boundary Legal Description

Southeasterly 94.01 feet along the arc of a 2,194.86 foot radius curve to the left (center bears North 11°44'55" East and the chord bears South 79°28'42" East 94.00 feet with a central angle of 02°27'15"); (3) South 81°42'59" East 48.10 feet; (4) South 89°54'52" East 262.80 feet; (5) South 85°28'00" East 190.00 feet; (6) South 85°57'00" East 277.37 feet; (7) South 75°59'40" East 37.29 feet; (8) South 82°08'00" East 299.48 feet; (9) South 87°25'37" East 31.37 feet; (10) South 87°18'50" East 67.64 feet; (11) South 81°59'30" East 400.03 feet; (12) South 87°41'00" East 100.04 feet; (13) South 82°30'30" East 120.66 feet; (14) South 80°39'50" East 133.81 feet; (15) South 59°59'33" East 36.00 feet to the northwest corner of Romans Court P.U.D, recorded February 10, 2006 in Book 2006P in Page 33 in the Office of the Salt Lake County Recorder, said point also being on said southerly right-of-way line of Interstate 215 thence along said southerly right-of-way line and the northerly boundary line of said Romans Court P.U.D, the northerly boundary line of Prestige Estates #2, recorded January 4, 1980 in Book 80-1 at Page 3, the northerly boundary line of Centennial Estates No. 2, recorded September 14, 1977 in Book 77-9 at Page 281, and the northerly boundary line of Gardner Pines Subdivision Amended, recorded May 28, 1999 all in the Office of the Salt Lake County Recorder the following nine (9) courses: (1) South 84°09'20" East 321.55 feet; (2) South 82°38'21" East 193.87 feet; (3) South 84°10'31" East 797.67 feet; (4) East 142.19 feet; (5) South 81°56'26" East 161.02 feet; (6) South 89°08'53" East 159.41 feet; (7) **Southeasterly 777.07 feet along the arc of a 5,859.58 foot radius curve to the left (center bears North 08°03'34" East and the chord bears South 85°44'23" East 776.50 feet with a central angle of 07°35'54"); (8) North 88°41'49" East 59.65 feet; (9) South 69°28'57" East 54.82 feet; thence South 42°39'58" East 105.93 feet to the easterly right-of-way line of 700 East Street, said point being on the northerly boundary line of Timebercraft Village Amended, recorded July 3, 2003 in Book 2003P at Page 189 in the Office of the Salt Lake County Recorder; thence along said northerly boundary line the following two (2) courses: (1) North 88°56'50" East 84.52 feet; (2) North 89°22'28" East 158.91 feet; thence South 34°15'32" East 1.43 feet to the northwest corner of Enchanted Village, recorded June 3, 1971 in Book JJ at Page 31 in the Office of the Salt Lake County Recorder; thence the northerly boundary line and its extension the following three (3) courses:** (1) South 87°31'30" East 57.12 feet; (2) South 00°13'10" East 1.00 feet; (3) South 86°58'03" East 1,141.05 feet; thence South 00°10'32" East 213.39 feet to the northeast corner of Lot 2 of said Enchanted Village; thence South 17°00'00" West 96.59 feet along the easterly boundary line of said Lot 2 to the northerly right-of-way line of 6775 South Street; thence along said northerly right-of-way line and its extension the following two courses: (1) Southeasterly 27.63 feet along the arc of a 102.13 foot radius curve to the right (center bears South 17°00'00" West and the chord bears South 65°15'00" East 27.54 feet with a central angle of 15°30'00"); South 57°30'00" East 341.65 feet to the westerly right-of-way line of 900 East Street; thence East 153.15 feet to the northwest corner of The Cottage at 9th Amended and Extended, recorded July 29, 2005 in Book 2005P at Page 232 in the Office of the

## **Exhibit “A”**

### **Boundary Legal Description**

Salt Lake County Recorder; thence along the westerly boundary line of said The Cottage at 9th Amended and Extended the following five (5) courses:

- (1) South 60.64 feet;
- (2) East 22.45 feet;
- (3) South 94.95 feet;

