



# **Murray City Municipal Council**

## **City Council Meeting Notice**

**December 3, 2024**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Murray City Municipal Council will hold a City Council meeting beginning at 6:30 p.m. on Tuesday, December 3, 2024 in the Murray City Council Chambers located at Murray City Hall, 10 East 4800 South, Murray, Utah.

The public may view the Council Meeting via the live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/Murraycityutah/>.

### **Meeting Agenda**

**6:30 p.m.**      **Council Meeting** – Council Chambers  
Adam Hock conducting.

#### **Opening Ceremonies**

Call to Order  
Pledge of Allegiance

#### **Approval of Minutes**

Council Meeting – November 12, 2024

#### **Special Recognition**

1. Recognition of Station 81 Crew and Rick Johansen. Travis Bodtcher presenting.

#### **Citizen Comments**

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

#### **Consent Agenda**

Mayor Hales presenting.

1. Consider confirmation of the Mayor's appointment of Aaron Hildreth to the Planning Commission for a term beginning January 2025 through January 2028.
2. Consider confirmation of the Mayor's appointment of Traci Black to the Arts Advisory Board for a term beginning January 2025 through January 2028.
3. Consider confirmation of the Mayor's reappointment of Blair Lyon to the Arts Advisory Board for a term beginning January 2025 through January 2027.
4. Consider confirmation of the Mayor's reappointment of Pace Gardner to the Arts Advisory Board for a term beginning January 2025 through January 2027.

#### **Public Hearings**

Staff, sponsor presentations and public comment will be given prior to Council action on the following matters.

1. Consider a resolution approving the 2024 Murray City Water Conservation Plan. Aaron Frisk and

Andrew McKinnon presenting.

2. Consider an ordinance enacting Section 17.76.190 of the Murray City Municipal Code relating to residential short-term rentals and amending Sections 17.76.020 and 17.84.060 of the Murray City Municipal Code relating to the determination of permitted and conditional uses. Zachary Smallwood presenting.
3. Consider an ordinance amending Sections 12.28.030 and 12.28.040 of the Murray City Municipal Code related to Golf Course fees. Kim Sorensen presenting.
4. Consider an ordinance annexing real property located between approximately Van Winkle Expressway to 900 East and 4800 South to the Boundary of Murray City at 4840-4890 South. Brooke Smith and G.L. Critchfield presenting.

### **Business Items**

1. Consider a resolution providing advice and consent to the Mayor's appointment of Chad Wilkinson as the City's Community and Economic Development Department Director. Mayor Hales presenting.
2. Consider a resolution approving the execution of a Memorandum of Understanding between the Central Valley Water Reclamation Facility ("CVWRF") and the City regarding their respective ownership and maintenance responsibilities. Ben Ford presenting.
3. Consider a resolution approving and authorizing execution of an amendment to an Interlocal Cooperation Agreement between Murray City Corporation and Salt Lake County for a contribution of TRCC Funds to assist in financing the restoration of the Murry Theater. Kim Sorensen presenting.
4. Consider a resolution approving and authorizing execution of an amendment to an Interlocal Cooperation Agreement between Murray City Corporation and Salt Lake County for a contribution of TRCC Funds to assist funding construction of Riverview Park improvements. Kim Sorensen presenting.
5. Consider a resolution authorizing and approving the Power County Power Project Power Sales Contract with Utah Associated Municipal Power Systems; and related matters. Greg Bellon presenting.
6. Consider a resolution authorizing and approving the Millard County Power Project Power Sales Contract with Utah Associated Municipal Power Systems; and related matters. Greg Bellon presenting.

### **Mayor's Report and Questions**

### **Adjournment**

### **NOTICE**

Supporting materials are available for inspection on the Murray City website at [www.murray.utah.gov](http://www.murray.utah.gov).

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Tuesday, November 26, 2024, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov) and the state noticing website at <http://pmn.utah.gov>.

A handwritten signature in black ink, reading "Jennifer Kennedy". The signature is written in a cursive, flowing style.

Jennifer Kennedy  
Council Executive Director  
Murray City Municipal Council