



**MURRAY**  
CITY COUNCIL

# Council Meeting February 6, 2024



# **Murray City Municipal Council**

## **City Council Meeting Notice**

**February 6, 2024**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Murray City Municipal Council will hold a City Council meeting beginning at 6:30 p.m. on Tuesday, February 6, 2024 in the Murray City Council Chambers located at Murray City Hall, 10 East 4800 South, Murray, Utah.

The public may view the Council Meeting via the live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/Murraycityutah/>. Those wishing to have their comments read into the record may send an email by 5:00 p.m. the day prior to the meeting date to [city.council@murray.utah.gov](mailto:city.council@murray.utah.gov). Comments are limited to less than three minutes (approximately 300 words for emails) and must include your name and address.

### **Meeting Agenda**

**6:30 p.m.**      **Council Meeting** – Council Chambers  
Adam Hock conducting.

#### **Opening Ceremonies**

Call to Order  
Pledge of Allegiance

#### **Approval of Minutes**

Council Meeting – January 2, 2024

#### **Special Recognition**

None scheduled.

#### **Citizen Comments**

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

#### **Consent Agenda**

Mayor Hales presenting.

1. Consider confirmation of the Mayor's appointment of Bob Van Bibber to the Public Safety Advisory Board for a term from February 2024 to January 2025.
2. Consider confirmation of the Mayor's appointment of David Christensen to the History Advisory Board for a term from January 2024 to January 2027.
3. Consider confirmation of the Mayor's appointment of Mehdi Taheri to the Ethics Commission for a term from February 2024 to February 2027.
4. Consider confirmation of the Mayor's reappointment of Dan Fazzini to the Ethics Commission for a term from July 7, 2023 to July 7, 2026.
5. Consider confirmation of the Mayor's reappointment of Duane Jess to the Ethics Commission for a term from July 7, 2023 to July 7, 2026.

6. Consider confirmation of the Mayor's reappointment of Dustin Matsumori to the Ethics Commission for a term from February 2023 to January 2026.

### **Public Hearings**

Staff, sponsor presentations and public comment will be given prior to Council action on the following matters.

1. Consider an ordinance amending Sections 17.152.020 and 17.152.030 (M-G Zoning District) to allow Land Use No. 6600 (Contract Construction Services) as a permitted use instead of a conditional use. Zachary Smallwood presenting.
2. Consider an ordinance amending the City's Fiscal Year 2023-2024 budget. Brenda Moore presenting.

### **Business Items**

None scheduled.

### **Mayor's Report and Questions**

### **Adjournment**

#### **NOTICE**

Supporting materials are available for inspection on the Murray City website at [www.murray.utah.gov](http://www.murray.utah.gov).

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, February 2, 2024, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov) and the state noticing website at <http://pmn.utah.gov>.



Jennifer Kennedy  
Council Executive Director  
Murray City Municipal Council



**MURRAY**  
CITY COUNCIL

# Call to Order

# Pledge of Allegiance



**MURRAY**  
CITY COUNCIL

# Council Meeting Minutes

**MURRAY CITY MUNICIPAL COUNCIL  
COUNCIL MEETING**

Minutes of Tuesday, January 2, 2024  
Murray City Hall, 10 East 4800 South, Council Chambers, Murray, Utah 84107

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**Attendance:**

Council Members:

Paul Pickett	District #1
Pam Cotter	District #2
Rosalba Dominguez	District #3 – Council Vice- Chair
Diane Turner	District #4
Adam Hock	District #5

Others:

Brett Hales	Mayor	Jennifer Kennedy	City Council Executive Director
Doug Hill	Chief Administrative Officer	Pattie Johnson	Council Administration
G.L. Critchfield	City Attorney	Brenda Moore	Finance Director
Kathy White	Chamber of Commerce	Rob White	IT Director
Ella Joy Olsen	City Journals	Sheri VanBibber	Chamber/Youth Council
Citizens			

**Opening Ceremonies:**

Call to Order – Ms. Turner called the meeting to order at 6:40 p.m.  
Pledge of Allegiance –Jennifer Kennedy led the Pledge of Allegiance.

**Approval of Minutes:** Council Meeting – December 6, 2023

**MOTION:** Ms. Cotter moved to approve the minutes. Mr. Hock SECONDED the motion. Voice vote taken, all "Ayes."

**Special Recognition:** None scheduled.

**Citizen Comments** – Comments are limited to 3 minutes unless otherwise approved by the Council.

- Clark Bullen: Mr. Bullen commented that the audio recording/broadcast of the Committee of the Whole meetings, held in the Poplar Meeting room, is not the best to hear. He hoped there was a way to make the live audio louder and crisper to hear online.

**Consent Agenda:** Mayor Hales presented the following:

1. Consider confirmation of the Mayor's appointment of Catherine Burton to the Senior Recreation Center Advisory Board for a term from February 2024 through January 2027.
2. Consider confirmation of the Mayor's appointment of Hal Luke to the Senior Recreation Center Advisory Board for a term from February 2024 through January 2027.
3. Consider confirmation of the Mayor's appointment of Michael Richards to the Planning Commission for a term beginning January 15, 2024 and ending January 15, 2027.
4. Consider confirmation of the Mayor's appointment of Peter Hristou to the Planning Commission for a term beginning January 15, 2024 and ending January 15, 2027.

5. Consider confirmation of the Mayor's appointment of Matthew Givens to the MCCD Review Committee for a term from January 2024 through January 2027.
6. Consider confirmation of the Mayor's reappointment of Karl Schatten to the Senior Recreation Center Advisory Board for a term from February 2024 through January 2027.
7. Consider confirmation of the Mayor's reappointment of Ned Hacker to the Planning Commission for a term from January 2024 through January 2027.
8. Consider confirmation of the Mayor's reappointment of Kim Martinez to the Arts Advisory Board for a term beginning January 15, 2024 and ending January 15, 2027.
9. Consider confirmation of the Mayor's reappointment of Laurie Densely to the History Advisory Board for a term beginning August 1, 2023 and ending August 1, 2026.

Mayor Hales noted that the appointment for Michael Richards to the Planning Commission should be changed to reflect a term beginning January 1, 2024 and ending January 1, 2027.

**MOTION:** Ms. Cotter moved to approve the Consent Agenda as amended by Mayor Hales. Mr. Pickett SECONDED the motion.

**Council Roll Call Vote:**

Mr. Hock	Aye
Mr. Pickett	Aye
Ms. Cotter	Aye
Ms. Dominguez	Aye
Ms. Turner	Aye
Motion passed:	5-0

**Public Hearing:**

1. **Consider an ordinance amending Sections 15.24.010 and 15.24.020 of the Murray City Municipal Code relating to the International Fire Code and collected permit fees.**

Chief Mittelman reviewed City Code related to the International Fire Code and discussed the Fee Schedule. Proposed updates to the ordinance included correcting textual discrepancies and changing the Appendices to clarify that the City does follow the 2021 International Fire Code related to access roads, fire hydrants and fire flow requirements. As for changes to the Fee Structure Code, one clerical correction was made to reflect that the Mayor's office approves fees and not the MFD, and that fee information would be posted on the City Website.

Chief Mittelman reviewed new inspection fees, outlined fire prevention staff, fire prevention costs related to conducting plan reviews, construction inspections, new business inspections, false fire alarm calls, education programs and standby costs.

The public hearing was open for public comments. No comments were given, and the public hearing was closed.

**MOTION:** Ms. Dominguez moved to approve the ordinance. Ms. Cotter SECONDED the motion.

**Council Roll Call Vote:**

Mr. Hock	Aye
Mr. Pickett	Aye

Ms. Cotter           Aye  
Ms. Dominguez    Aye  
Ms. Turner         Aye  
Motion passed:   5-0

**Business Items:**

1. **Consider a resolution approving an updated Multi-Jurisdictional Automatic Aid, Mutual Aid, Fire, Training, Emergency Medical, and Other Services Agreement.**

Chief Mittelman said there are 17 cities that complete the Auto-Aid Agreement. He discussed three types of Aid included in the agreement which are Automatic-aid, Mutual-aid, and aid from the IMT (Incident Management Team). The IMT is brand new to the agreement which is a team set up to assist with the emergency operation center that handles things like water contamination, large fires, or a train derailment. MFD participates in monthly trainings and utilizes specific equipment, so the proposed agreement includes liability insurance for MFD to host training events. The contract for the Auto-Aid Agreement is for five years and will automatically renew. A heat map was shared reflecting scene locations of computer-aided dispatch incident areas. He provided MFD call volumes and case volumes this year.

Ms. Dominguez asked why would MFD use the City's resources to cover other cities and what was the benefits of doing so. The Chief said one benefit is that for those people living right on the border of Murray, he would usually want the MFD to respond, however if another EMS (Emergency Medical Service) agency can reach the incident or a victim faster, each minute counts when it involves CPR for stroke or heart attack patient which increases the survivability rate by 10%. Chief Mittelman shared charts and graphs reflecting what types of EMS issues are most common. The number one incident is for people that are sick.

**MOTION:** Ms. Cotter moved to approve the resolution. Ms. Dominguez SECONDED the motion.

**Council Roll Call Vote:**

Mr. Hock           Aye  
Mr. Pickett        Aye  
Ms. Cotter         Aye  
Ms. Dominguez    Aye  
Ms. Turner         Aye  
Motion passed:   5-0

2. **Consider a resolution approving the Mayor's appointment of representatives to Boards of Interlocal Entities and to a Community Development Corporation.**

Mayor Hales read the resolution for his proposed appointments.

