



# **Murray City Municipal Council Committee of the Whole Meeting Notice January 7, 2025**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Murray City Municipal Council will hold a Committee of the Whole meeting beginning at 3:45 p.m. on Tuesday, January 7, 2025 in the Poplar Meeting Room #151 located at Murray City Hall, 10 East 4800 South, Murray, Utah.

The public may view the Committee of the Whole Meeting via the live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/Murraycityutah/>.

## **Meeting Agenda**

**3:45 p.m.**      **Committee of the Whole** – Poplar Meeting Room #151  
Pam Cotter conducting.

## **Approval of Minutes**

Committee of the Whole – November 19, 2024

Committee of the Whole – December 3, 2024

## **Discussion Items**

1. Economic Development Corporation of Utah (EDCUtah) presentation. Elvon Farrell and Greg Bisping and Scott Cuthbertson with EDCUtah. (30 minutes)
2. Discussion on a resolution opting into and authorizing participation in the Utah C-Pace Program to facilitate and finance C-Pace projects; approving and authorizing an agreement with Sustainable Real Estate Solutions, Inc., to administer the City's C-Pace Program. Elvon Farrell and Theddi Chappell with Sustainable Real Estate Solutions, Inc. (30 minutes)
3. Power Department Report. Greg Bellon presenting. (20 minutes)
4. Discussion on an ordinance amending the City's Fiscal Year 2024-2025 Budget. Brenda Moore presenting. (15 minutes)
5. Reports from Interlocal Boards and Committees. (30 minutes – 5 minutes per report)
  - a. Utah Infrastructure Agency – Brenda Moore
  - b. Valley Emergency Communications Center, Metro Fire and Utah Telecommunications Open Infrastructure Agency – Doug Hill
  - c. Council of Governments and Wasatch Front Waste and Recycling District – Mayor Hales

## **Adjournment**

## **NOTICE**

Supporting materials are available for inspection on the Murray City website at [www.murray.utah.gov](http://www.murray.utah.gov).

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Poplar Meeting Room will be able to hear all discussions.

On Friday, January 3, 2025, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Hall, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov), and the state noticing website at <http://pmn.utah.gov>.

A handwritten signature in black ink, reading "Jennifer Kennedy". The script is cursive and fluid, with the first name "Jennifer" written in a larger, more prominent style than the last name "Kennedy".

Jennifer Kennedy  
Council Executive Director  
Murray City Municipal Council