



MURRAY
CITY COUNCIL

Council Meeting May 13, 2025



Murray City Municipal Council

City Council Meeting Notice

May 13, 2025

PUBLIC NOTICE IS HEREBY GIVEN that the Murray City Municipal Council will hold a City Council meeting beginning at 6:30 p.m. on Tuesday, May 13, 2025 in the Murray City Council Chambers located at Murray City Hall, 10 East 4800 South, Murray, Utah.

The public may view the Council Meeting via the live stream at www.murraycitylive.com or <https://www.facebook.com/Murraycityutah/>.

Meeting Agenda

6:30 p.m. **Council Meeting** – Council Chambers
Adam Hock conducting.

Opening Ceremonies

Call to Order
Pledge of Allegiance

Approval of Minutes

Council Meeting – April 15, 2025

Citizen Comments

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

Special Recognition

1. Consider a Joint Proclamation of the Mayor and Municipal Council of Murray City for Emergency Medical Services Week. Assistant Chief Travis Bodtcher and Medical Director Adam Balls presenting.

Consent Agenda

None scheduled.

Public Hearings

None scheduled.

Business Items

1. Consider a resolution of the Murray City Municipal Council giving notice of intent to adjust specified portions of its wastewater service boundaries which it has in common with the Midvalley Improvement District. Ben Ford presenting.
2. Consider a resolution adopting the City Council's Tentative Budget, as amended, for the fiscal year beginning July 1, 2025 and ending June 30, 2026, and scheduling a hearing to receive public comment before the final budget is adopted. Brenda Moore presenting.

Mayor's Report and Questions

Adjournment

NOTICE

Supporting materials are available for inspection on the Murray City website at www.murray.utah.gov.

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, May 9, 2025, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website www.murray.utah.gov and the state noticing website at <http://pmn.utah.gov>.



Jennifer Kennedy
Council Executive Director
Murray City Municipal Council



MURRAY
CITY COUNCIL

Call to Order

Pledge of Allegiance



MURRAY
CITY COUNCIL

Council Meeting Minutes

**MURRAY CITY MUNICIPAL COUNCIL
COUNCIL MEETING**

Minutes of Tuesday, April 15, 2025
Murray City Hall, 10 East 4800 South, Council Chambers, Murray, Utah 84107

Attendance:

Council Members:

Paul Pickett	District #1
Pam Cotter	District #2 – Council Chair
Scott Goodman	District #3
Diane Turner	District #4
Adam Hock	District #5 – Council Vice-Chair

Others:

Brett Hales	Mayor	Jennifer Kennedy	City Council Executive Director
Doug Hill	Chief Administrative Officer	Pattie Johnson	Council Administration
G.L. Critchfield	City Attorney	Brooke Smith	City Recorder
Craig Burnett	Police Chief	Joey Mittelman	Fire Chief
Brenda Moore	Finance Director	Emily Barton	Finance
Don Jacobs	Senior Center	Bruce Holyoak	Parks Superintendent
Margaret Jacobs	Senior Center	Susan Hatcher	Senior Center
Catherine Burton	Senior Advisory Board	Ross Romero	Salt Lake County Council
John /Collings	Murray City Power	Laura Collings	Murray City Power
Cory Plant	Senior Center Director	Susan Plant	Senior Center
Marci Williams	Senior Center	Vince Badger	Senior Center
Chad Wilkinson	CED Director	Rob White	IT Director
Greg Bellon	Power Director	Ben Gray	IT
Kim Sorensen	Parks and Recreation Director	Jake Parkin	Rockworth Companies
Citizens & Guests			

Call to Order: 6:30 p.m. – Council Member Turner

Approval of Minutes: Council Meeting, March 18, 2025.

MOTION: Mr. Pickett moved to approve, and Ms. Cotter SECONDED the motion.

Voice vote taken, all “Ayes.” Approved 5-0

Citizen Comments:

Ross Romero – Salt Lake County Council – District #4.

Mr. Romero announced that he was elected in November 2024 to represent District 4 on the Salt Lake County Council and welcomed Council Members to contact him as a resource.

Vince Badger – Murray Resident

Mr. Badger expressed gratitude for having a street light repaired quickly. He said the Murray Senior Center was a gem the City should be proud of, he commended Senior Center staff for being friendly and uplifting and he attributed his new quality of life to new friendships made since attending the center.