**MOTION:** Mr. Pickett moved to approve the resolution. Ms. Dominguez SECONDED the motion.

**Council Roll Call Vote:**

Mr. Hock           Aye  
Mr. Pickett        Aye  
Ms. Cotter         Aye  
Ms. Dominguez    Aye

Ms. Turner           Aye  
Motion passed:   5-0

**3. Election of the City Council Chair and Vice Chair and consider a resolution appointing the Chair and Vice Chair for the Murray City Municipal Council for calendar year 2024.**

**For City Council Chair:**

Ms. Dominguez nominated Ms. Cotter, which was SECONDED by Mr. Pickett.

**Council Roll Call Vote:**

Mr. Hock           Aye  
Mr. Pickett       Aye  
Ms. Cotter        Aye  
Ms. Dominguez   Aye  
Ms. Turner        Aye

Vote: 5-0 – Ms. Cotter would serve as City Council Chair for the year 2024.

**For City Council Vice-Chair:**

Ms. Cotter nominated Ms. Dominguez, which was SECONDED by Ms. Dominguez  
Mr. Pickett nominated Mr. Hock, which was SECONDED by Ms. Dominguez.

**Council Roll Call Vote:**

Mr. Hock           Mr. Hock  
Mr. Pickett        Mr. Hock  
Ms. Cotter         Ms. Dominguez  
Ms. Dominguez    Ms. Dominguez  
Ms. Turner        Mr. Hock

Vote: 3-2 – Mr. Hock would serve as City Council Vice-Chair for the year 2024.

**MOTION:** Mr. Pickett moved to approve the resolution. Ms. Cotter SECONDED the motion.

**Council Roll Call Vote:**

Mr. Hock           Aye  
Mr. Pickett        Aye  
Ms. Cotter         Aye  
Ms. Dominguez    Aye  
Ms. Turner        Aye  
Motion passed:   5-0

**4. Election of the Budget and Finance Committee Chair and Vice Chair and consider a resolution appointing the Chair and Vice Chair of the Budget and Finance Committee of the Murray City Municipal Council for calendar year 2024.**

**For Budget Chair of the Budget and Finance Committee:**

Ms. Cotter nominated Mr. Pickett for Budget Chair. Ms. Dominguez SECONDED the nomination.

**Council Roll Call Vote:**

Mr. Hock           Aye  
Mr. Pickett        Aye

Ms. Cotter           Aye  
Ms. Dominguez    Aye  
Ms. Turner           Aye

Vote: 5-0 - Mr. Pickett would serve as Chair of the Budget and Finance Committee.

**For Budget Vice-Chair of the Budget and Finance Committee:**

Ms. Cotter nominated Mr. Hock for Budget Vice-Chair for the Budget and Finance Committee, which was SECONDED by Mr. Pickett.

**Council Roll Call Vote:**

Mr. Pickett           Aye  
Ms. Cotter           Aye  
Ms. Dominguez    Aye  
Ms. Turner           Aye  
Mr. Hock            Aye

Vote: 5-0 – Mr. Hock would serve as Vice-Chair of the Budget and Finance Committee.

**MOTION:** Mr. Hock moved to approve the resolution. Ms. Cotter SECONDED the motion.

**Council Roll Call Vote:**

Mr. Pickett           Aye  
Ms. Cotter           Aye  
Ms. Dominguez    Aye  
Ms. Turner           Aye  
Mr. Hock            Aye  
Motion passed:    5-0

**5. Consider a resolution approving the City Council's appointment of representatives to Boards and Committees.**

**For Association of Municipal Councils:**

Ms. Cotter nominated Ms. Turner, which was SECONDED by Mr. Pickett.

**Council Roll Call Vote:**

Mr. Pickett           Aye  
Ms. Cotter           Aye  
Ms. Dominguez    Aye  
Ms. Turner           Aye  
Mr. Hock            Aye

Vote: 5-0 – Ms. Turner would serve on the Association of Municipal Councils.

**Utah League of Cities and Towns/Legislative Policy Committee:**

Ms. Dominguez nominated Ms. Cotter, which was SECONDED by Mr. Hock.

**Council Roll Call Vote:**

Mr. Pickett           Aye  
Ms. Cotter           Aye  
Ms. Dominguez    Aye

Ms. Turner        Aye  
Mr. Hock         Aye

Vote: 5-0 – Ms. Cotter would serve on the Utah League of Cities and Towns Legislative Policy Committee

**Chamber of Commerce Board:**

There was consensus to reconsider the Murray Chamber of Commerce representative at this time so the item would be stricken.

**MOTION:** Ms. Dominguez motioned to strike the Chamber of Commerce, which was SECONDED by Ms. Cotter.

**Council Roll Call Vote:**

Mr. Pickett       Aye  
Ms. Cotter         Aye  
Ms. Dominguez    Aye  
Ms. Turner        Aye  
Mr. Hock          Aye  
Motion passed:   5-0

**MOTION:** Mr. Picket moved to approve the resolution as amended. Ms. Cotter SECONDED the motion.

**Council Roll Call Vote:**

Mr. Pickett       Aye  
Ms. Cotter         Aye  
Ms. Dominguez    Aye  
Ms. Turner        Aye  
Mr. Hock          Aye  
Motion passed:   5-0

**Mayor's Report and Questions**

**Adjournment:** 8: 00 p.m.

**Pattie Johnson  
Council Office Administrator III**



**MURRAY**  
CITY COUNCIL

# Citizen Comments

Limited to three minutes, unless otherwise approved by Council



**MURRAY**  
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# Consent Agenda



**MURRAY**


## Mayor's Office

### Appointment - Bob VanBibber to the Public Safety Advisory Board.

#### Council Action Request

#### Council Meeting

Meeting Date: February 6, 2024

<b>Department Director</b> Joey Mittelman	<b>Purpose of Proposal</b> Appointment of Public Safety Advisory Board member.
<b>Phone #</b> 801-264-2775	<b>Action Requested</b> Consider confirmation of the Mayor's appointment of Bob VanBibber to the Public Safety Advisory Board.
<b>Presenters</b> Mayor Hales	<b>Attachments</b> Resume
	<b>Budget Impact</b> None
<b>Required Time for Presentation</b>	<b>Description of this Item</b> Bob VanBibber will be appointed to the Public Safety Advisory Board from February 2024 through January 2025. He will serve a partial term replacing Wayne Manu who resigned.
<b>Is This Time Sensitive</b> Yes	
<b>Mayor's Approval</b> 	
<b>Date</b> January 23, 2023	

# Bob Van Bibber

## Summary

Enthusiastic and dedicated professional with extensive experience in sales, management, and community involvement. Possesses a Bachelor of Science degree with minors in History, Health, Special Education Reading Comprehension, and Physiology from the University of Utah. Proven track record in sales, coaching, and community service. Adept at building relationships, managing operations, and contributing positively to community organizations.

## Education

- University of Utah  
*Bachelor of Science* (Minors: History, Health, Special Education Reading Comprehension, Physiology)

## Professional Experience

### Sales Representative | Stevens & Brown

- Developed and maintained client relationships.
- Managed store operations efficiently.
- Provided exceptional customer service.

### Sales Representative | Various Organizations

- Conducted sales activities targeting high schools, colleges, and sports organizations (e.g., Jazz, Bees).
- Demonstrated excellence in building rapport and closing deals.

## Community Involvement

### Murray Parks & Recreation Board Member

- Contributed to the enhancement and development of community parks and recreational facilities.

### Murray Chamber of Commerce Member

- Engaged actively in fostering business development and community partnerships.

### Murray Exchange Club Member

- Contributed to community service projects and initiatives.

### Red Cross Volunteer & C.E.R.T. Trained

- Collaborated with Red Cross initiatives and completed Community Emergency Response Team training through the Murray Fire Department.



**MURRAY**


# Mayor's Office

## Appointment - David Christensen to the History Advisory Board.

### Council Action Request

### Council Meeting

Meeting Date: February 6, 2024

<b>Department Director</b> Kim Sorensen	<b>Purpose of Proposal</b> Appointment of History Advisory Board member.
<b>Phone #</b> 801-264-2619	<b>Action Requested</b> Consider confirmation of the Mayor's appointment of David Christensen to the History Advisory Board.
<b>Presenters</b> Mayor Hales	<b>Attachments</b> Resume
	<b>Budget Impact</b> None
<b>Required Time for Presentation</b>	<b>Description of this Item</b> David Christensen will be appointed to the History Advisory Board from January 2024 through January 2027. He will be replacing Rebecca Santa Cruz who has filled her terms.
<b>Is This Time Sensitive</b> Yes	
<b>Mayor's Approval</b> 	
<b>Date</b> January 23, 2023	

Name: David Mark Christensen

Objective: To become a Member of the Murray Park History Committee

Employment History: Presently retired. 2010-2021, part time O' Reilly Auto Parts/ 2006-2009, part time at Checker Auto Parts/ 1978-2005, United Parcel Service(retired)/ 1971-1978, Harmans Cafe Inc/ 1969-1971 United States Marine Corps/ 1966-1968 Harry Murikami Landscaping/ 1960-1966, Salt Lake Tribune.

Skills: Construction, Re-model, Interior Design, Landscaping, Driving, Photography, Video, Writing, Researching, Public Speaking. Management.