(4) South  $44^{\circ}53'06''$  West 18.12 feet; (5) South 14.00 feet; thence West 162.39 feet to the easterly right-of-way line of 900 East Street; thence South  $48^{\circ}46'31''$  East 442.93 feet; thence South  $30^{\circ}00'00''$  East 805.06 feet to a northerly corner of Essex Court Phase 1, recorded May 3, 1979 in Book 79-5 at Page 173 in the Office of the Salt Lake County Recorder; thence along the westerly boundary line of said Essex Court Phase 1, the westerly boundary line of Essex Court Phase 2, recorded May 24, 1979 in Book 79-5 at Page 210, and the westerly boundary line of Essex Court Phase 3, recorded July 25, 1980 in Book 80-7 at Page 108, both in the Office of the Salt Lake County Recorder the following four (4) courses:

- (1) East 21.89 feet;
- (2) South  $18^{\circ}00'00''$  East 130.47 feet; (3) South  $33^{\circ}00'00''$  East 169.22 feet;
- (4) South  $18^{\circ}00'00''$  East 110.00 feet; thence South  $89^{\circ}59'46''$  East 82.30 feet; thence South  $06^{\circ}04'01''$  West 50.00 feet to the northerly right-of-way line of Fort Union

Boulevard; thence South  $51^{\circ}21'20''$  West 168.93 feet along said northerly right-of-way line; thence South  $49^{\circ}42'50''$  East 121.00 feet to the southerly right-of-way line of Fort Union Boulevard, said point being the northwest corner of Lot 7 of Fort Union Commercial Subdivision, recorded September 1, 2020 in Book 2020P at Page 215 in the Office of the Salt Lake County Recorder; thence along the southwesterly and southeasterly boundary line of said Lot 2 the following two (2) courses:

- (1) South  $37^{\circ}43'20''$  East 22.95 feet;
- (2) North  $51^{\circ}24'56''$  East 68.39 feet to the northeasterly corner of Lot 5 of said Fort Union Commercial Subdivision; thence South  $16^{\circ}19'44''$  East 174.87 feet along the easterly boundary line of said Lot 5 to the northwest corner of Lot 6 of said Fort Union Subdivision; thence along the northerly, easterly, and southerly boundary line of said Lot 6 and the southerly boundary line of said Lot 5 the following three (3) courses:

- (1) North  $73^{\circ}32'39''$  East 107.00 feet;
- (2) South  $16^{\circ}27'58''$  East 118.64 feet;
- (3) South  $73^{\circ}32'39''$  West 194.00 feet to the northeast corner of Lot 3 of said Fort Union Commercial Subdivision; thence along the easterly boundary line of said Lot 3 the following two (2) courses:

- (1) South  $20^{\circ}48'53''$  East 75.95 feet;
- (2) South  $16^{\circ}43'19''$  East 239.49 feet to the southeast corner of said Lot 3; thence South  $71^{\circ}43'44''$  East 343.28 feet to the westerly boundary line of Fort

## Exhibit “A”

### Boundary Legal Description

Union Commercial, Lot 15 Amended, recorded August 30, 2021 in Book 2021P at Page 217 in the Office of the Salt Lake County Recorder; thence South 18°16'16" West 221.66 feet along said westerly boundary line to an interior lot corner of Lot 24 of said Fort Union Commercial, Lot 15 Amended; thence South 71°46'53" East 1,005.62 feet; thence South 58°01'52" East 112.22 feet to the easterly boundary line of said Fort Union Commercial Subdivision, said point being coincident with the westerly right-of-way line of 1300 East Street; thence along said westerly right-of-way line the following three (3) courses: (1) South 31°58'08" West 379.00 feet; (2) South 25°53'07" West 70.14 feet; (3) South 31°47'55" West 158.30 feet; thence South 33°28'43" East 146.62 feet to the southerly right-of-way line of Creek Road; thence along said southerly right-of-way line the following four (4) courses: (1) South 72°02'22" East 43.33 feet; (2) Southeasterly 82.73 feet along the arc of a 529.75 foot radius curve to the right (center bears South 17°57'38" West and the chord bears South 67°33'56" East 82.65 feet with a central angle of 08°56'52"); (3) North 17°57'38" East 12.72 feet; (4) Southeasterly 122.13 feet along the arc of a 541.75 foot radius curve to the right (center bears South 26°49'40" West and the chord bears South 56°42'50" East 121.87 feet with a central angle of 12°54'59") to the extension of the westerly boundary line of Second Extended Plat of the Amended and Restated Condominium Plat of Creek Road Office Condominiums, recorded September 28, 20004 in Book 2004P at Page 282 in the Office of the Salt Lake County Recorder; thence along its extension, the westerly and the northerly boundary line of said Creek Road Office Condominiums the following four (4) courses:

- (1) South 19°38'32" West 193.61 feet;
- (2) North 71°13'30" West 197.54 feet;
- (3) North 18°46'30" East 24.22 feet;
- (4) North 71°13'30" West 101.16 feet to the easterly right-of-way line of Union Park Avenue; thence along the westerly said Creek Road Office Condominiums, said line being coincident with said easterly line of Union Park Avenue, the following two (2) courses:
  - (1) Southwesterly 161.26 feet along the arc of a 2,030.48 foot radius curve to the left (center bears South 65°49'55" East and the chord bears South 21°53'35" West 161.21 feet with a central angle of 04°33'01"); Southwesterly 33.44 feet along the arc of a 1,001.69 foot radius curve to the left (center bears South 70°22'55" East and the chord bears South 18°39'42" West 33.43 feet with a central angle of 01°54'45"); thence South 88°20'28" West 110.58 feet to the westerly right-of-way line of Union Park Avenue and the southeast corner of South Union Business Park Phase 2, an expandable Office Condominium Project, recorded March 6, 2000 in Book 2000P at Page 62 in the Office of the Salt Lake County Recorder; thence along the southerly boundary of said South Union Business Park Phase 2 the following three (3) courses:
    - (1) North 88°21'00" West 57.34 feet; (2) North 73°21'41" West 65.96 feet;
    - (2) North 71°08'23" West 269.69 feet to the northwest corner of Boggess meadows Estates No. 1, recorded August 16, 1983 in Book 83-8 at Page 100 in the Office of the Salt Lake County Recorder; thence South 16°47'00" West 204.38 feet along the westerly boundary of said Boggess Meadows Estates No. 1 to the northerly right-of-way line of Chapel Hill Drive, as depicted on its road dedication plat recorded May 9, 1972 in Book LL at Page 41 in the Office of the Salt Lake County Recorder; thence along said northerly right-of-way line the following four (4) courses: (1) North 64°04'20" West 204.16 feet; (2) Northwesternly 118.61 feet along the arc of a 175.00 foot radius

## Exhibit “A”

### Boundary Legal Description

curve to the left (center bears South 25°55'40" West and the chord bears North 83°29'20" West 116.35 feet with a central angle of 38°50'00"); (3) South 77°05'40" West 103.14 feet; (4) Southwesterly 166.41 feet along the arc of a 735.00 foot radius curve to the right (center bears North 12°54'20" West and the chord bears South 83°34'50" West 166.05 feet with a central angle of 12°58'20") to the easterly right-of-way line of 1000 East Street; thence North 00°04'01" East 226.57 feet along said easterly right-of-way line; thence South 72°28'44" West 69.24 feet to the westerly right-of-way line of 1000 East Street and the northeast corner of Montrose Village Phase 1, recorded March 31, 2005 in Book 2005P at Page 89 in the Office of the Salt Lake County Recorder; thence West 433.96 feet along the northerly boundary of said Montrose Village Phase 1 and the northerly boundary line of Montrose Village Phase II, recorded May 25, 2006 in Book 2006P at Page 145 in the Office of the Salt Lake County Recorder; thence along the westerly and southerly boundary line of said Montrose Village Phase II and the southerly boundary line of said Montrose Village Phase 1 the following two (2) courses: (1) South 189.37 feet; East 433.74 feet to the westerly right-of-way line of 1000 East Street; thence South 00°04'01" West 949.50 feet along said westerly right-of-way line; thence South 48°21'36" East 88.22 feet to the easterly right-of-way line of said 1000 East Street, said point being on the northerly boundary line of Parcel No. 22-29-403-001; thence along said northerly and the easterly boundary line of said Parcel No. 22-29-403-001 the following two (2) courses:

(1) North 89°43'37" East 104.50 feet; South 00°04'01" West 159.06 feet to the southerly right-of-way line of Mecham Lane; thence East 10.32 feet along said southerly right-of-way line to the northwest corner of Perry- Mecham Place, recorded July 16, 2004 in Book 2004P at Page 184 in the Office of the Salt Lake County Recorder; thence South 158.40 feet along the westerly boundary line of said Perry-Mecham Place; thence East 51.99 feet to the northwest corner of Midvale Terrace Subdivision, recorded August 27, 1957 in Book R at Page 98 in the Office of the Salt Lake County Recorder; thence South 00°04'00" West 330.00 feet along the westerly boundary line and its extension to the north boundary line of Ponderosa Estates Phase 2, recorded August 2, 1972 in Book LL at Page 99 in the Office of the Salt Lake County Recorder; thence along said northerly and the easterly boundary line of said Ponderosa Estates Phase 2 the following four (4) courses: East 328.00 feet; (2) South 00°04'01" West 165.00 feet; East 189.00 feet; South 00°04'01" West 166.00 feet to the northerly right-of-way line of 7700 South Street; thence East 95.97 feet along said northerly right-of-way line to the northeast corner of Lot 16 of Ponderosa Estates Phase 1, recorded March 21, 1972 in Book LL at Page 6 in the Office of the Salt Lake County Recorder; thence South 107.00 feet along the westerly boundary line of said Lot 16 to its southeast corner; thence West 37.50 feet along the southerly boundary line of said Lot 16 to the northwest corner of Lot 18 of said Ponderosa Estates Phase 1; thence along the westerly and southerly boundary line and its extension of said Ponderosa Estates Phase 1 the following six (6) courses:

(1) South 349.60 feet;

(2) North 89°40'30" East 275.00 feet;

(3) South 69°52'40" East 108.45 feet;

(4) Southwesterly 14.43 feet along the arc of a 167.20 foot radius curve to the right (center bears North 69°52'40" West and the chord bears South 22°35'40" West 14.43 feet with a central angle of 04°56'41");

(5) Southwesterly 94.77 feet along the arc of a 217.20 foot radius curve to the left (center bears

## Exhibit “A”

### Boundary Legal Description

South 64°55'59" East and the chord bears South 12°34'01" West 94.02 feet with a central angle of 25°00'00");

(6) South 00°04'01" West 136.17 feet to the southerly right-of-way line of 7800 South Street; thence North 89°40'30" East 293.93 feet along said southerly right-of-way line to the westerly right-of-way line of High Point Parkway; thence along said westerly right-of-way the following three (3) courses: (1) South 00°19'30" East 94.75 feet; Southeasterly 182.62 feet along the arc of a 317.08 foot radius curve to the left (center bears North 89°40'30" East and the chord bears South 16°49'30" East 180.11 feet with a central angle of 33°00'00"); South 33°19'30" East 169.53 feet to the northeast corner of High Point Subdivision Phase 5, recorded October 8, 1991 in Book 91-10 at Page 169 in the Office of the Salt Lake County Recorder; thence along the northerly and westerly boundary line of said High Point Subdivision Phase 5 the following three (3) courses:

(1) South 56°40'30" West 120.04 feet; South 89°40'30" West 117.85 feet; South 00°10'01" West 145.13 feet to the northwest corner of Lot 502 of said High Point Subdivision Phase 5; thence South 89°49'59" East 105.00 feet along said northerly boundary line to the westerly right-of-way line of Twelve Pines Drive; thence along said westerly right-of-way line the following two (2) courses: (1) South 00°10'01" West 347.81 feet; (2) Southwesterly 18.17 feet along the arc of a 15.00 foot radius curve to the right (center bears North 89°49'59" West and the chord bears South 34°52'29" West 17.08 feet with a central angle of 69°24'57") to the northerly right-of-way line of Lodgepole Drive; thence Southwesterly 117.51 feet along the arc of a 360.00 foot radius curve to the left (center bears South 20°25'02" East and the chord bears South 60°13'54" West 116.99 feet with a central angle of 18°42'08") along said northerly right-of-way line; thence South 08°58'35" East 69.84 feet to the northeast corner of Lot 217 of High Point Subdivision Phase 2, recorded May 15, 1991 in Book 91-5 at Page 59 in the Office of the Salt Lake County Recorder; thence along the easterly and southerly boundary line and its extension of said High Point Subdivision Phase 2 the following two (2) courses: South 00°10'01" West 819.65 feet; West 49.51 feet to the northeast corner of Highpoint South Subdivision, recorded December 22, 1993 in Book 1993P at Page 340 in the Office of the Salt Lake County Recorder; thence along the easterly boundary line of said Highpoint South Subdivision the following three (3) courses: (1) South 04°44'50" East 387.31 feet; (2) West 13.66 feet; South 250.84 feet to the northeast corner of Enchanted Meadows, recorded March 26, 1976 in Book 76-3 at Page 63 in the Office of the Salt Lake County Recorder; thence South 1,222.66 feet along the easterly boundary of said Enchanted Meadows; thence South 00°46'05" East 100.09 feet to the northeast corner of said Harvard Park No. 2 Subdivision; thence along the easterly boundary line the following three (3) courses: (1) South 00°10'10" West 983.61 feet; (2) North 89°59'10" West 285.32 feet; (3) South 00°10'10" West 313.00 feet to the point of beginning, Contains 110,246,393 Square Feet or 2,503.91 Acres, more or less