Special Recognition:

1. **Murray City Employee of the Month, Cory Plant, Senior Center Recreation Director** – Council Member Diane Turner, Mayor Hales and Parks and Recreation Director Kim Sorensen presented Mr. Plant with the Employee of the Month certificate and a \$50 gift card. Mr. Plant was commended for 40 years of

dedicated service to the City.

2. **Consider a Joint Resolution of the Mayor and the Municipal Council of Murray City, Utah recognizing April 22, 2025 as Earth Day and encouraging environmental stewardship through community action and sustainable practices.** Ms. Turner read the joint resolution recognizing April 22, 2025 as Earth Day.

MOTION: Ms. Cotter moved to approve the joint resolution. Mr. Hock SECONDED the motion.

Council Roll Call Vote:

Mr. Hock	Aye
Mr. Pickett	Aye
Ms. Cotter	Aye
Mr. Goodman	Aye
Ms. Turner	Aye
Motion passed:	5-0

Special Presentations:

1. **Fiscal Year 2025-2026 Budget Address.** Mayor Hales gave a thorough review of the Fiscal Year 2025-2026 budget and turned it over to the City Council for continued review and study.
2. **Consider a resolution acknowledging receipt of the Fiscal Year 2025-2026 tentative budget from the Mayor and the Budget Officer and referring the Mayor's tentative budget for review and consideration to the Budget and Finance Committee of the Murray City Municipal Council.**

MOTION: Mr. Goodman moved to approve the resolution. Ms. Cotter SECONDED the motion.

Council Roll Call Vote:

Mr. Hock	Aye
Mr. Pickett	Aye
Ms. Cotter	Aye
Mr. Goodman	Aye
Ms. Turner	Aye
Motion passed:	5-0

Business Items:

1. **Consider a resolution of the Municipal Council (the "Council") of Murray City, Utah authorizing the issuance and sale of not more than \$25,000,000 aggregate principal amount of Electric Revenue Bonds, series 2025; (the "Series 2025 Bonds") fixing the maximum aggregate principal amount of the Series 2025 Bonds, the maximum number of years over which the Series 2025 Bonds may mature, the maximum interest rate which the Series 2025 Bonds may bear, and the maximum discount from par at which the Series 2025 Bonds may be sold; authorizing the publication of a notice of public hearing and bonds to be issued; providing for the running of a contest period; authorizing the execution by the Council of a general indenture of trust, a supplemental indenture of trust, a bond purchase contract, and other documents required in connection with the Series 2025 Bonds.** Finance Director Brenda Moore reviewed the Power Department's project list.

She said the power projects include the purchase of new transformers totaling \$7.2 million; the reconstruction of the Central Substation, involving \$500,000 for planning and \$3.5 million for construction and the reconstruction of three natural gas turbines at the City's power plant, which includes a new \$2.4 million control system and \$1 million in related maintenance. Additional projects include \$1.5 million for a covered storage building for vehicles, \$2 million to reline the penstock at the City's hydro plant and \$600,000 to upgrade the Sandy City Siphon. Another needed project would utilize cash of \$3 million, bringing the overall total to \$19 million to account for inflation.

Ms. Moore explained that if all projects were completed without borrowing, there would be no available cash and no reserves by the year 2029. The same result would occur even with a 2.5% rate increase in 2027. This meant there would be no cash to address a crisis. Ms. Moore pointed out that if bond money was deposited to the Power Fund, the projected cash flow combined with a 2.5% rate increase in 2027 would provide cash to cover the debt service.

Ms. Moore discussed the financing process, outlined bond parameters and confirmed that the proposed resolution would allow them to bond for a maximum of \$25 million, with an interest rate of up to 7%, for a 30-year term with a maximum discount of 2%. Ms. Moore clarified that a majority of the money must be spent within six months and depending on Council approval, a public hearing would follow on May 6, 2025 to start the bonding process.

Mr. Hock asked why the interest rate was changed from 6.5% as presented in a previous work session to 7%. Ms. Moore said 7% was instituted by the City's financial advisor.

Ms. Cotter asked how many bonds were held by the City. Ms. Moore said the proposed bond would bring the total to 10 bonds. Ms. Moore said the overall total in bonds was \$71 million.

Ms. Moore said if all were to agree that the proposed projects were necessary, a large power rate increase would be implemented. Increased revenue would help to ensure that Power Fund cash reserves do not fall below the required 25%, and a readily available cash cushion would be created for any given moment.

Mr. Hock asked what the rate increase amounted to in terms of percentage. Ms. Moore thought the minimum would be 30%, as the amount collected would equal \$45 million to generate \$19 million in three years; and contribute to the \$65 million budget of the Power Department.