Hobbies: Sailing, Mountain Climbing, Rock Collecting, Photography, Traveling, Gardening, Tinkering, Racquetball.

Basic Summary: I grew-up in Murray from the age of 3 until graduating from Murray High School in 1968. I joined the United States Marine Corps and Fought in Vietnam 1969-1971. Upon discharge I went to work for Pete Harman of Harman Cafes (KFC) here in Murray and in San Francisco, California. I married my wife Karen in 1973. We have been married for over 50 years and have 2 sons, 1 daughter, and 5 grandchildren. I have fond memories of growing-up in Murray. Due to being a Tribune paperboy from age 10 to 16 in downtown Murray and its surrounding neighborhoods I acquired a good familiarity with Murray, its business owners, and citizens. My parents lived on Saunders Street until my father died in 1990 and Murray was always part of my life for me, my wife, and for our kids.

12/12/2023



**MURRAY**


# Mayor's Office

## Appointment - Mehdi Taheri to the Ethics Commission.

### Council Action Request

### Council Meeting

Meeting Date: February 6, 2024

<b>Department Director</b> G.L. Critchfield  <b>Phone #</b> 801-264-2640  <b>Presenters</b> Mayor Hales     <b>Required Time for Presentation</b>    <b>Is This Time Sensitive</b> Yes  <b>Mayor's Approval</b>  <b>Date</b> January 23, 2023	<b>Purpose of Proposal</b> Appointment of Ethics Commission member.  <b>Action Requested</b> Consider confirmation of the Mayor's appointment of Mehdi Taheri to the Ethics Commission.  <b>Attachments</b> Resume  <b>Budget Impact</b> None  <b>Description of this Item</b> Mehdi Taheri will be appointed to the Ethics Commission from February 2024 to February 2027. He will be replacing Todd Allen who has completed two terms.
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## Professional Qualifications

*Mehdi Taheri*

### Education

- Post Doctoral (1972-73)  
Department of Mechanical Engineering, Aerospace and Materials Science, Rice University, Houston, Texas, USA,  
Hydrogen Embrittlement of Polycrystalline and Monocrystalline Molybdenum
- Ph.D. (1969- 1972)  
Metallurgy and Materials Engineering, University of Aix-Marseille, and National Center for Scientific Research (CNRS), France  
Effect of Grain Size upon Creep Behavior of Aluminum by X-Ray.
- M.S. and B.S (1966)  
Department of Mining Engineering, College of Engineering, Tehran University, Tehran, Iran.

### Field of Study

Physical metallurgy, heat treatment of metals, phase transformations, metallurgy of ferrous and non-ferrous metals, mechanical behavior of materials, X-ray diffraction, radiation damage of materials, fuel cells, metallic foam, hollow fibers separation technology, thermal spray,

### Experience and Qualifications

- Research scientist and guest lecturer, Department of Metallurgical Engineering, University of Utah, 2011-2014, and Adjunct Professor, Department of Mechanical Engineering, University of Utah, Salt Lake City, Utah, USA, 1991-94,
- Professor, Department of Materials Engineering, Tehran University, 1986-2002
- Consultant to Steel, Aluminum, and Copper industries, 1982-2005
- Consultant to Automotive Industries, 1995-2002
- Director, Heat treatment, Metallurgical and Materials Science laboratories, Department of Materials Engineering, Tehran University, 1978-1990
- Chair, Department of Materials Engineering, Tehran University, 1980-1987
- Sabbatical leave, Department of Metallurgy and Materials Science, Carnegie-Mellon University, Pittsburgh, Pennsylvania, USA, 1978-1979,  
*Investigation on Hydrogen Embrittlement, Stress Corrosion Cracking and Fracture Characteristics of 2000 and 7000 series of Aluminum Alloys*
- Research, Pechiney Group, CEGEDURE, Issoire, France, 1971-72

*Critical Cold Working of Aluminum Alloys under different heat treatment and manufacturing processes*

- Production Engineer, Established a small factory to produce refractory bricks, 1966-69
- Conducted several undergraduate and graduate research works including problem solving for short term and long term planning
- Organized Metallurgy and Heat treatment Laboratories with lab assignments for newly established Technical College of Mazandaran University, 1987
- Taught courses on physical metallurgy, phase transformation, materials science, heat treatment, mechanical behavior of materials, metallography, optical physics, wave physics, and general engineering courses
- Supervised industrial research projects, including Automotive Rear Axle Cross Member replacement by 6063 aluminum alloy, Thermal Spray Applications in Industries, Aluminum Foam Applications in Automotive Industries
- Author of more than 55 Journal articles, technical reports, and the 1<sup>st</sup>, second and third editions of a comprehensive book on the “Principal of Heat Treatment of Steels” published by Tehran University Press and book on “Industrial Application of Thermal Spray” published by University of Industries and Mining Press, 2009
- Fluent in Farsi, French, and English.



**MURRAY**


# Mayor's Office

## Reappointment - Dan Fazzini to the Ethics Commission.

### Council Action Request

### Council Meeting

Meeting Date: February 6, 2024

<b>Department Director</b> G.L. Critchfield  <b>Phone #</b> 801-264-2640  <b>Presenters</b> Mayor Hales          <b>Required Time for Presentation</b>          <b>Is This Time Sensitive</b> Yes  <b>Mayor's Approval</b>   <b>Date</b> January 23, 2023	<b>Purpose of Proposal</b> Reappointment of Ethics Commission member.  <b>Action Requested</b> Consider confirmation of the Mayor's reappointment of Dan Fazzini to the Ethics Commission.  <b>Attachments</b> Resume  <b>Budget Impact</b> None     <b>Description of this Item</b> Dan Fazzini will be reappointed to the Ethics Commission from July 7, 2023 through July 7, 2026.
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# Dan Fazzini Jr.

Murray UT 84123

## ASSOCIATION BOARD AND COMMUNITY SERVICE EXPERIENCE

### **Taylorsville City Planning Commission**

*August 2008 to October 2013*

Appointed by the Mayor and City Council to review planning & zoning applications to the city. The board currently is in the process of revising the City's General Plan. [www.taylorsvilleut.gov](http://www.taylorsvilleut.gov)

### **Utah Non-Motorized Trails Council**

*April 2010 to October 2013, bicycle representative*

Review grants for recreational trails throughout the state. <http://stateparks.utah.gov/grants/pathways>

### **League Cycling Instructor**

*Summer 2007 to present*

Certified instructor for bicycle education curriculum from the League of American Bicyclists. Provide education to cyclists and the public on safe bicycling behavior on the roadways. [www.bikeleague.org](http://www.bikeleague.org)

### **Salt Lake County Bicycle Advisory Committee**

*Summer 2004 to 2011 – Chair 2006-2011*

Provide input supporting accessibility, advocacy and consideration for bicycles in Salt Lake County. Oversaw the completion and design of the first county-wide bicycle map. [www.slcbac.org](http://www.slcbac.org)

### **Salt Lake City Mayor's Bicycle Advisory Committee**

*October 1993 to 1995, 2004 to 2013 – Contributor/Supporter*

Provide input supporting accessibility and consideration for bicycles in Salt Lake City.

### **Boise Mayor's Bicycle Advisory Committee**

*June 1993 to October 1993 – Charter Member.*

Assisted in forming this new committee based on other models such as Seattle and Portland.

### **Taylorsville City Council, Budget Advisory Board Member**

*April 2004 to July 2008. Appointed position to review the city's expenditures and budget.*

### **Employer Support for the Guard and Reserve**

*June 2003 to January 2004. Special Projects Chair* [www.esqr.org](http://www.esqr.org)

### **BACA – Bikers Against Child Abuse**

*March 2001 to May 2004. Supporter* [Member www.bacausa.com](http://www.bacausa.com)

## EVENT VOLUNTEER EXPERIENCE

### **IronMan & Triathlons**

*2002~2008 – ESPN Moto Crew, Bicycle Marshal Driver, Print Photographer Moto Driver*

ESPN and Inside Triathlon Motorcycle Driver providing mobile coverage of the bicycle and running portion of the event; later changed to driving an official monitoring the bicycle portion of the race. Video Moto Driver for the Salt Lake Marathon; Bicycle Marshall Moto driver for Triathlons.

### **Motorcycle Marshall & Mobile Mechanic**

*2000~2005 – US Cycling Championships, Salt Lake Century, 2006 Tour deUtah*

Worked with law enforcement and race officials providing rolling enclosures and roving assistance and protection for the racers as they made their way around the Park City area. Attended basic marshal training conducted by race officials.

*2003~2008 – Sag Support via Motorcycle & Bicycle w/Bob Trailer - Little Red Riding Hood, ULCER, Tour deCure, Josie Johnson Memorial Ride. Roving roadside mechanical assistance, fixing flats, broken spokes and other mechanical breakdowns from the motorcycle and bicycle.*

### **Deer Valley Jazz Festival**

*August 2004~2006 – Security Captain*

Assisted police and private security in providing a positive experience for the guests and artists.

### **Rocky Anderson for Mayor, Salt Lake City, Utah**

*October 2002 ~ November 2003 – Technology Team*

Provided photography and computer technical hardware/software support for campaign activities.

