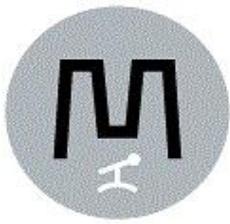




**MURRAY**  
CITY COUNCIL

# Committee of the Whole Meeting

**May 13, 2025**



# Murray City Municipal Council

## Committee of the Whole

### Meeting Notice

**May 13, 2025**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Murray City Municipal Council will hold a Committee of the Whole meeting beginning at 4:15 p.m. on Tuesday, May 13, 2025 in the Poplar Meeting Room #151 located at Murray City Hall, 10 East 4800 South, Murray, Utah.

The public may view the Committee of the Whole Meeting via the live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/Murraycityutah/>.

#### **Meeting Agenda**

**4:15 p.m.**      **Committee of the Whole** – Poplar Meeting Room #151  
Pam Cotter conducting.

#### **Approval of Minutes**

Committee of the Whole – April 15, 2025

#### **Discussion Items**

1. Murray Senior Recreation Center Report. Hal Luke presenting. (10 minutes)
2. Discuss a resolution of the Murray City Municipal Council giving notice of intent to adjust specified portions of its wastewater service boundaries which it has in common with the Midvalley Improvement District. Ben Ford presenting. (10 minutes)
3. Discuss an ordinance amending Section 2.66.020 of the Murray City Municipal Code relating to elections. Brooke Smith presenting (10 minutes)
4. Discuss a resolution amending the Murray City Municipal Council Guidelines and Policy relating to Municipal Elections. Jennifer Kennedy presenting. (10 minutes)

#### **Adjournment**

#### **NOTICE**

Supporting materials are available for inspection on the Murray City website at [www.murray.utah.gov](http://www.murray.utah.gov).

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Poplar Meeting Room will be able to hear all discussions.

On Friday, May 9, 2025, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Hall, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov), and the state noticing website at <http://pmn.utah.gov>.

Jennifer Kennedy  
Council Executive Director  
Murray City Municipal Council



MURRAY  
CITY COUNCIL

# Committee of the Whole Minutes

**MURRAY CITY MUNICIPAL COUNCIL  
COMMITTEE OF THE WHOLE**

Work Session Minutes of Tuesday, April 15, 2025

Murray City Hall, 10 East 4800 South, Poplar Meeting Room, Murray, Utah 84107

**Attendance:**

**Council Members:**

Paul Pickett	District #1
Pam Cotter	District #2 – Council Chair
Scott Goodman	District #3
Diane Turner	District #4
Adam Hock	District #5 – Council Vice Chair

**Others:**

Brett Hales	Mayor	Jennifer Kennedy	City Council Executive Director
Doug Hill	Chief Administrative Officer	Pattie Johnson	Council Administration
G.L. Critchfield	City Attorney	Jeff Pulls	Assistant Fire Chief
Rob White	IT Director	Eric Brown	Public Information Officer
Ben Gray	IT	Dave Stewart	Lobbyist
Brenda Moore	Finance Director	Cory Holdaway	Lobbyist
Brooke Smith	City Recorder	Kim Sorensen	Parks and Recreation Director
Zac Smallwood	Planning Manager	Chad Wilkinson	Community and Economic Dev. Director
Citizens			

**Conducting:** Council Chair Cotter called the meeting to order at 3:30 p.m.

**Approval of Minutes:** Committee of the Whole, March 18, 2025 and Committee of the Whole April 1, 2025. Ms. Turner moved to approve, and Mr. Pickett seconded the motion. All in favor 5-0.

**Discussion Items:**

- **2025 Legislative Wrap-up.** City Attorney G.L. Critchfield invited City Lobbyists Kory Holdaway and Dave Stewart to discuss bills of interest to the City. Mr. Stewart said there were fewer challenges during the 2025 Legislative Session because there was not a large focus on municipal type issues this year.

Mr. Holdaway explained that significant housing challenges remain critical for the State and that all housing issues were closely monitored by the ULCT (Utah League of Cities and Towns). He highlighted key housing bills saying that H.B. (House Bill) 37- Housing Amendments ultimately passed and H.B. 88- Housing Policy Amendments failed which was opposed by the ULCT. The ULCT supported the passage of S.B. (Senate Bill) 181- Housing Affordability Amendments and S.B. 262- Housing Affordability Modifications, both for improving housing affordability. S.B. 181 addressed garage and parking requirements, while H.B. 262 focused on developing a State Affordable Housing Plan that would receive further discussion during the interim.

Mr. Stewart discussed S.B. 310- Transportation Utility Fee Amendments saying that following years of trying, it ultimately failed again because non- profits continued to oppose the bill. He felt the issue was not going away and the ULCT would need to decide whether to continue opposing it.

Mr. Stewart shared that the IPP (Intermountain Power Plant) was still on track to produce renewable energy and that the State of Utah was still very expressive in wanting to purchase the IPP coal plant from IPA (Intermountain Power Agency). He explained how efforts were made this year to support the State's purchase, as many Utah cities believe coal is still a viable energy source. They believe coal will bridge the gap between renewable energy and nuclear power over the next 10 years. He said hurdles involve permitting, finding customers and finding available coal to operate a coal plant, but for the first time in

four years peaceful negotiations are underway to facilitate that path forward without jeopardizing the rebuild. The plant is in its best position as IPA and IPP are willing to work with the State of Utah if the purchase of IPP is pursued.

Ms. Turner asked if extra funding was made available for city road projects. Mr. Stewart replied no due to a more than usual tight budget. Mr. Holdaway said financial projections of the budget were conservative.

Mr. Hock asked about S.B. 337- Land Use and Development Amendments which failed. Mr. Stewart believed the governor's bill died within 24 hours because it was misunderstood to be a plan for creating fifteen minute cities in Utah. Mr. Critchfield confirmed. Mr. Holdaway noted that the bill was presented one week before the session ended. Mr. Stewart thought Governor Cox hoped to reintroduce the bill next year with the same development concept only with better coordination between various entities. He felt they learned from their mistake in taking a development plan too far.

- **An ordinance relating to land use; amends the General plan from Office to General Commercial and the Zoning Map from G-O (General Office) to C-D (Commercial Development) for the property located at 20 East Winchester Street, Murray City.** City Planner Zac Smallwood shared an aerial map to discuss the proposed rezone saying the applicant currently lives on site. Mr. Smallwood reviewed G-O and C-D zone standards, compared zoning differences and shared findings to confirm why staff supported the request and why the Planning Commission voted 6-0 to recommend approval to the City Council.
- **An ordinance amending the City's Fiscal Year 2024-2025 Budget.** Finance Director Brenda Moore outlined Fiscal Year 2024-2025 transactions. General Fund allocations totaling \$197,954 would include \$133,262 to make the Municipal Building Authority bond payment and \$64,962 for the Police Department to cover increased costs for the Salt Lake County Animal Shelter that provides service to Murray. In the Interest Budget a total of \$28,300 would provide \$4,200 to the Treasury Department for an insurance adjustment and \$24,100 for a retirement payout in the Community and Economic Development Department. Other adjustments include allocating grant money to various departments and divisions, increasing the State Liquor Allocation budget due to additional State funding and two financial transfers between departments and divisions for repositioning staff and related salary adjustments. The Murray Parkway Fund would allocate \$36,766 for a new HVAC system needed at the City's Pro Shop and cafe. Ms. Moore confirmed that reserves would remain at 26%.
- **Implementing an electric vehicle charging ordinance.** Council Member Adam Hock said his idea for initiating the ordinance originated when he worked with City planners on the new Form-Based Code that included E.V. (electric vehicle) charging standards for new developments. During that process they realized there was currently no existing ordinance. Mr. Hock shared Ogden City's E.V. charging ordinance and asked Council Members to share thoughts and give input about the possibility of Murray implementing a similar E.V. charging Code.

Mr. Pickett asked if the ordinance would set a minimum number of E.V. charging stations per number of parking spaces for new developments and questioned if the City should dictate E.V. charging requirements. He felt developers and the market force should make those decisions and asked how the ordinance would apply to commercial developments. He noted that not everyone believes E.V. cars are cleaner as studies show the coal fired energy is what ultimately provides power to an E.V. He believed the E.V. was more of a convenience tradeoff than an environmental trade, expressed concern saying about the City legislating a convenience and believed that coal fired energy would continue to be used for many years. He felt undecided on whether to support an E.V. ordinance.

Mr. Hock clarified his proposal would require E.V. chargers at new commercial businesses, new

townhomes or condominiums and eventually at new multi-family housing developments. He referred to the Ogden ordinance noting that they require a certain number of E.V. stations per number of parking spaces of businesses. He said that most E.V. owners prefer the convenience of charging at their homes and suggested that future apartment developments could include chargers. He believed that E.V. sales were increasing Nationwide and the requirement would add an infrastructure component to the City.

Ms. Turner said the City should ensure that citizens have E.V. chargers available to them at new housing projects and that the provision would make multi-family housing developments more desirable to tenants. She believed it was also important for the City to provide as much as possible in terms of environmental sustainability. Ms. Turner said the ordinance would encourage people to buy electric cars, which would reduce CO2 levels as coal fired energy goes away.

Mr. Goodman agreed the provision might be an incentive for residents to rent or purchase from a specific development, expressed concern that E.V. chargers could be expensive for developers and questioned whether the City should force builders to provide them. He supported E.V. chargers at commercial sites but thought the Murray Power Department should confirm whether needed voltage could be supplied to support a specific number of fast chargers noting Ogden's ordinance requiring E.V. hookups in every new apartment garage. He questioned whether E.V. sales would continue to rise, saying those purchases usually ebb and flow with the cost of gasoline. He believed new vehicle technologies like hydrogen could someday replace the E.V. that was probably not the last step in efficient clean energy vehicles.