MOTION: Mr. Pickett moved to approve the resolution. Ms. Cotter SECONDED the motion.

Council Roll Call Vote:

Mr. Hock	Aye
Mr. Pickett	Aye
Ms. Cotter	Aye
Mr. Goodman	Aye
Ms. Turner	Aye
Motion passed:	5-0

2. **Consider an ordinance amending Section 2.24.050, the Heading of Chapter 2.38, and Sections 2.38.010, 2.38.020, and 2.40.020 of the Murray City Municipal Code, changing all references from the Heritage Center to the Senior Recreation Center.** City Attorney G.L. Critchfield said the proposed amendments would be textual clean up to update heading names on existing ordinances to reflect Senior Recreation Center. The previous name L. Clark Cushing Heritage Center was changed in 2018 to the L. Clark Cushing Senior Recreation Center, so a shortened title, Senior Recreation Center would be reflected in City Code references.

MOTION: Mr. Hock moved to approve the ordinance. Ms. Cotter SECONDED the motion.

Council Roll Call Vote:

Mr. Hock	Aye
Mr. Pickett	Aye
Ms. Cotter	Aye
Mr. Goodman	Aye

Ms. Turner Aye
Motion passed: 5-0

3. **Consider a resolution approving a Real Estate Disposition Agreement with Rockworth Companies for .76 Acres of Real Property Located at 48 East 4800 South Located in Murray, Salt Lake County, Utah.** Community and Economic Development Director Chad Wilkinson explained that the proposed resolution was a continuation of the previous RDA (Redevelopment Agency) meeting for the City to surplus City owned property.

Mr. Wilkinson clarified that because the parcel was not owned by the RDA and it was needed to complete an RDA project at Block One, Utah State Code required the Real Estate Disposition Agreement be approved by the City Council as well. The passing of the resolution would allow the City to continue to implement a Development Agreement with Rockworth to make Block One ready for development.

Mr. Wilkinson said the City's development staff recommended approval to the City Council to dispose of the parcel as part of the Block One development.

MOTION: Mr. Pickett moved to approve the resolution. Mr. Hock SECONDED the motion.

Council Roll Call Vote:

Mr. Hock Aye
Mr. Pickett Aye
Ms. Cotter Nay
Mr. Goodman Aye
Ms. Turner Aye
Motion passed: 4-1

Mayor's Report and Questions: Mayor Hales said a new program called Showpass was now available on the Parks and Recreation Department website. Showpass is a new online ticketing portal designed to streamline the process of purchasing tickets for all concerts and events held at Murray's various event centers.

Adjournment: 7:31 p.m.

Pattie Johnson
Council Office Administrator III



MURRAY
CITY COUNCIL

Citizen Comments

Limited to three minutes, unless otherwise approved by Council



Special Recognition




MURRAY

Murray City Fire Department EMS Week

Council Action Request

Council Meeting

Meeting Date: May 13, 2025

Department Director Fire Chief Joseph Mittelman Phone # 801-264-2786 Presenters Assistant Chief Travis Bodtcher Medical Director Adam Balls Required Time for Presentation 10 Minutes Is This Time Sensitive No Mayor's Approval  Date April 10, 2025	Purpose of Proposal Proclamation of EMS Week for the Mayor and Council Action Requested For the Mayor and or Council to read the EMS Proclamation and dedicate the week of May 18th-24th as EMS Week. Attachments EMS Proclamation Budget Impact \$0 Description of this Item Murray City Fire will be hosting several events in celebration of EMS Week. Our main event will be the 4th Annual EMS Week Pancake Breakfast, held on May 17th from 8:00 to 10:00 AM at Murray City Fire Station 81. The community is invited to enjoy a delicious breakfast, explore our fire engines and medical equipment, and spend time getting to know the firefighters who serve our city. In addition, the EMS Week Proclamation will be read at the May 13th City Council meeting, and we're working with the Murray Journal on a feature article highlighting our department and EMS Week events.
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PROCLAMATION

JOINT PROCLAMATION OF THE MAYOR AND MUNICIPAL COUNCIL OF MURRAY CITY

EMERGENCY MEDICAL SERVICES WEEK

WHEREAS, emergency medical services is a vital public service; and

WHEREAS, the members of EMS teams are ready to provide lifesaving care to those in need 24 hours a day, 7 days a week; and

WHEREAS, access to quality emergency care dramatically improves the survival and recovery rate of those who experience sudden illness or injury; and

WHEREAS, the emergency medical services system consists of emergency physicians, emergency nurses, emergency medical technicians, paramedics, firefighters, educators, administrators and others; and

WHEREAS, the members of emergency medical services teams, whether career or volunteer, engage in thousands of hours of specialized training and continuing education to enhance their lifesaving skills; and

WHEREAS, it is appropriate to recognize the value and the accomplishments of emergency medical services providers by designating Emergency Medical Services Week.