# Dan Fazzini Jr.

Murray UT 84123

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## EXPERIENCE

### **Bicycle Advocacy & Government Relations**

Past Chair of the Salt Lake County Bicycle Advisory committee, Past Member of the Utah State Parks Trails Advisory Council, Past Taylorsville City Planning Commissioner, Director of Safe Route Connection, Inc., and participation/member of various local planning and advocacy groups. Grass-roots involvement in the cycling community and regular bicycle and alternative transportation end user providing "real world" knowledge into how facility design and policies affect the cycling and pedestrian public. Experience and training in working with the public, employers, elected officials and law enforcement in educating each other about traffic-integrated cycling and legal research on various bicycle-related laws and ordinances.

### **Bicycle Facility Design**

Working with state/local governments and engineers reviewing plans and educating personnel and officials on various facility design applications and considerations. Includes evaluating desired outcomes related to the diverse target user groups for proposed changes and improvements to master/general plans. Involvement with both local and national organizations and study groups to remain current with "best practice" standards including the APBP, MUTCD, AASHTO and the LAB.

### **Accounting & Business Management**

Extensive current experience in all aspects of business management and business accounting. Managerial & financial accounting for various small and medium businesses including multi-state companies, non-profits, retail furniture, retail sports and service industries; A/P, A/R, budget forecasting, general ledger, invoicing, payroll, human resources, risk management, contract management, benefit programs, payroll taxes for over 200 employees, and business income taxes. Also, experience with managing annual conferences, legislative efforts and sports events.

### **Information Technology**

Web programming including building dynamic database-driven pages using HTML, PHP, MySQL, JavaScript, Dreamweaver, Illustrator, Photoshop and other common tools, remote technical support (help-desk) website management, graphic design and hosting services. Expert-level experience with Microsoft Office products through 2007 (Word, Excel, Access, PowerPoint, etc.).

### **Volunteer & Community Projects**

Supporting the community with various projects including volunteer management, vehicular bicycle instruction, various bicycle advisory committees, 2002 Olympics, event security, Sundance Film Festival, Taylorsville City Budget Oversight Committee.

## HIGHLIGHTS

- Named the 2007 Co-Advocate of the year by *Cycling Utah Magazine*
- League of American Bicyclists, League Cycling Instructor
- Past Chair of the Salt Lake County Bicycle Advisory Committee
- Past City of Taylorsville Planning Commissioner
- Instrumental in getting Taylorsville City's first bike lanes
- Led the completion and design of Salt Lake County's first bicycle route map
- Assisted in the design of Taylorsville City's first bike lanes
- Started Safe-Route Connection, Inc., advocacy & planning organization
- Building bridges with state and local government entities, officials, and law enforcement
- Instrumental in getting cycling laws in Utah updated
- Strategic planning, logistics, planning ahead to anticipate needs/solutions to obstacles
- Research and development of comprehensive policies & procedure manuals
- Management and creation of subcontractor and government contracts & bids
- Degree in Architectural & Civil Drafting
- Cycling commuter and recreational rider (road & mtb) for over 30 years



**MURRAY**


# Mayor's Office

## Reappointment - Duane Jess to the Ethics Commission.

### Council Action Request

### Council Meeting

Meeting Date: February 6, 2024

<b>Department Director</b> G.L. Critchfield  <b>Phone #</b> 801-264-2640  <b>Presenters</b> Mayor Hales     <b>Required Time for Presentation</b>    <b>Is This Time Sensitive</b> Yes  <b>Mayor's Approval</b>  <b>Date</b> January 23, 2023	<b>Purpose of Proposal</b> Reappointment of Ethics Commission member.  <b>Action Requested</b> Consider confirmation of the Mayor's reappointment of Duane Jess to the Ethics Commission.  <b>Attachments</b> Resume  <b>Budget Impact</b> None  <b>Description of this Item</b> Duane Jess will be reappointed to the Ethics Commission from July 7, 2023 through July 7, 2026.
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## **DUANE JESS**

Born and raised in the East Coast, Duane Jess has been a resident of Murray since 1997 having lived in two different neighborhoods and considers Murray home.

Active in the community, Duane has spent years volunteering with various church groups, at the Salt Lake County Jail, and currently volunteers at The Maliheh Free Clinic as an EMT/ Spanish Interpreter and in another capacity as Chairman for Scholarship Fundraising for the BYU Management Society.

With a Masters Degree in Telecommunications, Duane spent 20+ years in the tech industry and now runs his own marketing and management consulting business. He also works for the Larry H Miller group providing emergency medical services at their events.

Happily married for almost 30 years, his wife, Allison, is a registered nurse working in Murray for Intermountain hospital. Three of his four children have graduated from Murray High School with the youngest currently attending Riverview Junior High.



**MURRAY**


## Mayor's Office

### Reappointment- Dustin Matsumori to the Ethics Commission.

#### Council Action Request

#### Council Meeting

Meeting Date: February 6, 2024

<b>Department Director</b> G.L. Critchfield  <b>Phone #</b> 801-264-2640  <b>Presenters</b> Mayor Hales	<b>Purpose of Proposal</b> Reappointment of Ethics Commission member.  <b>Action Requested</b> Consider confirmation of the Mayor's reappointment of Dustin Matsumori to the Ethics Commission.  <b>Attachments</b> Resume  <b>Budget Impact</b> None  <b>Description of this Item</b> Dustin Matsumori will be reappointed to the Ethics Commission from February 2023 through January 2026.
<b>Required Time for Presentation</b>     <b>Is This Time Sensitive</b> Yes  <b>Mayor's Approval</b>  <b>Date</b> January 23, 2023	

# DUSTIN J. MATSUMORI

## SUMMARY

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- Seasoned leader with nearly two decades of experience in developing and evaluating financial transactions, corporate strategy, partnerships, business cases, and financial analysis, with special focus on not-for-profit organizations and companies
- Consistently a top performer across company leadership with a successful track record of aligning key stakeholder groups and delivering results in diverse organizations and roles
- Self-starter with strong analytical capabilities, effective presentation skills, data-driven decision-making abilities, and a proactive approach to problem solving

## PROFESSIONAL EXPERIENCE

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### **Intermountain Healthcare**

Salt Lake City, UT

*Market Intelligence & Planning Office, Vice President (2019-present);*

2012 - Present

*Capital Markets & Growth, Director (2017-2018);*

*Financial Planning, Director (2012-2017)*

- Lead strategic planning professionals in designing and developing critical information, reports, and presentations regarding local and national industry trends, issues, and market insights to help support the development of systemwide strategies by Intermountain's Executive Leadership Team (ELT)
- Manage strategic research professionals in conducting surveys, polls, and focus groups and market/community needs assessments that represent the voice of customers, caregivers, and the community in Intermountain's decision-making process
- Assist senior leaders in evaluating concepts, proposals, and projects to ensure alignment with strategies established by the ELT
- Led teams composed of external professionals and Intermountain subject matter experts to structure and execute bond transactions totaling \$2.2 billion and associated swaps and derivatives
- Evaluated financial analysis and business valuations for major strategic transactions as a member of internal deal teams
- Created all materials and developed key messages for rating agency meetings, investor conference presentations, bond transaction roadshows and Intermountain Board Finance Committee reports

### **George K. Baum & Company – Investment Banking, Public Finance Group**

Salt Lake City, UT

*First Vice President (2009-2012); Vice President (2007-2009);*

2004 - 2012

*Assistant Vice President (2005-2007); Associate (2004-2005)*

- Advised a variety of cities (including Murray City), counties, school districts (including Murray City School District), special districts, and healthcare organizations in Utah and California on structuring and issuing more than \$6 billion of tax-exempt and taxable revenue and general obligation bonds, including performing the associated financial analysis, developing bond election campaign surveys, and formulating public communication strategies
- Managed multi-disciplinary teams to develop long-term financing and strategic plans for clients; long-term plans addressed financial, political, social, and strategic considerations

**J.P. Morgan – Investment Banking, Not-for-Profit Healthcare Group**

San Francisco, CA

*Analyst*

2003 - 2004

- Created comprehensive briefing books for senior management on target clients including management profiles, operational and financial metrics, and competitive market position
- Generated all client-related materials for transactions, including financial analyses, pitch books, ratings and investor presentations, and request for proposal responses for major healthcare systems and stand-alone hospitals throughout the United States

**Lehman Brothers – Investment Banking, Global Technology Group**

Menlo Park, CA

*Analyst*

2002

- Produced both analytical and narrative content for a bi-monthly newsletter describing industry trends and activity in the software, electronics, and communications equipment sectors; this publication was distributed internally to company leadership and externally to major clients

**J.P. Morgan – Investment Banking, Not-for-Profit Healthcare Group**

San Francisco, CA

*Analyst*

2001

- Designed and developed two internal publications – “Hospital Credit Ratings” and “Key Western Region Transactions,” both documents were distributed to senior leadership across the company

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**EDUCATION**

**Brigham Young University – Marriott School of Business**

Provo, UT

*Master of Business Administration*

- Ranked 1<sup>st</sup> in class for academic excellence (4.0 GPA, Phi Kappa Phi, Golden Key)
- Consulted with a local technology company on understanding employee turnover and improving engagement

**Stanford University**

Stanford, CA

*Bachelor of Arts, International Relations; Minor, Spanish*

- Graduated “With Distinction” (4.0 GPA, Phi Beta Kappa)
- Served as President of the Latter-Day Saint Student Association and as Assistant to the President of the Associated Students of Stanford University
- Volunteered as a tutor and mentor for local middle school and high school students from indigent and at-risk communities