Mr. Hock agreed the Power Department would need to establish specific standards for making voltage available to developers with specific instructions for installation. He proposed allowing tenants the option to upgrade their housing unit with an E.V. charger if they choose to do so, but developers would be required to provide them ahead of occupancy.

Ms. Cotter said Murray was not a large City and that Murray had already provided E.V. stations at Murray Park, City Hall and the Murray Fire station. She believed most E.V. owners charge their vehicles at work, and the decision to provide E.V. chargers at new developments should be made by developers. She said now was not the time for the City to make that decision and agreed that coal fired energy was not going away soon. Ms. Cotter argued that most people cannot afford an E.V. when combined with costly rent prices or a townhome mortgage, Homeowner Association fees, other rental fees and inflated living expenses.

Ms. Turner asked what other cities had implemented E.V. charging ordinances. Ms. Kennedy said based on her research, many cities had discussed the idea but none had adopted an ordinance, noting that she had not received a response from Salt Lake City.

There was consensus to revisit the discussion after more research was done by the Murray Power Department and voltage information could be provided.

- **Reports from the National League of Cities Conference.** Council Members Paul Pickett, Diane Turner, Adam Hock and City Council Executive Director Jennifer Kennedy spoke about their experience at the annual conference and noted things they learned from attending different sessions.

**Adjournment:** 4:52 p.m.

**Pattie Johnson**  
**Council Administrator III**



MURRAY  
CITY COUNCIL

# Discussion Items



MURRAY  
CITY COUNCIL

# Discussion Item #1



**MURRAY**

# Murray City Council

## Murray Senior Recreation Center Report

### Council Action Request

**Committee of the Whole**

Meeting Date: May 13, 2025

<b>Department Director</b> Jennifer Kennedy	<b>Purpose of Proposal</b> Murray Senior Recreation Center Report
<b>Phone #</b> 801-264-2622	<b>Action Requested</b> Information only.
<b>Presenters</b> Hal Luke	<b>Attachments</b>
<b>Required Time for Presentation</b> 10 Minutes	<b>Budget Impact</b> None
<b>Is This Time Sensitive</b> No	<b>Description of this Item</b> Hal Luke will provide an update on the Murray Senior Recreation Center.
<b>Mayor's Approval</b>	
<b>Date</b> April 21, 2025	



MURRAY  
CITY COUNCIL

# Discussion Item #2



# MURRAY

## Council Action Request

# Public Works

## Midvalley Improvement District Updated Boundary Area Map

### Committee of the Whole/Council Meeting

Meeting Date: May 13, 2025

<b>Department Director</b> Russ Kakala	<b>Purpose of Proposal</b>  Resolution and process between Midvalley Improvement District and Murray City defining service boundaries.
<b>Phone #</b> 801-270-2404	<b>Action Requested</b>  NOI regarding Midvalley Improvement Districts defined boundaries to be approved at May 13 2025 Council meeting.
<b>Presenters</b> Ben Ford	<b>Attachments</b>  NOI resolution to adjust boundaries and exhibit A boundary legal description.
<b>Required Time for Presentation</b> 10 Minutes	<b>Budget Impact</b>
<b>Is This Time Sensitive</b> No	<b>Description of this Item</b>  Explaining the process and resolution defining Midvalley Improvement Districts (MID) service area and the boundary it shares with Murray City. Two Murray City properties are affected with this resolution. Mountain View Business Center located at 756 East Winchester is being changed on (MID) record as being serviced by Murray City and will show a decrease in taxes to (MID). Agnom Associates LLC located at 6525 South State is changing from Murray City to service by (MID). No taxation change for this property. The intent of the resolution is to clarify (MID) boundaries with all bordering entities which include, Sandy Suburban Improvement District, Cottonwood Improvement District, Murray City, and Midvale City.
<b>Mayor's Approval</b>  	
<b>Date</b> May 13, 2025	

**Continued from Page 1:**

In the attached documents the legal description is highlighted in red for the affected Murray properties and is shown on Page 8 of Exhibit A attached PDF.

After initial NOI resolution is approved a public hearing will be scheduled for July 15th 2025. 76 Notices will be mailed out to affected property owners.

After public hearing council will consider two resolutions. One approving the boundary adjustment and one approving the plat as it pertains to Murray City.

RESOLUTION NO. \_\_\_\_\_

A RESOLUTION OF THE MURRAY CITY MUNICIPAL COUNCIL GIVING NOTICE OF INTENT TO ADJUST SPECIFIED PORTIONS OF ITS WASTEWATER SERVICE BOUNDARIES WHICH IT HAS IN COMMON WITH THE MIDVALLEY IMPROVEMENT DISTRICT.

RECITALS

WHEREAS, Murray City Corporation (“City”) provides municipal wastewater services to areas within the boundaries of the City; and

WHEREAS, City shares boundaries with other service districts providing similar services within and near City boundaries, including Midvalley Improvement District (“Midvalley”); and

WHEREAS, Midvalley is a special district organized under the provisions of Utah law to provide wastewater collection services within the boundaries of its district; and

WHEREAS, Midvalley’s legal boundaries were created in 1947 and have not been adjusted since that time; and

WHEREAS, Midvalley has completed an analysis of parcels of real property abutting the boundaries of Midvalley, the City and other agencies; and

WHEREAS, as a result of that analysis the City and Midvalley have concluded that there are parcels serviced by the City which should be serviced by Midvalley, and that there are parcels serviced by Midvalley which should be serviced by the City; and

WHEREAS, City has determined that its best interest will be served by adjusting its wastewater service boundaries at specified locations abutting Midvalley’s boundaries in order to accurately identify parcels that receive or do not receive City or Midvalley’s services. **The municipal boundaries of Murray City will not change;** and

WHEREAS, the “affected area” of the proposed service area boundary adjustment are identified and reflected in the attached Exhibit “A”, which is incorporated by reference herein;

NOW THEREFORE, BE IT RESOLVED by the Murray City Municipal Council as follows:

1. It hereby gives notice of its intent to adjust its common service area boundary with Midvalley Improvement District as identified and described with more particularity on the attached Exhibit “A.”

2. That this Resolution is adopted for the purpose of fulfilling and complying with the requirements of Utah Code Ann. §17B-1-417(3)(a) to initiate the statutory procedure for adjusting the common service area boundary.
3. That the Murray City Municipal Council shall hold a public hearing on the proposed boundary adjustment at 6:30 p.m. on ***July 15, 2025***, at 10 East 4800 South, Murray, Utah, which date is no less than 60 days after the adoption of this Resolution.
4. That, after it has held the public hearing, the Murray City Council may adopt a resolution adjusting the common service area boundary unless, at or before the public hearing, the requisite number of written protests to the service area boundary adjustment have been filed with the City as provided by law, and may take other steps necessary to complete the service area boundary adjustment.
5. That, if the requisite number of protests are filed, the service area boundary adjustment shall be abandoned.
6. It hereby directs that:
  - a. Public notice shall be given as required by law; and
  - b. All such other actions as may be required by law and as may be further reasonable and necessary to effectuate the adjustment of its boundaries with Midvalley Improvement District as set forth herein and as shown on the Exhibits.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

MURRAY CITY MUNICIPAL COUNCIL

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Pam Cotter, Chair

ATTEST:

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Brooke Smith, City Recorder

## **EXHIBIT A**

## Exhibit "A"

### Boundary Legal Description

#### Midvalley Improvement District Area

A parcel of land situate within Sections 24, 25, and 36 of Township 2 South, Range 1 West, and Sections 19, 20, 29, 30, 31, and 32 of Township 2 South, Range 1 East, and Section 5 of Township 3 South, Range 1 East, Salt Lake Base and Meridian, Salt Lake County, Utah, being more particularly described as follows:

Beginning at a point on the northerly right-of-way line of 8600 South Street and easterly boundary line of Harvard Park No. 2 Subdivision, recorded November 17, 1975 in Book 1975P at Page 181 in the Office of the Salt Lake County Recorder, said point also being located North 89°59'10" West 1,605.32 feet along the section line and North 00°10'10" East 40.00 feet from the Southeast Corner of Section 32, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running

thence North 89°59'10" West 665.66 feet, more or less along said northerly right-of-way line; thence South 04°00'32" West 72.87 feet, more or less to the southerly right-of-way line of said 8600 South Street, said point also being the northeast corner of Parcel No.