**Exhibit “B”**  
**Summary of All Parcels and All Owners Affected by Proposed**  
**Boundary Adjustment**

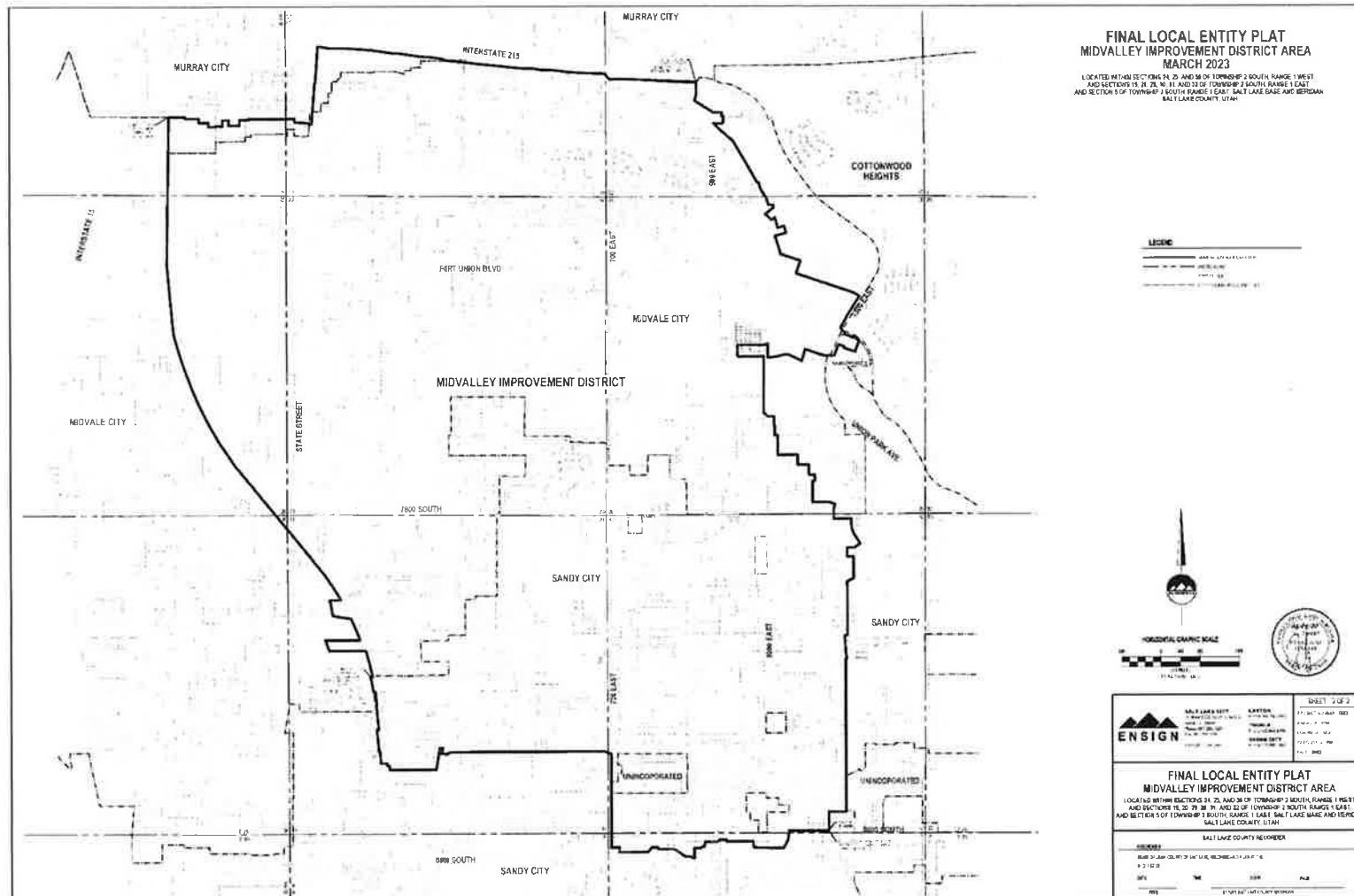
Name	Address	Parcel No.	Sewer Service Affected	Cost Current Sewer Fees	Cost-New Sewer Fees	Change Property Tax - Y/N?	Difference Property Tax 2022	Midvalley 2022 Year Tax	Other Entities Yearly Tax
Owner's name per county records	Per county records	Per county records	Entity to Entity	Monthly Sewer Fee	Monthly Sewer Fee	Yes or No	Increase (Decrease)	MID Tax Rate .000448	SSID 2022 Tax Rate .000448
<b>Sandy Suburban (SSID)</b>									
SORNVIXAY, SOUANE	161 HANDCART WAY	22313820010000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 106.40	\$ 106.40
COX, CHRISTOPHER B; JT	162 HANDCART WAY	22313760520000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 102.48	\$ 102.48
RICHARD, SHANE	169 HANDCART WAY	22313820020000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 86.91	\$ 86.91
RIDDICK, FOSTER	172 HANDCART WAY	22313760540000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 87.45	\$ 87.45
STEPHENS, TYLER	177 HANDCART WAY	22313820030000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 111.40	\$ 111.40
SHAFER, JOHN	185 HANDCART WAY	22313820040000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 115.56	\$ 115.56
CHRISTENSEN, WILLIAM L	186 HANDCART WAY	22313760320000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 66.13	\$ 66.13
AARON, STEVE	188 HANDCART WAY	22313760330000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 140.79	\$ 140.79
KAVILA, BENJAMIN K	192 HANDCART WAY	22313760340000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 103.39	\$ 103.39
RINDLESBACH, MARK	196 HANDCART WAY	22313760350000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 112.04	\$ 112.04
MITCHELL, ALLISON A	202 HANDCART WAY	22313760370000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 107.50	\$ 107.50
PICKLESIMER, MICHAEL	206 HANDCART WAY	22313760360000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 106.57	\$ 106.57
ROCKNE, DEVIN R	242 HANDCART WAY	22313760440000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 107.11	\$ 107.11
ORME, STEVEN R	8401 HANDCART WAY	22313820160000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 106.40	\$ 106.40
BOSWORTH, AMBER F	8407 HANDCART WAY	22313820170000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 112.26	\$ 112.26
UNO, MARK	8408 HANDCART WAY	22313760490000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 108.24	\$ 108.24