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**PERSONAL**

- Interests include fly-fishing, golf, alpine skiing, and international travel
- Currently serving as an ecclesiastical leader for a local religious congregation



**MURRAY**  
CITY COUNCIL

# Public Hearings



**MURRAY**  
CITY COUNCIL

# Public Hearing #1



**MURRAY**

# Community and Economic Development

## LU 6600, Construction Contractor Conditional to Permitted - TA

### Council Action Request

### Council Meeting

Meeting Date: February 6, 2024

<b>Department Director</b> Phil Markham  <b>Phone #</b> 801-270-2427  <b>Presenters</b> Zachary Smallwood Phil Markham     <b>Required Time for Presentation</b> 15 Minutes  <b>Is This Time Sensitive</b> Yes  <b>Mayor's Approval</b>    <b>Date</b> January 1, 2024	<b>Purpose of Proposal</b>  CED requests amending the M-G, Manufacturing Zone to allow Construction Contractors as Permitted instead of Conditional  <b>Action Requested</b>  Text Amendment Adoption  <b>Attachments</b>  Proposed amendment to 17.152  <b>Budget Impact</b>  None Anticipated  <b>Description of this Item</b>  Land Use Code #6600 Contract Construction Services is listed as a conditional use, staff is requesting to move this land use code from conditional to permitted in Chapter 17.152, M-G, Manufacturing General of the Murray City Land Use Ordinance.  The proposed amendment involves relocating the specific land use code; no changes to other regulations such as parking, building height, buffering or others are requested.  City Departments Review: The proposed text amendment materials were provided for Planning Review Meeting on October 17, 2023. The proposed amendments were considered by City Staff from various departments. No comments or concerns were submitted by any reviewers.
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## **MURRAY CITY CORPORATION**

### **NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that on the 6<sup>th</sup> day of February, 2024, at the hour of 6:30 p.m., in the City Council Chambers of the Murray City Hall, 10 East 4800 South, Murray, Utah, the Murray City Municipal Council will hold and conduct a Public Hearing on and pertaining to text amendments to sections 17.152.020 and 17.152.030 of the Murray City Municipal Code relating to the M-G Zoning District to allow Land Use No. 6600 (Contract Construction Services) as a permitted use instead of a conditional use.

The purpose of this hearing is to receive public comment concerning the proposed text amendments as described above.

DATED this 22<sup>nd</sup> day of December 2023.



MURRAY CITY CORPORATION

A handwritten signature in black ink, appearing to read "B. Smith", written over a horizontal line.

Brooke Smith  
City Recorder

DATES OF POSTING: JANUARY 26, 2024  
PH24-01

LOCATIONS OF POSTINGS – AT LEAST 10 CALENDAR DAYS BEFORE THE PUBLIC HEARING:

1. Utah Public Notice Website
2. Murray City Website
3. Posted at Murray City Hall
4. Mailed to Affected Entities

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AMENDING SECTIONS 17.152.020 AND 17.152.030 (M-G ZONING DISTRICT) TO ALLOW LAND USE NO. 6600 (CONTRACT CONSTRUCTION SERVICES) AS A PERMITTED USE INSTEAD OF A CONDITIONAL USE.

BE IT ENACTED BY THE MURRAY CITY MUNICIPAL COUNCIL:

*Section 1. Purpose.* The purpose of this ordinance is to amend Sections 17.152.020 and 17.152.030 of the Murray City Municipal Code relating to the M-G Zoning District to allow Land Use No. 6600 (Contract Construction Services) as a permitted use instead of a conditional use.

*Section 2. Amend sections 17.152.020 and 17.152.030 of the Murray City Municipal Code* Sections 17.152.020 and 17.152.030 of the Murray City Municipal Code shall be amended to read as follows:

**17.152.020: PERMITTED USES:**

A. All uses and structures contained herein are listed by number as designated in the standard land use code published and maintained by the planning department.

B. The following uses are permitted in the M-G zone:

Use No.	Use Classification
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....

6400	Repair services.
6500	Professional services (except 6513, 6516).
<u>6600</u>	<u>Contract construction services</u>
6700	Governmental services (except 6740, 6750, 6770).
6800	Educational services.

....

**17.152.030: CONDITIONAL USES:**

The following uses and structures are permitted in the M-G Zone only after a conditional use permit has been approved by the Planning Commission and subject to the terms and conditions thereof:

Use No.	Use Classification
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....

6297	Reiki business (or other similar business/establishment).
6518.1	Detoxification center.
<del>6600</del>	<del>Contract construction services.</del>
7310	Fairgrounds and amusement parks.
7390	Amusements.

....

*Section 3.* Effective date. This Ordinance shall take effect upon first publication.

PASSED, APPROVED AND ADOPTED by the Murray City Municipal Council on  
this \_\_\_\_\_ day of \_\_\_\_\_, 2024.

MURRAY CITY MUNICIPAL COUNCIL

\_\_\_\_\_  
\_\_\_\_\_, Chair

ATTEST:

\_\_\_\_\_  
Brooke Smith, City Recorder

MAYOR'S ACTION:

DATED this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Brett A. Hales, Mayor

ATTEST:

\_\_\_\_\_  
Brooke Smith, City Recorder

CERTIFICATE OF PUBLICATION

I hereby certify that this Ordinance, or a summary hereof, was published according to law on the \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Brooke Smith, City Recorder

~DRAFT~

Minutes of the Planning Commission meeting held on Thursday, November 16, 2023, at 6:30 p.m. in the Murray City Council Chambers, 10 East 4800 South, Council Chambers, Murray, Utah.

The public was able to view the meeting via the live stream at <http://www.murraycitylive.com> or <https://www.facebook.com/Murraycityutah/>. Anyone who wanted to make a comment on an agenda item may submit comments via email at [planningcommission@murray.utah.gov](mailto:planningcommission@murray.utah.gov).

Present: Jake Pehrson, Chair  
Lisa Milkavich, Vice Chair  
Ned Hacker  
Travis Nay  
Michael Henrie  
Maren Patterson  
Zachary Smallwood, Senior Planner  
Mustafa Al Janabi, Planner I  
Zach French, applicant  
Cheryl Edvalson, applicant  
Members of the public per sign-in sheet

Excused: Jeremy Lowry

#### LAND USE TEXT ORDINANCE AMENDMENT(S)

##### Land Use Text Amendment - Project #23-103

Amend Sections 17.152.020 and 17.152.030; (M-G Zoning District) to allow Land Use #6600: Contract Construction Services as a Permitted Use instead of Conditional Use

Mr. Smallwood presented the agenda item to amend sections 17.152.020 and 17.152.030 of the Land Use Ordinance. He started by saying that over the past several years, contractor businesses had been brought before the Planning Commission for approval as conditional use permits. Previous Planning Commissioners, as well as current ones, have said these are usually straight forward and that there's not a lot that goes into these into contractor uses. He noted that contractors are permitted in nearly every other zone, including the C-D, Commercial Development district. Staff feel that this is a less impactful use than some other uses that are currently permitted in the M-G zone. Mr. Smallwood provided an example, stating that if a cabinet shop came to the city and wanted to operate, they could because it is a permitted use, meaning they don't need to come before Planning Commission. They simply apply for a business license and open their business. However, if they wanted to install the cabinets that they manufacture, they would then need to come before the Planning Commission. Staff doesn't feel that there is a greater impact when a business takes their product off site to install it, than the impact of manufacturing that product. Staff finds that the proposed text amendment supports the goals and objectives of the general plan by facilitating a mix of uses and appropriate transitions and buffers. The proposed text amendment is consistent with the purpose of the M-G. Zone. It's been carefully considered to provide additional opportunity and a more streamlined process for people that may be moving businesses into Murray City. Staff is recommending that the Planning Commission forward a recommendation of approval to the City Council for the proposed text amendments to Section 17.152.020 and 17.152.030 of the Land Use Ordinance.

Commissioner Henrie ask Mr. Smallwood to relate this request back to the application presented earlier in the meeting.

Mr. Smallwood said the applicant would not have had to come before the commission tonight for approval of a conditional use permit to install the railings that he manufactures. That could be done as a permit through staff.

Vice Chair Milkavich said this proposal sounds straightforward, but wanted to know why was this originally made a conditional use.

Mr. Smallwood said the code was written in about 1982. During this time, the commission had more leeway in what they could ask applicants to do, and sometimes that meant asking applicants to adhere to unnecessarily stricter guidelines. Conditional Uses were sometimes used as inappropriate means of control. It was a different time, with a different mentality regarding the ordinances. These days, it's a simple administrative action. If it meets the code, the commission will approve it.

Commissioner Henrie asked Mr. Smallwood if he is requesting for all business not to be required to get conditional use approval.

Mr. Smallwood clarified that is not what he's asking for. There should be conditional uses for certain things like metal fabrication. Staff feel that contractors in a manufacturing zone don't need to be a conditional use. Contractors are allowed in residential zones, as a major home occupation, that do not have to come before the Commission if they get signatures from their neighbors. Some contractors have come before the Commission because they can't get those signatures. Note that they're allowed in residential zones, and they don't have to do anything or pay an application fee. When their business is a major home occupation, they come before the Commission and explain that they couldn't get signatures. They are required to provide the Commission with a site plan, a floor plan and narrative of their business operations. Then the public hearing process begins. It really delays contractors from starting or moving their business to Murray, Mr. Smallwood said staff have been told numerous times that this process is a deterrent to doing business in Murray.