28-05-202-001, said point also being East 374.66 feet and South 33.00 feet from the South Quarter Corner of said Section 32; thence along the easterly boundary line of said Parcel No. 28-05-202-001 the following three (3) courses:

(1) South 08°57'00" West 79.30 feet; South 28°16'50" West 40.10 feet; South 28°00'00" West 109.29 feet, more or less to the northerly boundary line of the George Lake Subdivision, recorded June 30, 1998 in Book 1998P at Page 169 in the Office of the Salt Lake County Recorder; thence along said northerly boundary line the following three (3) courses: (1) West 96.35 feet;

(2) South 22°01'00" West 2.94 feet; West 161.58 feet to the easterly boundary line of Watson Subdivision, recorded June 20, 1965 in Book CC at Page 95 in the Office of the Salt Lake County Recorder; thence North 00°00'20" West 6.00 feet, more or less to the Southeast Corner of Lot 9 of said Watson Subdivision; thence North 89°59'38" West 178.57 feet along the southerly boundary line of said Lot 9 to the easterly right-of-way line of Vaquero Drive; thence North 81°05'37" West 57.59 feet to the westerly right-of-way line of Vaquero Drive; thence along said westerly right-of-way line the following two (2) courses:

(1) Northwesterly 93.44 feet along the arc of a 297.87 foot radius curve to the right (center bears North 72°02'01" East and the chord bears North 08°58'48" West 93.05 feet with a central angle of 17°58'21");

(2) North 00°00'22" East 6.00 feet to the southeast corner of Lot 3 of said Watson Subdivision; thence North 89°59'38" West 103.50 feet along the southerly boundary line of said Lot 3 to the southwest corner of said Lot 3, said point also being the southeast corner of Lot 1 of Greenwood Meadows Subdivision, recorded April 16, 1971 in Book II at Page 98 in the Office of the Salt Lake County Recorder; thence North 89°59'38" West 143.03 feet along the southerly boundary line of said Lot 1 to the easterly right-of-way line of Buena Vista Drive; thence South 86°34'21" West 50.09 feet to the westerly right-of-way line of Buena Vista Drive, said point also being the southeast corner of Lot 15 of said Greenwood Meadows Subdivision; thence North 89°59'38" West 142.97 feet along the southerly boundary line of said Lot 15 to the

## Exhibit “A”

### Boundary Legal Description

southwest corner of said Lot 15; thence North 00°00'22" East 29.03 feet along the westerly boundary line of said Greenwood

Meadows Subdivision to the southeast corner of Lot 137 of Country Estates No. 5, recorded August 3, 1972 in Book MM at Page 3 in the Office of the Salt Lake

County Recorder (said course also being coincident with the easterly boundary line of said Country Estates No. 5 with a record bearing of North 00°00'59" East); thence West 109.76 feet along the southerly boundary line of said Lot 137 to the southwest corner

of said Lot 137 and the easterly right-of-way line of 910 East Street; thence South 55°09'43" West 60.93 feet to the southeast corner of Lot 136 of said Country

Estates No. 5 and the westerly right-of-way line of 910 East Street; thence West 207.25 feet along the southerly boundary line Lots 136, 135, and 134 of said

Country Estates No. 5 to the northeast corner of Lot 110 of Country Estates No. 2, recorded August 3, 1972 in Book MM at Page 2 in the Office of the Salt Lake

County Recorder; thence South 10°00'00" West 80.99 feet along the westerly boundary of said Lot 110 to the northerly right-of-way line of Gladiator Way; thence along said northerly right-of-way the following three (3) courses:

(1) Southwesterly 54.12 feet along the arc of a 50.00 foot radius curve to the left (center bears South 09°59'40" West and the chord bears South 68°59'14" West 51.51 feet with a central angle of 62°00'52");

(2) Southwesterly 13.62 feet along the arc of a 15.00 foot radius curve to the right (center bears North 52°01'12" West and the chord bears South 63°59'24" West 13.16 feet with a central angle of 52°01'12");

(3) West 105.36 feet to the southeast corner of Lot 107 of said Country Estates No. 2; thence South 01°36'01" West 50.01 feet to the northeast corner of Lot 99 of said Country Estates No. 2; thence South 119.78 feet along the easterly boundary line of said Lot 99; thence along the southerly boundary line of Lots 99, 100, 101, and 102 of said

Country Estates No. 2 the following three (3) courses: (1) North 70°00'00" West 80.45 feet; West 72.49 feet;

(2) North 55°00'00" West 221.83 feet to the southeast corner of Lot 38 of Country Estates No. 1, recorded April 20, 1971 in Book JJ at Page 2 in the Office of the Salt Lake County Recorder; thence West 120.80 feet along the southerly boundary line of said Lot 138 to the easterly right-of-way line of Spartan Drive; thence South 89°24'08" West 50.00 feet to the southeasterly corner of Lot 3 of said Country Estates No. 1 and the westerly right-of-way line of Spartan Drive; thence West 105.00 feet along the southerly boundary line of said Lot 3 to the easterly boundary line of Sandy Village, recorded February 22, 1977 in Book 1977P at Page 55 in the Office of the Salt Lake County Recorder; thence North 30.46 feet along said easterly boundary line to the southeast corner of Lot 4 of said Sandy Village; thence West 100.00 feet along the southerly boundary line of said Lot 4 to the easterly right-of-

way line of Green Way; thence South 41°26'40" West 105.76 feet to the northeast corner of Lot 31 of said Sandy Village and the westerly right-of-way line of Green Way; thence West 485.54 feet along the northerly line of said Sandy Village to the northeast corner of Lot 23 of said Sandy Village and the westerly right-of-way line of Village Way;

## Exhibit "A"

### Boundary Legal Description

thence along said westerly right-of-way line the following two (2) courses: (1) North 00°00'05" West 61.60 feet;

(2) Northeasterly 16.59 feet along the arc of a 71.00 foot radius curve to the right (center bears East and the chord bears North 06°41'33" East 16.55 feet with a central angle of 13°23'06") to the southerly boundary line of Parcel No. 28-05-101-034; thence North 89°59'01" West 131.76 feet along said southerly boundary line to the easterly right-of-way line of 700 East Street, said point being South 00°07'00" West 233.00 feet and South 89°59'01" East 53.00 feet from the Southwest Corner of said Section 32; thence along the easterly right-of-way line the following two (2) courses: (1) North 00°07'00" East 233.00 feet;

(2) North 00°01'45" West 1,320.02 feet to the northerly boundary line of Pebble Heights Subdivision, recorded August 25, 1953 in Book N at Page 61 in the Office of the Salt Lake County Recorder, said point being East 13.00 feet from the northeast corner of Lot 1 of said Pebble Heights Subdivision; thence North 68°51'25" West 113.67 feet to the intersection of the westerly right-of-way line of 700 East Street and the northerly right-of-way line of 8400 South Street; thence South 89°46'35" West 2,563.94 feet, more or less along said northerly right-of-way line to the intersection of said northerly right-of-way line and the easterly right-of-way line of 300 East Street; thence South 58°15'39" West 57.82 feet to the southeast corner of Lot 1 of Snarr Estates, recorded July 12, 1994 in Book 94-7 at Page 207 in the Office of the Salt Lake County Recorder; thence along the southerly and westerly boundary line of said Lot 1 the following two (2) course:

(1) North 87°45'00" West 92.98 feet;

(2) North 09°21'50" East 94.52 feet to the northwest corner of said Lot 1, said point also being on the southerly boundary line of The McDonald Condominiums, recorded April 9, 1981 in Book 81-4 at Page 67 in the Office of the Salt Lake County Recorder; thence North 89°47'39" West 48.67 feet along said southerly boundary line to the northeast corner of Pioneer Acres Subdivision, Phase 3, recorded February 4, 1991 in Book 91-2 at Page 11 in the Office of the Salt Lake County Recorder; thence along the easterly and southerly boundary line of said Pioneer Acres Subdivision, Phase 3, and the southerly boundary line of Pioneer Acres Subdivision, Phase 2, recorded August 24, 1990 in Book 90-8 at Page 98 and the southerly boundary line of Pioneer Acres Subdivision, Phase 1, recorded July 30, 1990 in Book 90-7 at Page 85 both in the Office of the Salt Lake County Recorder;

(1) South 09°21'50" West 361.77 feet;

(2) West 771.50 feet to the southwest corner of Lot 13 of said Pioneer Acres Subdivision, Phase 1; thence North 65.00 feet along the westerly boundary line of said Lot 13 to its northwest corner, said point also being on the southerly boundary line of Lot 403 of Pioneer Acres Subdivision, Phase 4, recorded September 25, 1991 in Book 91-9 at Page 160 in the Office of the Salt Lake County Recorder; thence along said southerly and the westerly boundary line of said Lot 403 the following two (2) courses:

(1) West 40.00 feet;

(2) North 40.00 feet to the southeast corner of Lot 401 of said Pioneer Acres Subdivision, Phase 4; thence West 103.07 feet to the southwest corner of said Lot 401, said point being on the easterly right-

## Exhibit "A"

### Boundary Legal Description

of-way line of 150 East Street; thence along said easterly right-of-way line the following twelve (12) courses, as defined by said

Pioneer Acres No. 1; said The McDonald Condominium; Colony East Estates, recorded October 20, 1977 in Book 77-10 at Page 323; Ball Subdivision, recorded December 24,

2013 in Book 2013P at Page 267; Angel Street Subdivision

Amended, recorded October 28, 1982 in Book 82-10 at Page 85; and Larson Cove Phase 1, recorded July 18, 2012 in Book 2012P at Page 94 all in the Office of the Salt Lake County Recorder:

(1) North 04°45'29" West 190.46 feet; (2) North 89°50'45" West 18.75 feet;

(3) North 04°46'06" West 376.10 feet; (4) South 89°22'40" East 28.29 feet;

(5) North 05°09'49" West 407.67 feet;

(6) North 89°43'10" East 8.07 feet;

(7) North 06°22'55" West 240.63 feet;

(8) South 81°12'21" West 35.11 feet;

(9) Northwesterly 252.46 feet along the arc of a 4,330.24 foot radius curve to the left (center bears South 81°37'43" West and the chord bears North 10°02'30" West 252.42 feet with a central angle of 03°20'26");

(10) North 89°36'55" East 34.93 feet;

(11) North 13°24'02" West 238.90 feet;

(12) North 15°16'06" West 208.07 feet; thence West 106.97 feet to the westerly right-of-way line of the Oregon Short Line Railroad, said

point being the southeast corner of Parcel No. 22-31-153-008 and being

South 89°57'28" East 1,278.37 feet and North 15°04'18" West 422.33 feet from the West Quarter Corner of Section 31, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence along the southerly, westerly, northerly and its extension boundary lines of said Parcel No. 2231-153-008 the following three (3) courses:

(1) West 497.62 feet;

(2) North 20°00'00" West 190.94 feet;

(3) East 570.21 feet to said easterly right-of-way line of 150 East Street; thence Northwesterly 387.34 feet along the arc of a 4,330.24 foot radius curve to the left (center bears South 69°50'55" West and the chord bears North 22°42'50" West 387.21 feet with a central angle of 05°07'30") along said easterly right-of-way line; thence North 80°49'00" West 80.01 feet to the westerly right-of-way line of the Oregon Short Line Railroad, said point being the southeast corner of Parcel No. 22-31-153-003; thence along the southerly, westerly, northerly and its extension (said northerly line also being the southerly right-of-way line of 8000 South Street) of said Parcel No. 22-31-153-003 the following three (3) courses:

(1) North 80°49'00" West 221.00 feet;

(2) North 10°06'00" West 267.59 feet;

(3) North 89°51'54" East 180.98 feet to the easterly right-of-way line of the Oregon Short Line Railroad;

## Exhibit "A"

### Boundary Legal Description

thence Northwesterly 8,709.98 feet along said easterly right-of-way line to the northwest corner of Jefferson Place, recorded January 18, 1996 in Book 96-1P at Page 16 in the Office of the Salt Lake County Recorder; thence continuing along said easterly right-of-way line North 00°26'00" East 170.70 feet; thence East 274.49 feet to the westerly boundary line of Parcel No.