CHIDAMBARAM, NACHIAPPAN	8410 HANDCART CIR	22313760400000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 130.07	\$ 130.07
PETRUZZI, CRAIG J	8413 HANDCART CIR	22313760450000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 110.54	\$ 110.54
PAMELA G DEGRAFFENREID TR	8414 HANDCART CIR	22313760410000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 101.62	\$ 101.62
HARRINGTON, CLYDE A	8417 HANDCART WAY	22313820180000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 103.66	\$ 103.66
JANICE EVANS LIV TR	8418 HANDCART WAY	22313760500000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 107.09	\$ 107.09
WALSER, ROBERT D	8419 HANDCART CIR	22313760460000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 108.00	\$ 108.00
SOHRAB RIAHI-DEHKORDI	8420 HANDCART CIR	22313760420000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 118.52	\$ 118.52
OBRIEN, MELISSA	8426 HANDCART CIR	22313760430000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 105.73	\$ 105.73
DEBBIE L PERRY	8427 HANDCART WAY	22313820190000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 114.55	\$ 114.55
HOOPES, JACOB	8428 HANDCART WAY	22313760510000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 120.14	\$ 102.14
DENSLEY, JEFFREY P	732 E 8620 S	28051050010000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 117.02	\$ 117.02
DENSLEY, JEFF	734 E 8620 S	28051050020000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 117.88	\$ 117.88
NELSON, BRANDON	738 E 8620 S	28051050030000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 118.47	\$ 118.47
ANGELL, MICKIE	742 E 8620 S	28051050040000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 117.36	\$ 117.36
MARX, RICHARD	748 E 8620 S	28051050050000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 112.78	\$ 112.78
SIMMONS, JEFFREY	752 E 8620 S	28051050060000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 112.90	\$ 112.90
BARBER, KEITH	756 E 8620 S	28051050070000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 120.66	\$ 120.66
MATHIS, ROBERT A	760 E 8620 S	28051050080000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 121.70	\$ 121.70
MALONEY MANAGEMENT, LLC	764 E 8620 S	28051050090000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 129.06	\$ 129.06
DANIELS, SYLVIA	766 E 8620 S	28051050100000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 116.42	\$ 116.42
LINDHOLM, STEVEN K	842 GLADIATOR WAY	28051260080000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 109.25	\$ 109.25