Chair Pehrson commented regarding other permitted uses, stating that manufacturing is more of an impact to the surrounding area than a contractor would be. Therefore, he doesn't have any issue with adding it. He asked when a conditional use comes before the Commission, like the applicant in this meeting, which included metal fabrication, if that would qualify for multiple conditional uses because they would have had to apply for the contractor or subcontractor.

Mr. Smallwood said, yes, the application presented this evening did include both.

Chair Pehrson asked when there are multiple conditional uses, does the Planning Commission do those as one approval.

Mr. Smallwood said that's correct.

Commissioner Henrie asked about how the process would work for a construction contractor.

Mr. Smallwood stated there's a different land use code for construction, that's manufacturing. Those are permitted uses.

Chair Pehrson opened and then closed the public comment period with no comments being made.

Commissioner Hacker made a motion that the Planning Commission forward a recommendation of approval City Council for the proposed text amendments to sections 17.152.020 and 17.152.030

Seconded by Commissioner Nay. Roll Call Vote:

A Pehrson  
A Milkavich  
A Nay  
A Hacker  
A Henrie  
A Patterson

#### ANNOUNCEMENTS AND QUESTIONS

#### ADJOURNMENT

The next scheduled meeting will be held on Thursday, December 7, 2023, at 6:30 p.m. in the Murray City Council Chambers, 10 East 4800 South, Murray, Utah.

Commissioner XXX made a motion to adjourn the meeting at 6:56 pm. Seconded by Commissioner Hacker. A voice vote was taken, with all in favor of adjournment.



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Philip J. Markham, Director  
Community & Economic Development Department



## AGENDA ITEM # 06

### Amendment to Chapter 17.152 M-G, Manufacturing General Zone

<b>ITEM TYPE:</b>	Text Amendment		
<b>ADDRESS:</b>	Citywide	<b>MEETING DATE:</b>	November 16, 2023
<b>APPLICANT:</b>	Planning Division Staff	<b>STAFF:</b>	Zachary Smallwood, Senior Planner
<b>PARCEL ID:</b>	N/A	<b>PROJECT NUMBER:</b>	23-103
<b>APPLICABLE ZONE:</b>	M-G, Manufacturing General		
<b>REQUEST:</b>	Planning Division Staff proposes an amendment to the M-G Zoning District Chapter 17.152 of the Land Use Ordinance to move land use code #6600, Contract Construction Services, from a conditional use to a permitted use.		

## **I. STAFF REVIEW & ANALYSIS**

### **Background**

Planning Division staff is proposing a change to the M-G Zoning District, Chapter 17.152 of the Land Use Ordinance. Currently Land Use Code #6600 Contract Construction Services is listed as a conditional use, staff is requesting to move this land use code from conditional to permitted. The proposed amendment involves only relocating the specific land use code; no changes to other regulations such as parking, building height, buffering or others are included.

### **Existing Allowed Uses**

Staff review of the permitted and conditional uses allowed finds that the M-G Zone represents allowances for all types of manufacturing, office, professional uses, largely as permitted uses. These activities include things such as food production, cabinet and furniture making, glass blowing, auto repair, veterinarian services, and various agricultural activities.

A common example staff comes across from potential business owners is that they produce a product (for this example we'll use wood cabinet making). The business owner is allowed to cut wood, fabricate the cabinet, paint, and stain the product as permitted uses. The issue arises when they indicate they would like to install the cabinets in people's homes and businesses. That requires the business owner to apply for a Conditional Use Permit and come before the Planning Commission. The business owner is not allowed to operate, or modify the site until this is complete. The CED department has seen a number of businesses decide not to relocate to Murray because of the extra burden that this causes.

### **Purpose of the M-G Zone**

The purpose of the M-G Zone is "To provide for areas in appropriate locations where light industrial processes necessary to the economy may be conducted. The regulations of this district are designed to impose only so much regulation as necessary to ensure purity of air and water and to protect environmental quality of the district and adjacent areas."

With the stated purpose, staff believes that the contract construction services category is more appropriate as a permitted use. Utah State Code defines a conditional use as "...a land use that, because of the unique characteristics or potential impact of the land use on the municipality, surrounding neighbors, or adjacent land uses, may not be compatible in some areas or may be compatible only if certain conditions are required that mitigate or eliminate the detrimental impacts". When reviewed against other uses in the Manufacturing General zoning district, staff is of the opinion that allowing contractors as a permitted use is less of an impact than a number of other uses that are considered permitted in this district.

### **Proposed Amendments**

Staff's proposed amendment to the Permitted Uses (Section 17.152.020) and Conditional Uses

(Section 17.152.030) are outlined below.

- **Move** LU #6600 Contract Construction Services from the list of Conditional Uses to the list of Permitted Uses.

A redlined version of the use table for Chapter 17.152, Permitted and Conditional Uses, reflecting the proposed amendments described here is included as an attachment to the staff report.

## II. CITY DEPARTMENT REVIEW

The proposed text amendments were included with notices and materials provided for Planning Review Meeting on October 17, 2023. The proposed amendments were considered by City Staff from various departments. No comments or concerns were submitted by any reviewers.

## III. PUBLIC INPUT

Notices were sent to Affected Entities for this Text Amendment. As of the date of this report there has not been any comment regarding this application.

## IV. FINDINGS

Based on the analysis of the proposed text amendment and review of the Murray City General Plan and Land Use Ordinance, staff concludes the following:

1. The proposed text amendments have been carefully considered and provide additional opportunity and flexibility for the continued viability of properties and developments located within the M-G Zone.
2. The proposed text amendments support the goals and objectives of the General Plan by facilitating a mix of uses while maintaining appropriate transitions and buffers between commercial corridors and residential areas.
3. The proposed text amendment is consistent with the purpose of the M-G, Manufacturing General Zone as contained in Chapter 17.152 of the Murray City Land Use Ordinance.

## V. CONCLUSION/RECOMMENDATION

Based on the background, analysis, and the findings within this report, Staff recommends that the Planning Commission **forward a recommendation of APPROVAL to the City Council for the proposed text amendments to Sections 17.144.020 and 17.144.030 as reviewed in the Staff Report.**



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## NOTICE OF PUBLIC HEARING

November 16, 2023, 6:30 PM

The Murray City Planning Commission will hold a public hearing in the Murray City Municipal Council Chambers, located at 10 East 4800 South, Murray, UT to receive public comment on the following application:

**A request to amend Murray City Code Sections 17.144.020 (G-O Zone), 17.152.020 (M-G Zone), 17.156.020 (C-N Zone), and 17.160.020 (C-D Zone) of the Zoning Ordinance to remove Land Use #1113: Single-family dwelling, attached to nonresidential.**

**Amend Sections 17.152.020 and 17.152.030; (M-G Zoning District) to allow Land Use #6600: Contract Construction Services as a Permitted Use instead of Conditional Use.**

The meeting is open, and the public is welcome to attend in person or you may submit comments via email at [planningcommission@murray.utah.gov](mailto:planningcommission@murray.utah.gov). If you would like to view the meeting online, you may watch via livestream at [www.murraycitylive.com](http://www.murraycitylive.com) or [www.facebook.com/MurrayCityUtah/](https://www.facebook.com/MurrayCityUtah/).

*Comments are limited to 3 minutes or less, written comments will be read into the meeting record.*

If you have questions or comments concerning this proposal, please contact the Murray City Planning Division at 801-270-2430, or e-mail [planning@murray.utah.gov](mailto:planning@murray.utah.gov).

17.152.020: PERMITTED USES:

A. All uses and structures contained herein are listed by number as designated in the standard land use code published and maintained by the planning department.

B. The following uses are permitted in the M-G zone:

Use No.	Use Classification
1113	Single-family dwelling, attached to nonresidential.
2130	Canned and preservative fruits and vegetables (except 2131, 2138).
2143	Cereal preparation.
2145	Blending and preparing flour.
2146	Corn oil, starch and syrup.
2150	Bakery products.
2170	Confectionery and related products.
2185	Bottling and canning soft drinks and carbonated waters.
2186	Fountain flavors.
2189	Flavor extracts and syrups.
2190	Food preparations (except 2194).
2200	Textile mill products (except 2296).
2300	Apparel and other finished products made from fabrics, leather, etc. (except 2361).
2500	Furniture and fixtures.
2700	Printing, publishing, and allied industries.
3210	Flat glass.
3220	Glass and glassware.
3250	Pottery and related products (except 3255).
3424	Metal working machinery and equipment.
3427	Office machines, small.
3428	Service industry machines.
3430	Miscellaneous machinery.
3500	Professional, scientific, and controlling instruments: photographic and optical goods, watches and clocks.
3900	Miscellaneous manufacturing (except 3993).
4100	Railroads, rapid rail transit (except 4113, 4114, 4115, 4116, 4123).
4200	Motor vehicle transportation (except 4214, 4222).
4600	Automobile parking.