21-24-453-014; thence along said westerly and the southerly boundary line of Parcel No.

21-24-453-14 the following two (2) courses:

(1) South 26.54 feet; East 230.00 feet to the westerly right-of-way line of Jefferson Street; thence South 70.00 feet along said westerly right-of-way line; thence South 88°25'34" East 49.52 feet to the easterly right-of-way line of said Jefferson Street, said point also being the northwest corner of Parcel No. 21-24-476-011; thence along the northerly and easterly boundary line of said Parcel No.

21-24-476-11 the following two (2) courses:

(1) East 110.00 feet;

South 68.00 feet to the northerly boundary line of Parcel No. 21-24-476-019; thence East 120.00 feet along said northerly boundary line to the westerly boundary line of Parcel No. 21-24-476-032; thence along said westerly and northerly boundary line of said Parcel No.

21-24-476-32 the following five (5) courses

(1) North 14.27 feet;

(2) East 62.47 feet;

(3) South 4.50 feet;

(4) East 52.12 feet;

(5) North 13.29 feet to the southwest corner of Parcel No. 21-24-476-018; thence along the westerly, northerly, and easterly boundary line of said Parcel No. 21-24-476-18 the following three (3) courses:

(1) North 90.00 feet;

(2) East 99.90 feet;

(3) South 89.50 feet to the northerly boundary line of Wankier Subdivision, recorded

December 4, 2006 in Book 2006P at Page 357 in the Office of the Salt Lake County Recorder; thence East 180.00 feet along said northerly boundary line to the westerly boundary line of Treasure Acres No. 2, recorded June 9, 1966 in Book EE at Page 7 in the Office of the Salt Lake County Recorder; thence North 92.51 feet along said westerly boundary line to the southwest corner of Treasure Acres No. 1, recorded February 16, 1966 in Book DD at Page 79 in the Office of the Salt Lake County Recorder; thence along the southerly boundary line the following five (5) courses:

(1) East 150.00 feet;

(2) North 11.69 feet;

(3) East 657.96 feet;

(4) North 6.69 feet;

East 100.00 feet; thence South 58.00 feet;

thence South 85°59'35" East 184.53 feet to the westerly right-of-way line of State Street; thence South 78°54'45" East 105.92 feet to the easterly right-of-way line of State Street, said point also being the southwest corner of Dalton, recorded November 8, 1951 in Book M at Page 45 in the Office of the Salt Lake County Recorder; thence along the easterly right-of-way line the following three (3) courses: (1) North 04°00'25" East 692.10 feet; East 11.48 feet; North 04°00'25" East 601.57 feet to the southerly right-of-way line of Interstate 215; thence along the southerly right-of-way line the following fifteen (15) courses: (1) North 89°34'00" East 35.87 feet; (2)

## Exhibit "A"

### Boundary Legal Description

Southeasterly 94.01 feet along the arc of a 2,194.86 foot radius curve to the left (center bears North 11°44'55" East and the chord bears South 79°28'42" East 94.00 feet with a central angle of 02°27'15"); (3) South 81°42'59" East 48.10 feet; (4) South 89°54'52" East 262.80 feet; (5) South 85°28'00" East 190.00 feet; (6) South 85°57'00" East 277.37 feet; (7) South 75°59'40" East 37.29 feet; (8) South 82°08'00" East 299.48 feet; (9) South 87°25'37" East 31.37 feet; (10) South 87°18'50" East 67.64 feet; (11) South 81°59'30" East 400.03 feet; (12) South 87°41'00" East 100.04 feet; (13) South 82°30'30" East 120.66 feet; (14) South 80°39'50" East 133.81 feet; (15) South 59°59'33" East 36.00 feet to the northwest corner of Romans Court P.U.D, recorded February 10, 2006 in Book 2006P in Page 33 in the Office of the Salt Lake County Recorder, said point also being on said southerly right-of-way line of Interstate 215 thence along said southerly right-of-way line and the northerly boundary line of said Romans Court P.U.D, the northerly boundary line of Prestige Estates #2, recorded January 4, 1980 in Book 80-1 at Page 3, the northerly boundary line of Centennial Estates No. 2, recorded September 14, 1977 in Book 77-9 at Page 281, and the northerly boundary line of Gardner Pines Subdivision Amended, recorded May 28, 1999 all in the Office of the Salt Lake County Recorder the following nine (9) courses: (1) South 84°09'20" East 321.55 feet; (2) South 82°38'21" East 193.87 feet; (3) South 84°10'31" East 797.67 feet; (4) East 142.19 feet; (5) South 81°56'26" East 161.02 feet; (6) South 89°08'53" East 159.41 feet; (7) **Southeasterly 777.07 feet along the arc of a 5,859.58 foot radius curve to the left (center bears North 08°03'34" East and the chord bears South 85°44'23" East 776.50 feet with a central angle of 07°35'54")**; (8) North 88°41'49" East 59.65 feet; (9) South 69°28'57" East 54.82 feet; thence South 42°39'58" East 105.93 feet to the easterly right-of-way line of 700 East Street, said point being on the northerly boundary line of Timebercraft Village Amended, recorded July 3, 2003 in Book 2003P at Page 189 in the Office of the Salt Lake County Recorder; thence along said northerly boundary line the following two (2) courses: (1) North 88°56'50" East 84.52 feet; (2) North 89°22'28" East 158.91 feet; thence South 34°15'32" East 1.43 feet to the northwest corner of Enchanted Village, recorded June 3, 1971 in Book JJ at Page 31 in the Office of the Salt Lake County Recorder; thence the northerly boundary line and its extension the following three (3) courses: (1) South 87°31'30" East 57.12 feet; (2) South 00°13'10" East 1.00 feet; (3) South 86°58'03" East 1,141.05 feet; thence South 00°10'32" East 213.39 feet to the northeast corner of Lot 2 of said Enchanted Village; thence South 17°00'00" West 96.59 feet along the easterly boundary line of said Lot 2 to the northerly right-of-way line of 6775 South Street; thence along said northerly right-of-way line and its extension the following two courses: (1) Southeasterly 27.63 feet along the arc of a 102.13 foot radius curve to the right (center bears South 17°00'00" West and the chord bears South 65°15'00" East 27.54 feet with a central angle of 15°30'00"); South 57°30'00" East 341.65 feet to the westerly right-of-way line of 900 East Street; thence East 153.15 feet to the northwest corner of The Cottage at 9th Amended and Extended, recorded July 29, 2005 in Book 2005P at Page 232 in the Office of the

## Exhibit "A"

### Boundary Legal Description

Salt Lake County Recorder; thence along the westerly boundary line of said The Cottage at 9th Amended and Extended the following five (5) courses:

- (1) South 60.64 feet;
- (2) East 22.45 feet;
- (3) South 94.95 feet;

(4) South  $44^{\circ}53'06''$  West 18.12 feet; (5) South 14.00 feet; thence West 162.39 feet to the easterly right-of-way line of 900 East Street; thence South  $48^{\circ}46'31''$  East 442.93 feet; thence South  $30^{\circ}00'00''$  East 805.06 feet to a northerly corner of Essex Court Phase 1, recorded May 3, 1979 in Book 79-5 at Page 173 in the Office of the Salt Lake County Recorder; thence along the westerly boundary line of said Essex Court Phase 1, the westerly boundary line of Essex Court Phase 2, recorded May 24, 1979 in Book 79-5 at Page 210, and the westerly boundary line of Essex Court Phase 3, recorded July 25, 1980 in Book 80-7 at Page 108, both in the Office of the Salt Lake County Recorder the following four (4) courses:

- (1) East 21.89 feet;
- (2) South  $18^{\circ}00'00''$  East 130.47 feet; (3) South  $33^{\circ}00'00''$  East 169.22 feet;
- (4) South  $18^{\circ}00'00''$  East 110.00 feet; thence South  $89^{\circ}59'46''$  East 82.30 feet; thence South  $06^{\circ}04'01''$  West 50.00 feet to the northerly right-of-way line of Fort Union

Boulevard; thence South  $51^{\circ}21'20''$  West 168.93 feet along said northerly right-of-way line; thence South  $49^{\circ}42'50''$  East 121.00 feet to the southerly right-of-way line of Fort Union Boulevard, said point being the northwest corner of Lot 7 of Fort Union Commercial Subdivision, recorded September 1, 2020 in Book 2020P at Page 215 in the Office of the Salt Lake County Recorder; thence along the southwesterly and southeasterly boundary line of said Lot 2 the following two (2) courses:

- (1) South  $37^{\circ}43'20''$  East 22.95 feet;
- (2) North  $51^{\circ}24'56''$  East 68.39 feet to the northeasterly corner of Lot 5 of said Fort Union Commercial Subdivision; thence South  $16^{\circ}19'44''$  East 174.87 feet along the easterly boundary line of said Lot 5 to the northwest corner of Lot 6 of said Fort Union Subdivision; thence along the northerly, easterly, and southerly boundary line of said Lot 6 and the southerly boundary line of said Lot 5 the following three (3) courses:

- (1) North  $73^{\circ}32'39''$  East 107.00 feet;
- (2) South  $16^{\circ}27'58''$  East 118.64 feet;
- (3) South  $73^{\circ}32'39''$  West 194.00 feet to the northeast corner of Lot 3 of said Fort Union Commercial Subdivision; thence along the easterly boundary line of said Lot 3 the following two (2) courses:

- (1) South  $20^{\circ}48'53''$  East 75.95 feet;
- (2) South  $16^{\circ}43'19''$  East 239.49 feet to the southeast corner of said Lot 3; thence South  $71^{\circ}43'44''$  East 343.28 feet to the westerly boundary line of Fort

## Exhibit “A”

### Boundary Legal Description

Union Commercial, Lot 15 Amended, recorded August 30, 2021 in Book 2021P at Page 217 in the Office of the Salt Lake County Recorder; thence South 18°16'16" West 221.66 feet along said westerly boundary line to an interior lot corner of Lot 24 of said Fort Union Commercial, Lot 15 Amended; thence South 71°46'53" East 1,005.62 feet; thence South 58°01'52" East 112.22 feet to the easterly boundary line of said Fort Union Commercial Subdivision, said point being coincident with the westerly right-of-way line of 1300 East Street; thence along said westerly right-of-way line the following three (3) courses: (1) South 31°58'08" West 379.00 feet; (2) South 25°53'07" West 70.14 feet; (3) South 31°47'55" West 158.30 feet; thence South 33°28'43" East 146.62 feet to the southerly right-of-way line of Creek Road; thence along said southerly right-of-way line the following four (4) courses: (1) South 72°02'22" East 43.33 feet; (2) Southeasterly 82.73 feet along the arc of a 529.75 foot radius curve to the right (center bears South 17°57'38" West and the chord bears South 67°33'56" East 82.65 feet with a central angle of 08°56'52"); (3) North 17°57'38" East 12.72 feet; (4) Southeasterly 122.13 feet along the arc of a 541.75 foot radius curve to the right (center bears South 26°49'40" West and the chord bears South 56°42'50" East 121.87 feet with a central angle of 12°54'59") to the extension of the westerly boundary line of Second Extended Plat of the Amended and Restated Condominium Plat of Creek Road Office Condominiums, recorded September 28, 20004 in Book 2004P at Page 282 in the Office of the Salt Lake County Recorder; thence along its extension, the westerly and the northerly boundary line of said Creek Road Office Condominiums the following four (4) courses:

- (1) South 19°38'32" West 193.61 feet;
- (2) North 71°13'30" West 197.54 feet;
- (3) North 18°46'30" East 24.22 feet;
- (4) North 71°13'30" West 101.16 feet to the easterly right-of-way line of Union Park Avenue; thence along the westerly said Creek Road Office Condominiums, said line being coincident with said easterly line of Union Park Avenue, the following two (2) courses:
  - (1) Southwesterly 161.26 feet along the arc of a 2,030.48 foot radius curve to the left (center bears South 65°49'55" East and the chord bears South 21°53'35" West 161.21 feet with a central angle of 04°33'01"); Southwesterly 33.44 feet along the arc of a 1,001.69 foot radius curve to the left (center bears South 70°22'55" East and the chord bears South 18°39'42" West 33.43 feet with a central angle of 01°54'45"); thence South 88°20'28" West 110.58 feet to the westerly right-of-way line of Union Park Avenue and the southeast corner of South Union Business Park Phase 2, an expandable Office Condominium Project, recorded March 6, 2000 in Book 2000P at Page 62 in the Office of the Salt Lake County Recorder; thence along the southerly boundary of said South Union Business Park Phase 2 the following three (3) courses:
    - (1) North 88°21'00" West 57.34 feet; (2) North 73°21'41" West 65.96 feet;
    - (2) North 71°08'23" West 269.69 feet to the northwest corner of Boggess meadows Estates No. 1, recorded August 16, 1983 in Book 83-8 at Page 100 in the Office of the Salt Lake County Recorder; thence South 16°47'00" West 204.38 feet along the westerly boundary of said Boggess Meadows Estates No. 1 to the northerly right-of-way line of Chapel Hill Drive, as depicted on its road dedication plat recorded May 9, 1972 in Book LL at Page 41 in the Office of the Salt Lake County Recorder; thence along said northerly right-of-way line the following four (4) courses: (1) North 64°04'20" West 204.16 feet; (2) Northwesternly 118.61 feet along the arc of a 175.00 foot radius

## Exhibit “A”

### Boundary Legal Description

curve to the left (center bears South 25°55'40" West and the chord bears North 83°29'20" West 116.35 feet with a central angle of 38°50'00"); (3) South 77°05'40" West 103.14 feet; (4) Southwesterly 166.41 feet along the arc of a 735.00 foot radius curve to the right (center bears North 12°54'20" West and the chord bears South 83°34'50" West 166.05 feet with a central angle of 12°58'20") to the easterly right-of-way line of 1000 East Street; thence North 00°04'01" East 226.57 feet along said easterly right-of-way line; thence South 72°28'44" West 69.24 feet to the westerly right-of-way line of 1000 East Street and the northeast corner of Montrose Village Phase 1, recorded March 31, 2005 in Book 2005P at Page 89 in the Office of the Salt Lake County Recorder; thence West 433.96 feet along the northerly boundary of said Montrose Village Phase 1 and the northerly boundary line of Montrose Village Phase II, recorded May 25, 2006 in Book 2006P at Page 145 in the Office of the Salt Lake County Recorder; thence along the westerly and southerly boundary line of said Montrose Village Phase II and the southerly boundary line of said Montrose Village Phase 1 the following two (2) courses: (1) South 189.37 feet; East 433.74 feet to the westerly right-of-way line of 1000 East Street; thence South 00°04'01" West 949.50 feet along said westerly right-of-way line; thence South 48°21'36" East 88.22 feet to the easterly right-of-way line of said 1000 East Street, said point being on the northerly boundary line of Parcel No. 22-29-403-001; thence along said northerly and the easterly boundary line of said Parcel No. 22-29-403-001 the following two (2) courses:

(1) North 89°43'37" East 104.50 feet; South 00°04'01" West 159.06 feet to the southerly right-of-way line of Mecham Lane; thence East 10.32 feet along said southerly right-of-way line to the northwest corner of Perry- Mecham Place, recorded July 16, 2004 in Book 2004P at Page 184 in the Office of the Salt Lake County Recorder; thence South 158.40 feet along the westerly boundary line of said Perry-Mecham Place; thence East 51.99 feet to the northwest corner of Midvale Terrace Subdivision, recorded August 27, 1957 in Book R at Page 98 in the Office of the Salt Lake County Recorder; thence South 00°04'00" West 330.00 feet along the westerly boundary line and its extension to the north boundary line of Ponderosa Estates Phase 2, recorded August 2, 1972 in Book LL at Page 99 in the Office of the Salt Lake County Recorder; thence along said northerly and the easterly boundary line of said Ponderosa Estates Phase 2 the following four (4) courses: East 328.00 feet; (2) South 00°04'01" West 165.00 feet; East 189.00 feet; South 00°04'01" West 166.00 feet to the northerly right-of-way line of 7700 South Street; thence East 95.97 feet along said northerly right-of-way line to the northeast corner of Lot 16 of Ponderosa Estates Phase 1, recorded March 21, 1972 in Book LL at Page 6 in the Office of the Salt Lake County Recorder; thence South 107.00 feet along the westerly boundary line of said Lot 16 to its southeast corner; thence West 37.50 feet along the southerly boundary line of said Lot 16 to the northwest corner of Lot 18 of said Ponderosa Estates Phase 1; thence along the westerly and southerly boundary line and its extension of said Ponderosa Estates Phase 1 the following six (6) courses:

(1) South 349.60 feet;

(2) North 89°40'30" East 275.00 feet;

(3) South 69°52'40" East 108.45 feet;

(4) Southwesterly 14.43 feet along the arc of a 167.20 foot radius curve to the right (center bears North 69°52'40" West and the chord bears South 22°35'40" West 14.43 feet with a central angle of 04°56'41");

(5) Southwesterly 94.77 feet along the arc of a 217.20 foot radius curve to the left (center bears

## Exhibit “A”

### Boundary Legal Description

South 64°55'59" East and the chord bears South 12°34'01" West 94.02 feet with a central angle of 25°00'00");

(6) South 00°04'01" West 136.17 feet to the southerly right-of-way line of 7800 South Street; thence North 89°40'30" East 293.93 feet along said southerly right-of-way line to the westerly right-of-way line of High Point Parkway; thence along said westerly right-of-way the following three (3) courses: (1) South 00°19'30" East 94.75 feet; Southeasterly 182.62 feet along the arc of a 317.08 foot radius curve to the left (center bears North 89°40'30" East and the chord bears South 16°49'30" East 180.11 feet with a central angle of 33°00'00"); South 33°19'30" East 169.53 feet to the northeast corner of High Point Subdivision Phase 5, recorded October 8, 1991 in Book 91-10 at Page 169 in the Office of the Salt Lake County Recorder; thence along the northerly and westerly boundary line of said High Point Subdivision Phase 5 the following three (3) courses:

(1) South 56°40'30" West 120.04 feet; South 89°40'30" West 117.85 feet; South 00°10'01" West 145.13 feet to the northwest corner of Lot 502 of said High Point Subdivision Phase 5; thence South 89°49'59" East 105.00 feet along said northerly boundary line to the westerly right-of-way line of Twelve Pines Drive; thence along said westerly right-of-way line the following two (2) courses: (1) South 00°10'01" West 347.81 feet; (2) Southwesterly 18.17 feet along the arc of a 15.00 foot radius curve to the right (center bears North 89°49'59" West and the chord bears South 34°52'29" West 17.08 feet with a central angle of 69°24'57") to the northerly right-of-way line of Lodgepole Drive; thence Southwesterly 117.51 feet along the arc of a 360.00 foot radius curve to the left (center bears South 20°25'02" East and the chord bears South 60°13'54" West 116.99 feet with a central angle of 18°42'08") along said northerly right-of-way line; thence South 08°58'35" East 69.84 feet to the northeast corner of Lot 217 of High Point Subdivision Phase 2, recorded May 15, 1991 in Book 91-5 at Page 59 in the Office of the Salt Lake County Recorder; thence along the easterly and southerly boundary line and its extension of said High Point Subdivision Phase 2 the following two (2) courses: South 00°10'01" West 819.65 feet; West 49.51 feet to the northeast corner of Highpoint South Subdivision, recorded December 22, 1993 in Book 1993P at Page 340 in the Office of the Salt Lake County Recorder; thence along the easterly boundary line of said Highpoint South Subdivision the following three (3) courses: (1) South 04°44'50" East 387.31 feet; (2) West 13.66 feet; South 250.84 feet to the northeast corner of Enchanted Meadows, recorded March 26, 1976 in Book 76-3 at Page 63 in the Office of the Salt Lake County Recorder; thence South 1,222.66 feet along the easterly boundary of said Enchanted Meadows; thence South 00°46'05" East 100.09 feet to the northeast corner of said Harvard Park No. 2 Subdivision; thence along the easterly boundary line the following three (3) courses: (1) South 00°10'10" West 983.61 feet; (2) North 89°59'10" West 285.32 feet; (3) South 00°10'10" West 313.00 feet to the point of beginning, Contains 110,246,393 Square Feet or 2,503.91 Acres, more or less



MURRAY  
CITY COUNCIL

# Discussion Item #3



**MURRAY**

**Council Action Request**

# Finance and Admin

## Amending section 2.66.020 of Murray Code RE: Elections

**Committee of the Whole**

Meeting Date: May 13, 2025

<b>Department</b> <b>Director</b> Brenda Moore	<b>Purpose of Proposal</b> Ordinance amending § 2.66.020 (Elections)
<b>Phone #</b> 801 264-2513	<b>Action Requested</b> Adopt Ordinance amending MCC 2.66.020
<b>Presenters</b> Brooke Smith GL Critchfield	<b>Attachments</b> 1. Draft Ordinance 2. Current MCC 2.66.020 excerpt      3. State Publication Code
<b>Required Time for Presentation</b> 10 Minutes	<b>Budget Impact</b> None. Shifting to a Class A notice will reduce or eliminate newspaper placement costs currently incurred every odd year.
<b>Is This Time Sensitive</b> Yes	<b>Description of this Item</b> This ordinance updates Murray City Code Section 2.66.020 regarding the Elections is being updated. (There are 4 updates)  Subsections B (Amended) to require publication of candidate notices by Class A notice instead of twice in a newspaper.  Subsection D.5 (NEW) is added to mandate the filing of a conflict-of-interest disclosure statement at the time of submitting a declaration of candidacy or nomination petition.  Subsection F.5 (Correction) is a numbering correction is made by renumbering the second F.5 as F.6.  Subsection H.1 (Amended) to require publication of candidate notices by Class A notice instead of twice in a newspaper.
<b>Mayor's Approval</b>   <b>Date</b> January 31, 2018	

ORDINANCE NO. \_\_\_\_\_

AN ORDINANCE AMENDING SECTION 2.66.020 OF THE MURRAY CITY MUNICIPAL CODE RELATING TO ELECTIONS.

BE IT ORDAINED BY THE MURRAY CITY MUNICIPAL COUNCIL:

*Section 1. Purpose.* The purpose of this Ordinance is to amend section 2.66.020 of the Murray City Municipal Code relating to elections.

*Section 2. Amendment of section 2.66.020 of the Murray City Municipal Code.* Section 2.66.020 of the Murray City Municipal Code relating to elections shall be amended to read as follows:

**2.66.020: CANDIDACY; CITY GENERAL ELECTIONS:**

A. On or before May 1 in a year in which there is a Municipal general election, the City Recorder shall publish a notice that identifies:

1. The Municipal offices to be voted on in the Municipal general election; and
2. The dates for filing a declaration of candidacy or nomination petition for the offices.

B. The City Recorder shall publish the notice ~~on the Utah public notice website and in at least one of the following ways as a class A notice under Section 63G-30-102 of the Utah Code, for seven days:~~

1. ~~At the principal office of the City;~~
2. ~~In a newspaper of general circulation within the City at least once a week for two (2) successive weeks;~~
3. ~~In a newspaper produced by the City;~~
4. ~~On the City's website;~~
5. ~~With a Utility Enterprise Fund customer's bill.~~

...

D. The filing procedures to become a candidate for a City office shall be as follows:

5. At the time a candidate files a declaration of candidacy or an individual files a nomination petition, the candidate or the individual filing the petition shall also file with the City Recorder a conflict-of-interest disclosure statement provided by the City Recorder.

a. The City Recorder may not accept a declaration of candidacy or a nomination petition that is not accompanied by the conflict-of-interest disclosure statement.

b. Each conflict-of-interest disclosure statement shall be posted on the City's official website until the candidate resigns or is disqualified as a candidate or the day after the day of the official canvass for the general election.

...

F. Before the City Recorder may accept any declaration of candidacy or nomination petition, the City Recorder shall:

1. Read to the prospective candidate or person filing the petition the constitutional and statutory qualification requirements for the City office that the candidate is seeking.
2. Require the candidate or person filing the petition to state whether or not the candidate meets those requirements.
3. Inform the candidate or the individual filing the petition that an individual who holds a municipal elected office may not, at the same time, hold a county elected office.
4. If the prospective candidate does not meet the qualification requirements for the City office, the City Recorder may not accept the declaration of candidacy or nomination petition.
5. If it appears that the prospective candidate meets the requirements of candidacy, the City Recorder shall:
  - a. Inform the candidate that the candidate's name will appear on the ballot as it is written on the declaration of candidacy or nomination petition;
  - b. Provide the candidate with a copy of the current campaign financial disclosure laws for the office the candidate is seeking and inform the candidate that failure to comply will result in the disqualification as a candidate and removal of the candidate's name from the ballot;
  - c. Provide the candidate with a copy of the Statewide electronic voter information website program and inform the candidate of the submission deadline;
  - d. Provide the candidate with a copy of the pledge of fair campaign practices, as provided in section 20A-9-206 of the Utah Code, and inform the candidate that signing the pledge is voluntary and signed pledges shall be filed with the City Recorder;
  - e. If the candidate elects to sign the pledge of fair campaign practices, the City Recorder shall accept the candidate's pledge.
  - f. Accept the declaration of candidacy or nomination petition.

5. 6. After accepting a declaration of candidacy or nomination petition, the City Recorder shall verify with the Salt Lake County Clerk that each candidate is a registered voter. Any candidate who is not registered to vote is disqualified and the City Recorder may not print the candidate's name on the ballot.

...

H. As soon as possible after expiration of the period for filing a declaration of candidacy or nomination petition, the City Recorder shall:

1. Cause the names of the candidates as they will appear on the ballot to be published in at least two (2) successive publications of a newspaper with general

~~circulation in the City as a class A notice under Section 63G-30-102 of the Utah Code, for seven days~~; and

2. Notify the Lieutenant Governor of the names of the candidates as they will appear on the ballot.

**Section 3. Effective date.** This Ordinance shall take effect upon first publication.

PASSED, APPROVED AND ADOPTED by the Murray City Municipal Council on this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

MURRAY CITY MUNICIPAL COUNCIL

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Pam Cotter, Chair

ATTEST:

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Brooke Smith, City Recorder

Transmitted to the Office of the Mayor of Murray City on this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

MAYOR'S ACTION: Approved

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2025.

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Brett A. Hales, Mayor

ATTEST:

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Brooke Smith, City Recorder

CERTIFICATE OF PUBLICATION

I hereby certify that this Ordinance or a summary hereof was published according to law on the \_\_\_\_ day of \_\_\_\_\_, 2025.

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Brooke Smith, City Recorder

# Current City Code

Section (B) highlighted PINK:  
Changing Newspaper requirement to Class A Notice

Section (D) highlighted GREEN:  
New Section 5 - Declaration of Candidacy language  
added

Section (F) highlighted BLUE:  
Numbering correction is made by renumbering the  
second F.5 as F.6

Section (H)(1) highlighted ORANGE:  
Changing Newspaper requirement to Class A Notice

**2.66.020: CANDIDACY; CITY GENERAL ELECTIONS:**

A. On or before May 1 in a year in which there is a Municipal general election, the City Recorder shall publish a notice that identifies:

1. The Municipal offices to be voted on in the Municipal general election; and
2. The dates for filing a declaration of candidacy or nomination petition for the offices.