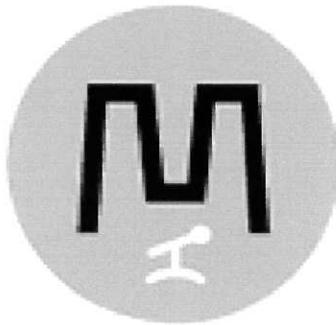
**Exhibit “B”**  
**Summary of All Parcels and All Owners Affected by Proposed**  
**Boundary Adjustment**

SACKETT, NATHAN	848 GLADIATOR WAY	28051260090000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 116.72	\$ 116.72
ENQUIST, JOHN P	854 GLADIATOR WAY	28051260100000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 110.58	\$ 110.58
PETERSON, BARBARA	1054 E 8600 S	28052020010000	SSID to MID	No Change	No Change	Yes	\$ -	\$ 110.49	\$ 110.49
WILSON, ARNOLD	8631 BUENA VISTA DR	28051290020000	MID to SSID	\$ 27.90	\$ 15.04	Yes	\$ -	\$ 125.32	\$ 125.32
BALL, R WAYNE	8634 BUENA VISTA DR	28051280220000	MID to SSID	\$ 27.90	\$ 15.04	Yes	\$ -	\$ 130.52	\$ 130.52
<b>Name</b>	<b>Address</b>	<b>Parcel No.</b>	<b>Sewer Service Affected</b>	<b>Cost Current Sewer Fees</b>	<b>Cost New Sewer Fees Y/N?</b>	<b>Change in Property Tax 2022</b>	<b>Difference in Property Tax 2022</b>	<b>Midvalley 2022 Year Tax</b>	<b>Other Entries Yearly Tax</b>
<i>Owner's name per county records</i>	<i>Per county records</i>	<i>Per county records</i>	<i>Entity to Entity</i>	<i>Monthly Sewer Fee</i>	<i>Monthly Sewer Fee</i>	<i>Yes or No</i>	<i>Increase (Decrease)</i>	<i>MID Tax Rate .000448</i>	
<b>Midvale City</b>									<b>No sewer Tax</b>
DIEHL CONCEPT PROPERTIES LC	8120 S 150 E	223115300700	Midvale to MID	No Change	\$ -	Yes	\$ -	\$ 765.90	\$ -
T HOLDINGS LLC	88 E 8000 S	223115300300	Midvale to MID	No Change	\$ -	Yes	\$ -	\$ 663.57	\$ -
<b>Cottonwood Improvement District (CID)</b>								<b>Cottonwood 2022 Tax Rate .000119</b>	
FT UNION SHOPPING CENTER LLC	1006-1008 FT UNION BLVD	22291290164001	CID to MID	No Change	\$ -	Yes	\$ 217.83	\$ 296.62	\$ 78.79
FORT UNION SHOPPING CENTER C/O STEVEN USDAN	1070 FT UNION BLVD	22292010280000	CID to MID	No Change	\$ -	Yes	\$ 957.68	\$ 1,304.08	\$ 346.40
CSK PROVO, LLC C/O CHRISTOPHER KIM	1072 E FT UNION BLVD	22292010300000	CID to MID	No Change	\$ -	Yes	\$ 1,002.99	\$ 1,365.77	\$ 362.78
HUSKEY,STEPHANIE	1090 E 7700 S	22294530330000	CID to MID	No Change	\$ -	Yes	\$ (117.41)	\$ 124.62	\$ 242.03
HORTON, DENNIS N	6741 S ENCHANTED DR	22203030150000	CID to MID	No Change	\$ -	Yes	\$ 82.80	\$ 112.75	\$ 29.95
RYAN, AMBER	6749 S ENCHANTED DR	22203030160000	CID to MID	No Change	\$ -	Yes	\$ 87.68	\$ 119.40	\$ 31.72
HERNANDEZ GARCIA, ARTURO N	6757 S ENCHANTED DR	22203030170000	CID to MID	No Change	\$ -	Yes	\$ 79.91	\$ 108.81	\$ 28.90
HADZIALJAGIC, FAIK	6764 S ENCHANTED DR	22203050250000	CID to MID	No Change	\$ -	Yes	\$ 90.65	\$ 123.44	\$ 32.79
GRANITE DISTRICT CREDIT UNION	6799 S 900 E	22203760590000	CID to MID	No Change	\$ -	Yes	\$ 552.55	\$ 752.41	\$ 199.86
UMA FINANCIAL SERVICES, INC									
UTAH MEDICAL	6820 S 900 E	22203060654002	CID to MID	No Change	\$ -	Yes	\$ 112.25	\$ 152.85	\$ 40.60
CURTIS L KEITH FAMILY TRUST	837 ENCHANTED DR	22203030120000	CID to MID	No Change	\$ -	Yes	\$ 64.72	\$ 88.13	\$ 23.41
SHAHREBANI, MONA	842 ENCHANTED DR	22203050110000	CID to MID	No Change	\$ -	Yes	\$ 85.00	\$ 115.75	\$ 30.75
KARIMZADA, NAJIBULLAH	845 ENCHANTED DR	22203030130000	CID to MID	No Change	\$ -	Yes	\$ 76.42	\$ 104.07	\$ 27.65
LYNCH, MICHAEL T	851 ENCHANTED DR	22203030140000	CID to MID	No Change	\$ -	Yes	\$ 78.94	\$ 107.50	\$ 28.56
PANG, JUN	852 ENCHANTED DR	22203050120000	CID to MID	No Change	\$ -	Yes	\$ 74.04	\$ 100.82	\$ 26.78
FOLKERSEN, ROD	869 E BOURDEAUX DR	22203030180000	CID to MID	No Change	\$ -	Yes	\$ 79.83	\$ 108.71	\$ 28.88
<b>Murray City</b>								<b>No City Sewer Tax</b>	
MOUNTAIN VIEW BUISNESS CNTR	756 E WINCHESTER ST	22203020240000	MID To Murray	No Change	\$ -	Yes	\$ (6,457.96)	\$ 6,457.96	\$ -
AGNOM ASSOCIATES LLC	6525 S STATE ST	22193020350000	Murray To MID	No Change	\$ -	Yes	\$ -	\$ 6,783.71	\$ -

## **Exhibit “C”**

### **Final Local Entity Plat**





MURRAY  
CITY COUNCIL

# Mayor's Report And Questions



**MURRAY**  
CITY COUNCIL

# Adjournment