4700	Communications.
4800	Utilities (except 4812, 4813, 4822, 4823, 4850).
4900	Miscellaneous transportation, communications, and utilities (except 4910).
5100	Wholesale trade (except 5123, 5129, 5156, 5157, 5191, 5192, 5193).
5200	Building materials, hardware, farm equipment, and supplies.
5300	General merchandise.
5400	Food sales.
5520	Tires, batteries, and accessories.
5599	Automotive, marine accessories.
5600	Apparel and accessories.
5700	Furniture, home furnishings, and equipment.
5810	Eating places.
5900	Miscellaneous retail trade (except 5920, 5935, 5938, 5981).
5913	Medical cannabis pharmacy.
6100	Finance, insurance, and real estate services (except 6112, 6123, 6124, 6141 - surety bail bonding only).
6200	Personal services (except 6256, 6294, 6295).
6300	Business services (except 6372).
6400	Repair services.
6500	Professional services (except 6513, 6516).
<u>6600</u>	<u>Contract construction services.</u>
6700	Governmental services (except 6740, 6750, 6770).
6800	Educational services.
6900	Miscellaneous service organizations.
8100	Resource production - agricultural (except 8140, 8150, 8160).
8122	Cannabis production establishments.
8215	Egg processing (does not include egg production).
8221	Veterinarian services.
8222	Animal hospital services.
8224	Pet grooming.
8229	Other animal husbandry services.
8290	Other agricultural related amenities.

C. Accessory buildings which are customarily used in conjunction with and are incidental to the principal uses and structures allowed in the M-G Zone.

(Ord. 19-37 § 4: Ord. 07-40 § 3: Ord. 07-30 § 2)

17.152.030: CONDITIONAL USES:

The following uses and structures are permitted in the M-G Zone only after a conditional use permit has been approved by the Planning Commission and subject to the terms and conditions thereof:

Use No.	Use Classification
1210.1	Supervised youth group home.
1240	Retirement homes.
1511	Hotels.
1512	Motels.
2111	Meatpacking (slaughtering done at another site).
2112	Sausages and other prepared meat products.
2113	Poultry and small game packing.
2120	Dairy products.
2141	Flour and other grain mill products.
2142	Preparation of feed for animals and fowl.
2144	Rice milling.
2160	Sugar, beet and cane.
2181	Malt liquors and extracts (including beer and near beer).
2182	Malt, barley, rye, wheat, and corn byproducts. (Includes whiskey, bourbon, rye, scotch and corn liquors.)
2183	Wine, brandy, and brandy spirits.
2184	Distilling, rectifying, and blending liquors, except brandy.
2361	Leather tanning and finishing.
2430	Millwork, veneer, plywood products, prefabricated wood products.
2440	Wooden containers.
2490	Other lumber and wood products.
2640	Converted paper and paperboard products.
2650	Paperboard containers and boxes.
2800	Chemical products excluding use no. 2834, radiopharmaceutical manufacturing.
3110	Tires and inner tubes.
3120	Rubber footwear.
3140	Miscellaneous plastic products.
3190	Other fabricated rubber products.

3230	Cement, hydraulic.
3240	Structural clay products.
3255	Statuary and factory made art goods of clay.
3260	Concrete, gypsum, and plaster products.
3270	Cut stone and stone products.
3360	Nonferrous foundries (small items only).
3415.1	Small arms (parts only. No manufacturing of finished firearms on site).
3444	Aircraft parts other than engines.
3445	Motor vehicle parts and accessories.
3448	Motorcycles, bicycles and parts.
3490	Fabricated metal products.
4113	Railroad terminals (passenger).
4114	Railroad terminals (freight).
4115	Railroad terminals (passenger and freight) (includes ticket office at terminal).
4116	Railroad equipment and maintenance yards.
4123	Rapid transit maintenance yards.
4214	Bus garaging and equipment maintenance.
4222	Motor freight garaging and maintenance.
4392	Heliport (pad only).
4812	Electric generation plants - conventional.
4813	Electric generation plants - nuclear energy.
4852	Central garbage grinding and composting plants.
4853	Solid waste disposal company office.
4858	Solid waste transfer station.
4859	Other solid waste disposal, NEC. Limited to recycling and recycling sorting (including breaking up, sorting, wholesale distribution of scrap and waste such as metal, paper, etc. Excludes dismantling of objects for purposes of selling secondhand parts).
4910	Pipeline right-of-way.
5123	Industrial chemicals.
5129	Other drugs, chemicals and allied products.
5191	Metals and minerals.
5192	Petroleum bulk stations.
5510	Motor vehicles.
5530	Gasoline service stations.
5591	Marine craft and accessories.
5592	Aircraft and accessories.

5593	New and used house trailers, campers, and recreational vehicles.
5594	Motorcycles, motor scooters.
5820	Drinking places - alcoholic beverages.
5920	Liquor, package (State store).
5981	Fuel wood, coal.
6112	Check cashing.
6123	Pawnbrokers.
6124	Bail bonds.
6256	Locker clubs.
6294	Escort services.
6295	Tattooing.
6297	Reiki business (or other similar business/establishment).
6518.1	Detoxification center.
<del>6600</del>	<del>Contract construction services.</del>
7310	Fairgrounds and amusement parks.
7390	Amusements.
7410	Sport activities.
7425	Gymnasiums, athletic clubs, body building studios.
7451	Archery range (indoor only).
7452	Pistol and rifle range (indoor only).
7490	Recreation.
8121	Indoor farming. Includes crops grown wholly indoors for commercial distribution to other locations and/or retail sale on site.
8212	Grist milling services.
8224	Animal kennels.

(Ord. 21-31: Ord. 19-20: Ord. 12-09: Ord. 12-03: Ord. 11-02: Ord. 10-12: Ord. 07-40 § 3:  
Ord. 07-30 § 2)



**MURRAY**  
CITY COUNCIL

# Public Hearing #2



**MURRAY**


# Department/Agency Finance & Administration

## FY 2023-2024 Budget Amendment

### Council Action Request

### Council Meeting

Meeting Date: February 6, 2024

<b>Department Director</b> Brenda Moore  <b>Phone #</b> 801-264-2513  <b>Presenters</b> Brenda Moore	<b>Purpose of Proposal</b> Amend the FY 2023-2024 budget  <b>Action Requested</b> Public hearing and Consideration  <b>Attachments</b> Memo explaining changes Ordinance  <b>Budget Impact</b> Budget Amendment  <b>Description of this Item</b> See Attached memo for details of the budget changes requested.  There is one change from the Committee of the Whole request. Joey Mittelman has requested that part of the rental fees received for the wild land fire deployments be transferred to the CIP fund to be used for future equipment replacement. The request and ordinance has been changed to accommodate this request.
<b>Required Time for Presentation</b> 15 Minutes  <b>Is This Time Sensitive</b> Yes  <b>Mayor's Approval</b>  <b>Date</b> January 16, 2024	

## Murray City Corporation

### NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on the 6<sup>th</sup> day of February 2024, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Center, 10 East 4800 South, Murray, Utah, the Murray City Municipal Council will hold and conduct a hearing to receive public comment concerning amending the City's fiscal year 2023–2024 budget. A copy of the proposed budget amendments may be reviewed by interested persons by contacting the Murray City Department of Finance and Administration, Room 155, Murray City Hall, Murray, Utah, (801) 264-2662 during normal business hours beginning January 29, 2024.

DATED this 22<sup>nd</sup> day of December 2023.



MURRAY CITY CORPORATION

A handwritten signature in black ink, appearing to read "B. Smith", written over a horizontal line.

Brooke Smith  
City Recorder

DATE OF PUBLICATION: January 29, 2024  
PH24-03

1. Utah Public Notice Website.
2. City's Website.
3. At City Hall (public location reasonably likely to be seen by residents).



TO: Murray City Municipal Council

From: Brenda Moore, Finance & Administration Director

Date: January 16, 2024

Re: Fiscal Year 2024 Budget Opening – Public Hearing February 6

A budget opening public hearing has been scheduled for February 6. The opening will request funds and budget adjustments for the following purposes:

- Receive and allocate several grants and reimbursements.
- New project, needs, or increased cost for FY2024.

This budget opening will include language which will give me council authorization to increase the budgets for General Fund transfer to the CIP Fund, and the CIP Fund transfer from the General Fund. The transportation sales tax received in the General Fund is restricted to Street projects and is spent in the CIP fund. The amounts received more than budget will need to be transferred to CIP and the budget adjusted. This will also allow me, at year end, to transfer the remaining amount necessary to keep the General Fund reserves between 25% and 26% of revenue to the CIP fund, without going over budget, and getting an audit finding.

#### **General Fund**

1. The Police department received \$33,916 grant from the Justice Assistance Grant (JAG) Program to be used for Police equipment.
2. The Arts Division received a grant of \$110,410 from the ZAP tax. A budget adjustment of \$10,410 is necessary, the original budget was \$100,000. The proceeds will be used to extend the amphitheater season into September.
3. The Fire department received a \$15,000 Emergency Management Performance Grant (EMPG). This pays a portion of the emergency managers salary.
4. The City received \$15,945 more in state alcohol funds distribution than budgeted, total received was \$95,955. This must be used for police equipment.
5. Received a \$184,710 reimbursement for the Idaho & California wild land fire deployments. This covers Fire wages and travel. They also pay rent for using our equipment, \$20,819 will remain in the General Fund for small equipment and \$22,076 will be transferred to the CIP Fund to be saved for future equipment replacement.
6. Interest revenue to being increased \$221,830. The increase in revenue budget will be allocated to the following new expenses:
  - a. \$50,000 in the Public Works Department Streets Division for homeless camp cleanup.
  - b. \$34,590 in Arts Contract services for deposits on additional concerts to be held in September. (The total for concert deposits with the ZAP grant is \$45,000), additional costs and the revenue associated with the concerts will be in the FY2025 budget.
  - c. \$73,600 to increase the budget for donations given to various Murray organizations, which were not in the original FY2024 budget.