B. The City Recorder shall publish the notice on the Utah public notice website and in at least one of the following ways:

1. At the principal office of the City;
2. In a newspaper of general circulation within the City at least once a week for two (2) successive weeks;
3. In a newspaper produced by the City;
4. On the City's website;
5. With a Utility Enterprise Fund customer's bill.

C. 1. A person may become a candidate for any City office if:

- a. The person is a registered voter; and
- b. The person has been a resident of the City for twelve (12) consecutive months immediately before the date of the election; and
- c. Meets the requirements of subsection D of this section.

2. A person living in an area annexed to the City meets the residency requirement of this section if that person resided within the area annexed to the City twelve (12) consecutive months immediately before the date of the election.

3. In addition to the other requirements of this section, candidates for City Council member seats shall be residents of the City Council district from which they are elected.

4. In accordance with Utah Constitution article IV, section 6, any mentally incompetent person, any person convicted of a felony, or any person convicted of treason or a crime against the elective franchise may not hold office in this State until the right to hold elective office is restored under section 20A-2-101.3 or 20A-2-101.5 of the Utah Code.

D. The filing procedures to become a candidate for a City office shall be as follows:

1. Except as authorized under subsection 2, each person seeking to become a candidate for a City office shall file in person with the City Recorder a "declaration of candidacy", substantially in the form set forth in subsection E of this section, during regular office hours, but not later than five o'clock (5:00) P.M., between June 1 and June 7 of any odd numbered year. If June 1 falls on a Saturday, Sunday or legal holiday, the following business day shall be used. When June 7 is a Saturday, Sunday or legal holiday, the filing time shall be extended until five o'clock (5:00) P.M. on the following business day.

2. An individual may designate an agent to file a declaration of candidacy with the City Recorder if:

- a. the individual is located outside of the state during the entire filing period;
- b. the designated agent appears in person before the City Recorder;
- c. the individual communicates with the City Recorder using an electronic device that allows the individual and City Recorder to see and hear each other; and
- d. the individual provides the City Recorder with an email address to which the City Recorder may send the individual the copies required under this chapter.

3. A designated agent under subsection D2 may not sign the declaration of candidacy.

4. Any resident of the City may nominate a candidate for a City office by filing a "nomination petition", with the City Recorder during regular office hours, but not later than five o'clock (5:00) P.M., between June 1 and June 7 of any odd numbered year. If June 1 falls on Saturday, Sunday or legal holiday, the following business day shall be used. When June 7 is a Saturday, Sunday or legal holiday, the filing time shall be extended until five o'clock (5:00) P.M. on the following business day.

E. The declaration of candidacy shall be substantially as follows:

I (print name), being first sworn, say that I reside at Street, Murray City, County of Salt Lake, State of Utah, Zip Code, Telephone Number (if any); that I am a registered voter; and that I am a candidate for the office of (stating the office). I will meet the legal qualifications required of candidates for this office. I will file all campaign financial disclosure reports as required by law and I understand that failure to do so will result in my disqualification as a candidate for this office and removal of my name from the ballot. I request that my name be printed upon the applicable official ballots.

(Signed)

Subscribed and sworn to (or affirmed) before me by on this (month/day/year).

(Signed)

(City Recorder or Notary Public)

F. Before the City Recorder may accept any declaration of candidacy or nomination petition, the City Recorder shall:

1. Read to the prospective candidate or person filing the petition the constitutional and statutory qualification requirements for the City office that the candidate is seeking.
2. Require the candidate or person filing the petition to state whether or not the candidate meets those requirements.
3. Inform the candidate or the individual filing the petition that an individual who holds a municipal elected office may not, at the same time, hold a county elected office.
4. If the prospective candidate does not meet the qualification requirements for the City office, the City Recorder may not accept the declaration of candidacy or nomination petition.
5. If it appears that the prospective candidate meets the requirements of candidacy, the City Recorder shall:
  - a. Inform the candidate that the candidate's name will appear on the ballot as it is written on the declaration of candidacy or nomination petition;
  - b. Provide the candidate with a copy of the current campaign financial disclosure laws for the office the candidate is seeking and inform the candidate that failure to comply will result in the disqualification as a candidate and removal of the candidate's name from the ballot;
  - c. Provide the candidate with a copy of the Statewide electronic voter information website program and inform the candidate of the submission deadline;
  - d. Provide the candidate with a copy of the pledge of fair campaign practices, as provided in section 20A-9-206 of the Utah Code, and inform the candidate that signing the pledge is voluntary and signed pledges shall be filed with the City Recorder;
  - e. If the candidate elects to sign the pledge of fair campaign practices, the City Recorder shall accept the candidate's pledge.
  - f. Accept the declaration of candidacy or nomination petition.

5. After accepting a declaration of candidacy or nomination petition, the City Recorder shall verify with the Salt Lake County Clerk that each candidate is a registered voter. Any candidate who is not registered to vote is disqualified and the City Recorder may not print the candidate's name on the ballot.

G. 1. The fee for filing a declaration of candidacy is ninety five dollars (\$95.00).

2. Any candidate who obtains access to the ballot in accordance with subsection E2 of this section is exempt from the filing fee.

3. A person who is unable to pay the filing fee may file a declaration of candidacy without payment of the filing fee upon a prima facie showing of impecuniosity as evidenced by an affidavit of impecuniosity and financial statement filed with the City Recorder.

a. A person who is able to pay the filing fee may not claim impecuniosity. False statements made on an affidavit of impecuniosity or a financial statement filed under this section may be subject to criminal penalties under Utah Code Annotated section 76-8-503 and 76-8-504, or their successor statutes, or any other applicable criminal provision.

b. The City Recorder shall ensure that the affidavit of impecuniosity is printed in substantially the following form:

*Affidavit of Impecuniosity*

Individual Name: \_\_\_\_\_ Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_

I, \_\_\_\_\_ (Name), do solemnly [swear] [affirm], under penalty of law for false statements, that, owing to my poverty, I am unable to pay the filing fee required by law.

Date: \_\_\_\_\_

Signature of Affiant: \_\_\_\_\_

Subscribed and sworn to before me on \_\_\_\_\_ (Month/Day/Year)

\_\_\_\_\_  
Signature

Name and title of officer authorized to administer oath

*(NOTICE: Filing a false statement is a criminal offense. In addition to any applicable criminal penalties, a candidate who is found guilty of filing a false affidavit or financial statement will be removed from the ballot.)*

c. The financial statement required hereunder shall be in a form to be determined by the City Recorder.

H. As soon as possible after expiration of the period for filing a declaration of candidacy or nomination petition, the City Recorder shall:

1. Cause the names of the candidates as they will appear on the ballot to be published in at least two (2) successive publications of a newspaper with general circulation in the City; and

2. Notify the Lieutenant Governor of the names of the candidates as they will appear on the ballot.

I. A declaration of candidacy or nomination petition filed under this section may not be amended after the expiration of the period for filing a declaration of candidacy or nomination petition.

J. A declaration of candidacy or nomination petition filed under this section is valid unless a written objection is filed with the City Recorder within five (5) days after the last day for filing.

1. If an objection is made, the City Recorder shall:

a. Immediately mail or personally deliver notice of the objection to the affected candidate; and

b. Decide any objection within forty eight (48) hours after such objection is filed.

2. If the City Recorder sustains the objection, the candidate may correct the problem by amending the declaration of candidacy or nomination petition within three (3) days after the objection is sustained or by filing a new declaration of candidacy or nomination petition within three (3) days after the objection is sustained.

3. a. The City Recorder's decision upon objections to the form is final.

b. The City Recorder's decision upon substantive matters is subject to review by a District Court if application is made to the District Court within twenty (20) days of the City Recorder's decision.

c. The decision of the District Court is final unless the Utah Supreme Court, in the exercise of its discretion, agrees to review the District Court's decision.

K. Any person who filed a declaration of candidacy or was nominated may, any time up to twenty three (23) days before the election, withdraw the declaration or nomination by filing a written affidavit with the City Recorder.

(Ord. 18-07: Ord. 17-13: Ord. 16-17)

# Current State Code for Public Notice Classification and Requirements

Defining: Class A Requirements

**Effective 5/3/2023**

**63G-30-102 Public notice classifications and requirements.**

(1) A public body or a government official that is required to provide a class A notice:

- (a) shall publish the public notice on the Utah Public Notice Website;
- (b) shall publish the public notice on the public body's or government official's official website, if the public body or government official:
  - (i) maintains an official website; and
  - (ii) has an annual operating budget of \$250,000 or more; and
- (c) except as provided in Subsection (4), and subject to Subsection (5), post the public notice in connection with the affected area as follows:
  - (i) if the affected area is a municipality with a population of less than 2,000, in a public location in or near the affected area that is reasonably likely to be seen by residents of the affected area;
  - (ii) if the affected area is a proposed municipality with a population of less than 2,000, in a public location in or near the affected area that is reasonably likely to be seen by residents of the affected area;
  - (iii) if the affected area is an area other than an area described in Subsections (1)(c)(i), (1)(c)(ii), or (1)(c)(iv) through (viii), in a public location in or near the affected area that is reasonably likely to be seen by:
    - (A) residents of the affected area; or
    - (B) if there are no residents within the affected area, individuals who pass through or near the affected area;
  - (iv) if the affected area is a county, in a public location within the county that is reasonably likely to be seen by residents of the county;
  - (v) if the affected area is a municipality with a population of 2,000 or more, or a proposed municipality with a population of 2,000 or more, in a public location within the municipality or proposed municipality that is reasonably likely to be seen by residents of the municipality or proposed municipality;
  - (vi) if the affected area is a public street, on or adjacent to the public street;
  - (vii) if the affected area is an easement:
    - (A) on or adjacent to the easement; or
    - (B) in a public location that is reasonably likely to be seen by persons who are likely to be impacted by the easement; or
  - (viii) if the affected area is an interlocal entity, within, or as applicable near, each jurisdiction that is part of the interlocal entity, in accordance with the provisions of this Subsection (1) that apply to that jurisdiction.