NOW, THEREFORE, I, Mayor Brett A. Hales, and the Murray City Municipal Council do hereby proclaim the week of May 18 through May 24, 2025 as

EMERGENCY MEDICAL SERVICES WEEK

and encourage the community to observe this week with appropriate programs, ceremonies and activities.

PASSED, APPROVED, AND ADOPTED by the Mayor and Municipal Council of Murray City, Utah this 13th day of May 2025.

MURRAY CITY MAYOR

MURRAY CITY MUNICIPAL COUNCIL

Brett A. Hales

Pam Cotter, Chair, District 2

ATTEST:

Brooke Smith, City Recorder

Paul Picket, District 1

Scott Goodman, District 3

Diane Turner, District 4

Adam Hock, District 5



Business Items



Business Item #1



MURRAY


Public Works

Midvalley Improvement District Updated Boundary
Area Map

Council Action Request

Committee of the Whole/Council Meeting

Meeting Date: May 13, 2025

Department Director Russ Kakala Phone # 801-270-2404 Presenters Ben Ford Required Time for Presentation 10 Minutes Is This Time Sensitive No Mayor's Approval  Date May 13, 2025	Purpose of Proposal Resolution and process between Midvalley Improvement District and Murray City defining service boundaries. Action Requested NOI regarding Midvalley Improvement Districts defined boundaries to be approved at May 13 2025 Council meeting. Attachments NOI resolution to adjust boundaries and exhibit A boundary legal description. Budget Impact Description of this Item Explaining the process and resolution defining Midvalley Improvement Districts (MID) service area and the boundary it shares with Murray City. Two Murray City properties are affected with this resolution. Mountain View Business Center located at 756 East Winchester is being changed on (MID) record as being serviced by Murray City and will show a decrease in taxes to (MID). Agnom Associates LLC located at 6525 South State is changing from Murray City to service by (MID). No taxation change for this property. The intent of the resolution is to clarify (MID) boundaries with all bordering entities which include, Sandy Suburban Improvement District, Cottonwood Improvement District, Murray City, and Midvale City.
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Continued from Page 1:

In the attached documents the legal description is highlighted in red for the affected Murray properties and is shown on Page 8 of Exhibit A attached PDF.

After initial NOI resolution is approved a public hearing will be scheduled for July 15th 2025.

76 Notices will be mailed out to affected property owners.

After public hearing council will consider two resolutions. One approving the boundary adjustment and one approving the plat as it pertains to Murray City.

RESOLUTION NO. _____

A RESOLUTION OF THE MURRAY CITY MUNICIPAL COUNCIL GIVING NOTICE OF INTENT TO ADJUST SPECIFIED PORTIONS OF ITS WASTEWATER SERVICE BOUNDARIES WHICH IT HAS IN COMMON WITH THE MIDVALLEY IMPROVEMENT DISTRICT.

RECITALS

WHEREAS, Murray City Corporation ("City") provides municipal wastewater services to areas within the boundaries of the City; and

WHEREAS, City shares boundaries with other service districts providing similar services within and near City boundaries, including Midvalley Improvement District ("Midvalley"); and

WHEREAS, Midvalley is a special district organized under the provisions of Utah law to provide wastewater collection services within the boundaries of its district; and

WHEREAS, Midvalley's legal boundaries were created in 1947 and have not been adjusted since that time; and

WHEREAS, Midvalley has completed an analysis of parcels of real property abutting the boundaries of Midvalley, the City and other agencies; and

WHEREAS, as a result of that analysis the City and Midvalley have concluded that there are parcels serviced by the City which should be serviced by Midvalley, and that there are parcels serviced by Midvalley which should be serviced by the City; and

WHEREAS, City has determined that its best interest will be served by adjusting its wastewater service boundaries at specified locations abutting Midvalley's boundaries in order to accurately identify parcels that receive or do not receive City or Midvalley's services. **The municipal boundaries of Murray City will not change;** and

WHEREAS, the "affected area" of the proposed service area boundary adjustment are identified and reflected in the attached Exhibit "A", which is incorporated by reference herein;

NOW THEREFORE, BE IT RESOLVED by the Murray City Municipal Council as follows:

1. It hereby gives notice of its intent to adjust its common service area boundary with Midvalley Improvement District as identified and described with more particularity on the attached Exhibit "A."

