



# **Murray City Municipal Council**

## **Committee of the Whole**

### **Meeting Notice**

**March 4, 2025**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Murray City Municipal Council will hold a Committee of the Whole meeting beginning at 3:45 p.m. on Tuesday, March 4, 2025 in the Poplar Meeting Room #151 located at Murray City Hall, 10 East 4800 South, Murray, Utah.

The public may view the Committee of the Whole Meeting via the live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/Murraycityutah/>.

#### **Meeting Agenda**

**3:45 p.m.**      **Committee of the Whole** – Poplar Meeting Room #151  
Pam Cotter conducting.

#### **Approval of Minutes**

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#### **Discussion Items**

1. Murray Traffic Calming Manual presentation. Chris Zawislak, Jeremy Searle, and Ian MacGregor presenting. (30 minutes)
2. Report on wildland fire deployments. Joey Mittelman and Steve Olson presenting. (20 minutes)
3. Discussion on an ordinance enacting Chapter 3.58 of the Murray City Municipal Code relating to donations and sponsorships. Kim Sorensen presenting. (15 minutes)
4. Discussion on an ordinance enacting Chapter 3.60 of the Murray City Municipal Code relating to fees for use of preserving the Murray City Theater and Murray Park Amphitheater. Kim Sorensen presenting. (15 minutes)
5. Discussion on an ordinance amending Section 17.156.020 (C-N Commercial Neighborhood District) to allow Land Use No. 7410 "Sport Activities" as a permitted use. Zachary Smallwood presenting. (15 minutes)
6. Discussion on an ordinance relating to Land Use; amends the Zoning Map from R-1-10 (Single Family Low-Density) to R-1-6 (Single Family Medium-Density) for the properties located at 1504 and 1508 East Vine Street, Murray City. Zachary Smallwood presenting. (15 minutes)
7. Legislative Updates and discussion on the Utah Housing Strategic Plan. Pam Cotter and Adam Hock presenting. (15 minutes)

#### **Adjournment**

#### **NOTICE**

Supporting materials are available for inspection on the Murray City website at [www.murray.utah.gov](http://www.murray.utah.gov).

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Poplar Meeting Room will be able to hear all discussions.

On Friday, February 28, 2025, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Hall, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov) and the state noticing website at <http://pmn.utah.gov>.

A handwritten signature in black ink, reading "Jennifer Kennedy". The signature is fluid and cursive, with the first name "Jennifer" and last name "Kennedy" clearly distinguishable.

Jennifer Kennedy  
Council Executive Director  
Murray City Municipal Council