- (2) Subject to Subsection (5), a public body or a government official that is required to provide a class B notice shall:
- (a) comply with the requirements described in Subsection (1) for a class A notice;
- (b) if a statute, county ordinance, or municipal ordinance requires that the notice be provided for a designated geographic area, mail or otherwise deliver the public notice or a notice summary statement to each residence within, and, in accordance with Subsection (3), to each owner of real property located within, the designated geographic area; and
- (c) if a statute, county ordinance, or municipal ordinance requires that the notice be provided to one or more designated persons or real property owners, mail or otherwise deliver the public notice or a notice summary statement, in accordance with Subsection (3), to each designated person and real property owner.

- (3) When providing notice to a real property owner under Subsection (2)(b) or (c), the public body or government official shall:
  - (a) use the current residential or business address of the real property owner;
  - (b) if the public body or government official is not reasonably able to obtain the address described in Subsection (3)(a), use the last known address of the real property owner that the public body or government official is able to obtain via a reasonable inquiry into public records; or
  - (c) if the public body or government official is not reasonably able to obtain an address described in Subsection (3)(a) or (b), post the notice on the real property.
- (4) A government official, a public body, or any other body that is required to post notice under Subsection (1) is not required to comply with Subsection (1)(c) if:
  - (a) the affected area is the state;
  - (b) the body is a specified body, as defined in Section 52-4-103;
  - (c) the public body is the Legislature or a public body within the state legislative branch; or
  - (d) the government official is required to post the notice on behalf of a body described in Subsection (4)(b) or (c).
- (5) If a statute, ordinance, or rule requires a public body or government official to provide notice for a period of time:
  - (a) in relation to posting the notice on the Utah Public Notice Website, the requirement is not violated due to temporary technological issues that interrupt the posting, unless the posting is interrupted for more than 25% of the required posting time;
  - (b) in relation to posting the notice in a physical location, the requirement is fulfilled if:
    - (i) the notice is posted at or, except to the extent prohibited by law, before the beginning of the period of time;
    - (ii) the public body or government official does not remove the posting before the end of the period of time; and
    - (iii) until the end of the period of time, the public body or government official:
      - (A) periodically verifies that the notice remains in place; and
      - (B) replaces the notice within a reasonable time after discovering that the notice has been removed or damaged; and
  - (c) in relation to mailing, sending, or otherwise delivering notice to a person, the mailing is made at or, except to the extent prohibited by law, before, the beginning of the period of time.

Enacted by Chapter 435, 2023 General Session

# Screenshot of the 2025 UMCA Elections Guide Book regarding Conflict of Interest Disclosure Statement

June 2, 2025-June 6, 2025	<p>Candidate Filing Period Begins. Declaration of Candidacy Forms or Nomination Petition must be filed with the City Recorder. Candidate may file remotely or through a designated agent if the individual is located outside of the state during the entire filing period.</p> <p><b>UCA 20A-9-203. SB164</b></p> <p>Candidate must submit a conflict of interest disclosure statement as described in <b>UCA 10-3-301.5 Declarations are not complete and may not be accepted without the conflict of interest disclosure statement.</b></p> <p><b>Conflict of interest statements must be publicly posted on the municipality's website. UCA 10-3.301.5 HB504</b></p> <p>Recorder/Clerk shall adhere to requirements in UCA 10-3-301 regarding office hours during declaration of candidacy filing period. Post candidate's name, office, and campaign contact on city website within 3 business days of declaration <b>UCA 20A-9-203</b></p>
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MURRAY  
CITY COUNCIL

# Discussion Item #4



**MURRAY**

## **Council Action Request**

# **City Council**

## **City Council Policies and Procedures Handbook Update**

### **Committee of the Whole**

Meeting Date: May 13, 2025

<b>Department Director</b> Jennifer Kennedy	<b>Purpose of Proposal</b> Update the Policies and Procedures Handbook
<b>Phone #</b> 801-264-2622	<b>Action Requested</b> Information and discussion
<b>Presenters</b> Jennifer Kennedy	<b>Attachments</b> Resolution and suggested update
<b>Required Time for Presentation</b> 10 Minutes	<b>Budget Impact</b> None
<b>Is This Time Sensitive</b> Yes	<b>Description of this Item</b> I would like to update the Municipal Elections Section (page 6) of the Policy and Procedures Handbook to include some language relating to what council staff can and cannot do during municipal elections for new or existing councilmembers that are running for election.
<b>Mayor's Approval</b>	
<b>Date</b> April 21, 2025	

RESOLUTION NO. R25-

A RESOLUTION AMENDING THE MURRAY CITY MUNICIPAL COUNCIL GUIDELINES AND POLICY RELATING TO MUNICIPAL ELECTIONS.

WHEREAS, Section 2.04.060 of the Murray City Municipal Code requires the City Council ("Council") to determine by resolution its order, rules, procedure and organization from time to time as it deems prudent and appropriate; and

WHEREAS, the Council has established The Murray City Municipal Council Policies and Procedures Handbook ("Handbook") as a governing document to provide information, guidelines, and procedures to Councilmembers regarding their powers, duties, and responsibilities; and

WHEREAS, the Council wants to amend its existing guidelines by adding a policy provision relating to municipal elections; and

WHEREAS, an amendment to the Council Handbook has been prepared; and

WHEREAS, the Council has reviewed the amendment relating to municipal elections, and after consideration, finds that the amendment is prudent and appropriate, and the Council is prepared to approve and adopt the amendment.

NOW, THEREFORE, BE IT RESOLVED by the Murray City Municipal Council that it hereby adopts and approves the amendment to the Murray City Municipal Council Policies and Procedures Handbook relating to municipal elections, a copy of which is attached.

DATED this day of June, 2025.

MURRAY CITY MUNICIPAL COUNCIL

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Pam Cotter, Chair

ATTEST:

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Brooke Smith, City Recorder

## Foreword

The Murray City Municipal Council Policies and Procedures Handbook (“Handbook”) provides information, guidelines, and procedures to Murray City Councilmembers regarding their powers, duties, and responsibilities. This Handbook shall be the governing document of the Murray City Municipal Council (“Council”).

Failure to follow the guidelines provided in this Handbook shall not invalidate any action taken by the Council or be deemed a violation of any law. Unless required by law, the Council may, at times, suspend the application of certain guidelines provided in this Handbook by a two-thirds majority vote of councilmembers present.

The Council shall adopt this Handbook in a regular Council meeting.

Any member of the Council may propose amendments to the Handbook. Amendments shall be submitted in writing to all councilmembers and the council executive director. Amendments shall be approved by a two-thirds majority vote of the entire Council in a regular Council Meeting.

It is the intent of the Council to review and revise the contents of the Handbook as needed or at least once every two years.

This Handbook was comprehensively updated and approved by the Council on February 20, 2024 and shall remain in effect unless amended otherwise by the Council. This Handbook supersedes and replaces all prior versions of the Murray City Municipal Council Handbook, Rules of the Murray City Municipal Council, or any other policy and/or procedure referenced herein.

Adoption and Amendments  
Adopted: February 20, 2024  
Amendments: September 10, 2024  
June 3, 2025

## Table of Contents

Murray City's Form of Government.....	1
Legislative Powers.....	2
Powers and Duties of the Mayor.....	3
Powers and Duties of the City Council.....	4
Municipal Elections.....	6
Vacancy in an Elected Office.....	7
Governance.....	8
Council Leadership.....	10
Committees.....	12
Land Use.....	15
Budget Oversight and Process.....	16
Audit.....	18
Meetings.....	19
Council Meeting Agenda Submission Process.....	24
Council Meeting Agenda Order of Business.....	26
City Council Office.....	30
Ethics.....	33
Discrimination and Harassment.....	34
Appendices.....	35

## Municipal Elections

All five councilmembers are elected from geographical council districts. Councilmembers are elected for terms of four years, which are staggered. Elections for council districts 1, 3, and 5, shall be held in the year preceding a presidential election year. Council districts 2 and 4 along with the mayoral election shall be held in the year following a year in which a presidential election was held. All municipal elections are held in odd-numbered years and are considered non-partisan.

### Council Staff Role During Municipal Elections

To assure appropriate separation between Council staff and Councilmember campaigns, during Murray City municipal elections, the Council staff shall remain completely removed from the municipal election process. All phone calls, letters or announcements regarding candidate events or meetings will be referred to the Councilmember. If Councilmembers do not wish to have campaign calls referred directly to them, they can provide a name and phone number of a campaign contact.

The Council staff shall not engage in any election campaign related activities while fulfilling their duties as a Murray City employee. Campaign related activities includes, but is not limited to: answering phone inquiries regarding the elections (these calls will be transferred to the City Recorder); showing support for any municipal candidate; typing, coping, faxing, telephoning or emailing any campaign or election-related materials; stating candidates' views; arranging community meetings relating to campaigns or elections; arranging meetings that are personal, campaign, election or fund raising in nature; obtaining mailing lists or information intended for campaign use; or responding to press inquiries regarding the elections.

Councilmembers shall not ask any member of the Council staff for assistance, contributions, or other campaign support for their campaign.



**MURRAY**  
CITY COUNCIL

# Adjournment