2. That this Resolution is adopted for the purpose of fulfilling and complying with the requirements of Utah Code Ann. §17B-1-417(3)(a) to initiate the statutory procedure for adjusting the common service area boundary.
3. That the Murray City Municipal Council shall hold a public hearing on the proposed boundary adjustment at 6:30 p.m. on **July 15, 2025**, at 10 East 4800 South, Murray, Utah, which date is no less than 60 days after the adoption of this Resolution.
4. That, after it has held the public hearing, the Murray City Council may adopt a resolution adjusting the common service area boundary unless, at or before the public hearing, the requisite number of written protests to the service area boundary adjustment have been filed with the City as provided by law, and may take other steps necessary to complete the service area boundary adjustment.
5. That, if the requisite number of protests are filed, the service area boundary adjustment shall be abandoned.
6. It hereby directs that:
 - a. Public notice shall be given as required by law; and
 - b. All such other actions as may be required by law and as may be further reasonable and necessary to effectuate the adjustment of its boundaries with Midvalley Improvement District as set forth herein and as shown on the Exhibits.

DATED this ____ day of _____, 2025.

MURRAY CITY MUNICIPAL COUNCIL

Pam Cotter, Chair

ATTEST:

Brooke Smith, City Recorder

EXHIBIT A

Exhibit "A"

Boundary Legal Description

Midvalley Improvement District Area

A parcel of land situate within Sections 24, 25, and 36 of Township 2 South, Range 1 West, and Sections 19, 20, 29, 30, 31, and 32 of Township 2 South, Range 1 East, and Section 5 of Township 3 South, Range 1 East, Salt Lake Base and Meridian, Salt Lake County, Utah, being more particularly described as follows:

Beginning at a point on the northerly right-of-way line of 8600 South Street and easterly boundary line of Harvard Park No. 2 Subdivision, recorded November 17, 1975 in Book 1975P at Page 181 in the Office of the Salt Lake County Recorder, said point also being located North 89°59'10" West 1,605.32 feet along the section line and North 00°10'10" East 40.00 feet from the Southeast Corner of Section 32, Township 2 South, Range 1 East, Salt Lake Base and Meridian; and running

thence North 89°59'10" West 665.66 feet, more or less along said northerly right-of-way line; thence South 04°00'32" West 72.87 feet, more or less to the southerly right-of-way line of said 8600 South Street, said point also being the northeast corner of Parcel No.

28-05-202-001, said point also being East 374.66 feet and South 33.00 feet from the South Quarter Corner of said Section 32; thence along the easterly boundary line of said Parcel No. 28-05-202-001 the following three (3) courses:

(1) South 08°57'00" West 79.30 feet; South 28°16'50" West 40.10 feet; South 28°00'00" West 109.29 feet, more or less to the northerly boundary line of the George Lake Subdivision, recorded June 30, 1998 in Book 1998P at Page 169 in the Office of the Salt Lake County Recorder; thence along said northerly boundary line the following three (3) courses: (1) West 96.35 feet;

(2) South 22°01'00" West 2.94 feet; West 161.58 feet to the easterly boundary line of Watson Subdivision, recorded June 20, 1965 in Book CC at Page 95 in the Office of the Salt Lake County Recorder; thence North 00°00'20" West 6.00 feet, more or less to the Southeast Corner of Lot 9 of said Watson Subdivision; thence North 89°59'38" West 178.57 feet along the southerly boundary line of said Lot 9 to the easterly right-of-way line of Vaquero Drive; thence North 81°05'37" West 57.59 feet to the westerly right-of-way line of Vaquero Drive; thence along said westerly right-of-way line the following two (2) courses:

(1) Northwesterly 93.44 feet along the arc of a 297.87 foot radius curve to the right (center bears North 72°02'01" East and the chord bears North 08°58'48" West 93.05 feet with a central angle of 17°58'21");