- d. \$63,640 in the Community and Economic Development Building Division for new building permit and inspection software.

#### **Library Fund**

7. The Library received \$1,584 hot spot grant from the Utah department of Cultural and Community engagement. These funds will be used to pay the usage charges on the hot spots which are available for checkout.

#### **Capital Improvement Projects Fund (CIP)**

8. The Park Center received a \$4,432 refund check for a damaged piece of equipment. The budget for revenue will be increased and the budget for equipment will be increased to purchase a new piece of equipment.
9. During the construction of the Parks storage building unanticipated ground excavation and stabilizing work had to be completed along with a more extensive storm drainage system improvement. An increase in the budget of \$85,000 is being requested to finish the project. The additional costs will be paid for by increasing the Interest revenue budget.
10. During the budget preparation for FY2024, the Street division's \$300,000 portion of the public works reconstruction was not budgeted. This budget opening requests the \$300,000 be added to the facilities budget for the public works project. This expense increase will be paid by increasing the transfer revenue budget from the RDA. No budget adjustment is necessary for the RDA because the RDA board previously authorized a budget increase to payoff the amount due to the City for building Cottonwood street.

#### **Water Fund**

11. UDOT is paying the Water Fund to bury the water line which crosses I215 at 300 W. The bid was higher than the original contract by \$304,361, total \$917,881. An increase to the intergovernmental revenue and infrastructure expense for the additional \$304,361 is requested.
12. The cost to mitigate a naturally occurring Iron level and pumping performance at McGhie Springs is greater than estimated. A budget increase of \$169,300 is requested which will be paid for by increasing the interest revenue budget.

#### **Solid Waste Fund**

13. One of the two Solid Waste employees has announced his intention to retire. His retirement payouts had not been anticipated in the FY2024 budget, and the fund is too small to absorb the extra cost without having to leave the position open for an extended period. Only having one employee would decrease the level of service to our citizens. A budget opening of \$19,377 is requested for salaries and benefits this will be paid for by increasing the interest revenue budget.

## ORDINANCE NO.

### AN ORDINANCE AMENDING THE CITY'S FISCAL YEAR 2023-2024 BUDGET

On August 22, 2023, the Murray City Municipal Council adopted the City's budget for Fiscal Year 2023-2024. It has been proposed that the Fiscal Year 2023-2024 budget be amended as follows:

1. In the General Fund receive \$221,830 interest revenue and appropriate the following items:
  - a. Increase the budget \$50,000 for homeless camp cleanup in the Public Works Street division, and;
  - b. Increase the budget \$34,590 in the Arts Division for additional amphitheater concerts, and;
  - c. Increase the budget \$73,600 for donations given to various Murray organizations, and;
  - d. Increase the budget \$63,640 in the Building Division for software purchase.
2. Receive and appropriate the following grants and/or reimbursements in the General Fund with no financial impact:
  - a. Increase the budget \$33,916 from the Federal Justice Department JAG grant for police equipment, and;
  - b. Increase the budget \$10,410 from the ZAP tax grant for additional amphitheater concerts, and;
  - c. Increase the budget \$15,000 from the Emergency Management Performance Grant for the emergency manager salary, and;
  - d. Increase the budget \$15,945 from the State alcohol funds distribution and use for Police equipment, and;
  - e. Receive \$184,710 reimbursement from the Idaho and California wild land fire deployment for Fire salaries, benefits, equipment, and transfer of \$22,076 to the Capital Improvements Projects Fund.
3. In the Library Fund receive and appropriate \$1,584 for the Hotspot grant.
4. In the Capital Improvements Projects Fund receive \$4,432 for damaged equipment and appropriate for Park Center equipment.

5. In the Capital Improvement Projects Fund receive \$85,000 investment revenue and appropriate to the Parks Storage building.
6. In the Capital Improvement Projects Fund receive \$300,000 reimbursement transfer from the Redevelopment Agency and appropriate to facilities buildings for the Public Works project.
7. In the Capital Improvement Projects Fund receive \$22,076 from the General Fund and appropriate to Fire equipment.
8. In the Water Fund receive \$169,300 interest revenue and appropriate to the McGhie Springs infrastructure project.
9. In the Water Fund receive \$304,361 capital reimbursement from UDOT and appropriate to infrastructure for the 300 W water line move.
10. In the Solid Waste Fund receive \$19,377 and appropriate to salaries and benefits for an employee retirement.
11. Authorize the Director of Finance and Administration to transfer any amount the transportation sales tax revenue is above budget to the Capital Projects fund at the close of the fiscal year 2023-2024 and adjust the budget accordingly.
12. Authorize the Director of Finance and Administration to transfer any amount from the General Fund to the Capital Projects fund at the close of fiscal year 2023-2024 which exceeds a 25% fund balance as determined by Utah Code Ann section 10-6-116 and adjust the budget accordingly.

Section 10-6-128 of the Utah Code states that the budget for the City may be amended by the Murray City Municipal Council following a duly noticed public hearing. Pursuant to proper notice, the Murray City Municipal Council held a public hearing on February 6, 2024, to consider proposed amendments to the Fiscal Year 2023-2024 budget. After considering public comment, the Murray City Municipal Council wants to amend the Fiscal Year 2023-2024 budget.

*Section 1. Enactment.* The City's Fiscal Year 2023-2024 budget shall be amended as follows:

1. In the General Fund receive \$221,830 interest revenue and appropriate the following items:
  - a. Increase the budget \$50,000 for homeless camp cleanup in the Public Works Street division, and;
  - b. Increase the budget \$34,590 in the Arts Division for additional amphitheater concerts, and;

- c. Increase the budget \$73,600 for donations given to various Murray organizations, and;
  - d. Increase the budget \$63,640 in the Building Division for software purchase.
- 2. Receive and appropriate the following grants and/or reimbursements in the General Fund with no financial impact:
  - a. Increase the budget \$33,916 from the Federal Justice Department JAG grant for police equipment, and;
  - b. Increase the budget \$10,410 from the ZAP tax grant for additional amphitheater concerts, and;
  - c. Increase the budget \$15,000 from the Emergency Management Performance Grant for the emergency manager salary, and;
  - d. Increase the budget \$15,945 from the State alcohol funds distribution and use for Police equipment, and;
  - e. Receive \$184,710 reimbursement from the Idaho and California wild land fire deployment for Fire salaries, benefits, equipment, and transfer of \$22,076 to the Capital Improvements Projects Fund.
- 3. In the Library Fund receive and appropriate \$1,584 for the Hotspot grant.
- 4. In the Capital Improvements Projects Fund receive \$4,432 for damaged equipment and appropriate for Park Center equipment.
- 5. In the Capital Improvement Projects Fund receive \$85,000 investment revenue and appropriate to the Parks Storage building.
- 6. In the Capital Improvement Projects Fund receive \$300,000 reimbursement transfer from the Redevelopment Agency and appropriate to facilities buildings for the Public Works project.
- 7. In the Capital Improvement Projects Fund receive \$22,076 from the General Fund and appropriate to Fire equipment.
- 8. In the Water Fund receive \$169,300 interest revenue and appropriate to the McGhie Springs infrastructure project.

9. In the Water Fund receive \$304,361 capital reimbursement from UDOT and appropriate to infrastructure for the 300 W water line move.
10. In the Solid Waste Fund receive \$19,377 and appropriate to salaries and benefits for an employee retirement.
11. Authorize the Director of Finance and Administration to transfer any amount the transportation sales tax revenue is above budget to the Capital Projects fund at the close of the fiscal year 2023-2024 and adjust the budget accordingly.
12. Authorize the Director of Finance and Administration to transfer any amount from the General Fund to the Capital Projects fund at the close of fiscal year 2023-2024 which exceeds a 25% fund balance as determined by Utah Code Ann section 10-6-116 and adjust the budget accordingly.

*Section 2. Effective Date.* This Ordinance shall take effect on first publication.

PASSED, APPROVED AND ADOPTED by the Murray City Municipal Council on this \_\_\_\_ day of \_\_\_\_\_, 2024.

MURRAY CITY MUNICIPAL COUNCIL

\_\_\_\_\_  
Pam Cotter, Chair

ATTEST:

\_\_\_\_\_  
Brooke Smith, City Recorder

MAYOR'S ACTION: Approved

DATED this \_\_\_\_ day of \_\_\_\_\_, 2024.

\_\_\_\_\_  
Brett Hales, Mayor

ATTEST:

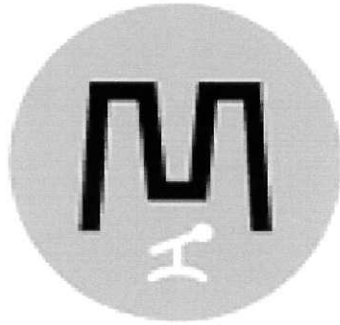
\_\_\_\_\_  
Brooke Smith, City Recorder

## CERTIFICATE OF PUBLICATION

I hereby certify that this Ordinance or a summary hereof was published according to law on the \_\_\_\_ day of \_\_\_\_\_, 2024.

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Brooke Smith, City Recorder



**MURRAY**  
CITY COUNCIL

# Mayor's Report And Questions



**MURRAY**  
CITY COUNCIL

**Adjournment**