(2) North 00°00'22" East 6.00 feet to the southeast corner of Lot 3 of said Watson Subdivision; thence North 89°59'38" West 103.50 feet along the southerly boundary line of said Lot 3 to the

southwest corner of said Lot 3, said point also being the southeast corner of Lot 1 of Greenwood Meadows Subdivision, recorded April 16, 1971 in Book II at Page 98 in the Office of the Salt Lake County Recorder; thence North 89°59'38" West 143.03 feet along the southerly boundary line of said Lot 1 to the easterly right-of-way line of Buena Vista Drive; thence South 86°34'21" West 50.09 feet to the westerly right-of-way line of Buena Vista Drive, said point also being the southeast corner of Lot 15 of said Greenwood Meadows Subdivision; thence North 89°59'38" West 142.97 feet along the southerly boundary line of said Lot 15 to the

Exhibit "A"

Boundary Legal Description

southwest corner of said Lot 15; thence North 00°00'22" East 29.03 feet along the westerly boundary line of said Greenwood

Meadows Subdivision to the southeast corner of Lot 137 of Country Estates No. 5, recorded August 3, 1972 in Book MM at Page 3 in the Office of the Salt Lake

County Recorder (said course also being coincident with the easterly boundary line of said Country Estates No. 5 with a record bearing of North 00°00'59" East); thence West 109.76 feet along the southerly boundary line of said Lot 137 to the southwest corner

of said Lot 137 and the easterly right-of-way line of 910 East Street; thence South 55°09'43" West 60.93 feet to the southeast corner of Lot 136 of said Country

Estates No. 5 and the westerly right-of-way line of 910 East Street; thence West 207.25 feet along the southerly boundary line Lots 136, 135, and 134 of said

Country Estates No. 5 to the northeast corner of Lot 110 of Country Estates No. 2, recorded August 3, 1972 in Book MM at Page 2 in the Office of the Salt Lake

County Recorder; thence South 10°00'00" West 80.99 feet along the westerly boundary of said Lot 110 to the northerly right-of-way line of Gladiator Way; thence along said northerly right-of-way the following three (3) courses:

(1) Southwesterly 54.12 feet along the arc of a 50.00 foot radius curve to the left (center bears South 09°59'40" West and the chord bears South 68°59'14" West 51.51 feet with a central angle of 62°00'52");

(2) Southwesterly 13.62 feet along the arc of a 15.00 foot radius curve to the right (center bears North 52°01'12" West and the chord bears South 63°59'24" West 13.16 feet with a central angle of 52°01'12");

(3) West 105.36 feet to the southeast corner of Lot 107 of said Country Estates No. 2; thence South 01°36'01" West 50.01 feet to the northeast corner of Lot 99 of said Country Estates No. 2; thence South 119.78 feet along the easterly boundary line of said Lot 99; thence along the southerly boundary line of Lots 99, 100, 101, and 102 of said

Country Estates No. 2 the following three (3) courses: (1) North 70°00'00" West 80.45 feet; West 72.49 feet;

(2) North 55°00'00" West 221.83 feet to the southeast corner of Lot 38 of Country Estates No. 1, recorded April 20, 1971 in Book JJ at Page 2 in the Office of the Salt Lake County Recorder; thence West 120.80 feet along the southerly boundary line of said Lot 138 to the easterly rightof- way line of Spartan Drive; thence South 89°24'08" West 50.00 feet to the southeasterly corner of Lot 3 of said Country Estates No. 1 and the westerly right-of-way line of Spartan Drive; thence West 105.00 feet along the southerly boundary line of said Lot 3 to the easterly boundary line of Sandy Village, recorded February 22, 1977 in Book 1977P at Page 55 in the Office of the Salt Lake County Recorder; thence North 30.46 feet along said easterly boundary line to the southeast corner of Lot 4 of said Sandy Village; thence West 100.00 feet along the southerly boundary line of said Lot 4 to the easterly right-of-

way line of Green Way; thence South 41°26'40" West 105.76 feet to the northeast corner of Lot 31 of said Sandy Village and the westerly right-of-way line of Green Way; thence West 485.54 feet along the northerly line of said Sandy Village to the northeast corner of Lot 23 of said Sandy Village and the westerly right-of-way line of Village Way;

Exhibit "A"

Boundary Legal Description

thence along said westerly right-of-way line the following two (2) courses: (1) North 00°00'05" West 61.60 feet;

(2) Northeasterly 16.59 feet along the arc of a 71.00 foot radius curve to the right (center bears East and the chord bears North 06°41'33" East 16.55 feet with a central angle of 13°23'06") to the southerly boundary line of Parcel No. 28-05-101-034; thence North 89°59'01" West 131.76 feet along said southerly boundary line to the easterly right-

of-way line of 700 East Street, said point being South 00°07'00" West 233.00 feet and South 89°59'01" East 53.00 feet from the Southwest Corner of said Section 32; thence along the easterly right-of-way line the following two (2) courses: (1) North 00°07'00" East 233.00 feet;

(2) North 00°01'45" West 1,320.02 feet to the northerly boundary line of Pebble Heights Subdivision, recorded August 25, 1953 in Book N at Page 61 in the Office of the Salt Lake County Recorder, said point being East 13.00 feet from the northeast corner of Lot 1 of said Pebble Heights Subdivision; thence North 68°51'25" West 113.67 feet to the intersection of the westerly right-of-way line of

700 East Street and the northerly right-of-way line of 8400 South Street; thence South 89°46'35" West 2,563.94 feet, more or less along said northerly right-of-way line to the intersection of said northerly right-of-way line and the easterly right-of-way line of 300 East Street; thence South 58°15'39" West 57.82 feet to the southeast corner of Lot 1 of Snarr Estates, recorded July 12, 1994 in Book 94-7 at Page 207 in the Office of the Salt Lake County Recorder; thence along the southerly and westerly boundary line of said Lot 1 the following two (2) course:

(1) North 87°45'00" West 92.98 feet;

(2) North 09°21'50" East 94.52 feet to the northwest corner of said Lot 1, said point also being on the southerly boundary line of The McDonald Condominiums,

recorded April 9, 1981 in Book 81-4 at Page 67 in the Office of the Salt Lake County Recorder; thence North 89°47'39" West 48.67 feet along said southerly boundary line to the northeast corner

of Pioneer Acres Subdivision, Phase 3, recorded February 4, 1991 in

Book 91-2 at Page 11 in the Office of the Salt Lake County Recorder; thence along the easterly and southerly boundary line of said Pioneer Acres Subdivision, Phase

3, and the southerly boundary line of Pioneer Acres Subdivision,

Phase 2, recorded August 24, 1990 in Book 90-8 at Page 98 and the southerly boundary line of

Pioneer Acres Subdivision, Phase 1, recorded July 30, 1990 in Book 90-7 at Page 85 both in the Office of the Salt Lake County Recorder;

(1) South 09°21'50" West 361.77 feet;

(2) West 771.50 feet to the southwest corner of Lot 13 of said Pioneer Acres Subdivision, Phase 1; thence North 65.00 feet along the westerly boundary line of said Lot 13 to its northwest corner, said point also being on the southerly boundary line of Lot 403 of

Pioneer Acres Subdivision, Phase 4, recorded September 25, 1991 in Book 91-9 at Page 160 in the Office of the Salt Lake County Recorder; thence along said southerly and the westerly boundary line of said Lot 403 the following two (2) courses:

(1) West 40.00 feet;

(2) North 40.00 feet to the southeast corner of Lot 401 of said Pioneer Acres Subdivision, Phase 4; thence West 103.07 feet to the southwest corner of said Lot 401, said point being on the easterly right-

Exhibit "A"

Boundary Legal Description

of-way line of 150 East Street; thence along said easterly right-of-way line the following twelve (12) courses, as defined by said

Pioneer Acres No. 1; said The McDonald Condominium; Colony East

Estates, recorded October 20, 1977 in Book 77-10 at Page 323; Ball Subdivision, recorded December 24,

2013 in Book 2013P at Page 267; Angel Street Subdivision

Amended, recorded October 28, 1982 in Book 82-10 at Page 85; and Larson Cove Phase 1, recorded July 18, 2012 in Book 2012P at Page 94 all in the Office of the Salt Lake County Recorder:

(1) North 04°45'29" West 190.46 feet; (2) North 89°50'45" West 18.75 feet;

(3) North 04°46'06" West 376.10 feet; (4) South 89°22'40" East 28.29 feet;

(5) North 05°09'49" West 407.67 feet;

(6) North 89°43'10" East 8.07 feet;

(7) North 06°22'55" West 240.63 feet;

(8) South 81°12'21" West 35.11 feet;

(9) Northwesterly 252.46 feet along the arc of a 4,330.24 foot radius curve to the left (center bears South 81°37'43" West and the chord bears North 10°02'30" West 252.42 feet with a central angle of 03°20'26");

(10) North 89°36'55" East 34.93 feet;

(11) North 13°24'02" West 238.90 feet;

(12) North 15°16'06" West 208.07 feet; thence West 106.97 feet to the westerly right-of-way line of the Oregon Short Line Railroad, said

point being the southeast corner of Parcel No. 22-31-153-008 and being

South 89°57'28" East 1,278.37 feet and North 15°04'18" West 422.33 feet from the West Quarter

Corner of Section 31, Township 2 South, Range 1 East, Salt Lake Base and Meridian; thence along the southerly, westerly, northerly and its extension boundary lines of said Parcel No. 2231-153-008 the following three (3) courses:

(1) West 497.62 feet;

(2) North 20°00'00" West 190.94 feet;

(3) East 570.21 feet to said easterly right-of-way line of 150 East Street; thence

Northwesterly 387.34 feet along the arc of a 4,330.24 foot radius curve to the left (center bears South 69°50'55" West and the chord bears North 22°42'50" West

387.21 feet with a central angle of 05°07'30") along said easterly right-of-way line; thence North 80°49'00" West 80.01 feet to the westerly right-of-way line of the

Oregon Short Line Railroad, said point being the southeast corner of Parcel No. 22-31-153-003; thence along the southerly, westerly, northerly and its extension (said northerly line also being the southerly right-of-way line of 8000 South Street) of said Parcel No. 22-31-153-003 the following three (3) courses:

(1) North 80°49'00" West 221.00 feet;

(2) North 10°06'00" West 267.59 feet;

(3) North 89°51'54" East 180.98 feet to the easterly right-of-way line of the Oregon Short Line Railroad;

Exhibit "A"

Boundary Legal Description

thence Northwesterly 8,709.98 feet along said easterly right-of-way line to the northwest corner of Jefferson Place, recorded January 18, 1996 in Book 96-1P at Page 16 in the Office of the Salt Lake County Recorder; thence continuing along said easterly right-of-way line North 00°26'00" East 170.70 feet; thence East 274.49 feet to the westerly boundary line of Parcel No.

21-24-453-014; thence along said westerly and the southerly boundary line of Parcel No.

21-24-453-14 the following two (2) courses:

(1) South 26.54 feet; East 230.00 feet to the westerly right-of-way line of Jefferson Street; thence South 70.00 feet along said westerly right-of-way line; thence South 88°25'34" East 49.52 feet to the easterly right-of-way line of said Jefferson Street, said point also being the northwest corner of Parcel No. 21-24-476-011; thence along the northerly and easterly boundary line of said Parcel No.

21-24-476-11 the following two (2) courses:

(1) East 110.00 feet;

South 68.00 feet to the northerly boundary line of Parcel No. 21-24-476-019; thence East 120.00 feet along said northerly boundary line to the westerly boundary line of Parcel No. 21-24-476-032; thence along said westerly and northerly boundary line of said Parcel No.

21-24-476-32 the following five (5) courses

(1) North 14.27 feet;

(2) East 62.47 feet;

(3) South 4.50 feet;

(4) East 52.12 feet;

(5) North 13.29 feet to the southwest corner of Parcel No. 21-24-476-018; thence along the westerly, northerly, and easterly boundary line of said Parcel No. 21-24-476-18 the following three (3) courses:

(1) North 90.00 feet;

(2) East 99.90 feet;

(3) South 89.50 feet to the northerly boundary line of Wankier Subdivision, recorded December 4, 2006 in Book 2006P at Page 357 in the Office of the Salt Lake County

Recorder; thence East 180.00 feet along said northerly boundary line to the westerly boundary line of Treasure Acres No. 2, recorded June 9, 1966 in Book EE at Page 7 in the Office of the Salt Lake County Recorder; thence North 92.51 feet along said westerly boundary line to the southwest corner of Treasure Acres No. 1, recorded February 16, 1966 in Book DD at Page 79 in the Office of the Salt Lake County Recorder; thence the along said southerly boundary line the following five (5) courses:

(1) East 150.00 feet;

(2) North 11.69 feet;

(3) East 657.96 feet;

(4) North 6.69 feet;

East 100.00 feet; thence South 58.00 feet;

thence South 85°59'35" East 184.53 feet to the westerly right-of-way line of State

Street; thence South 78°54'45" East 105.92 feet to the easterly right-of-way line of State Street, said point also being the southwest corner of Dalton, recorded November 8, 1951 in Book M at Page 45 in the Office of the Salt Lake County Recorder; thence along said easterly right-of-way line the following three (3) courses: (1) North 04°00'25" East 692.10 feet; East 11.48 feet; North 04°00'25" East 601.57 feet to the southerly right-of-way line of Interstate 215; thence along said southerly right-of-way line the following fifteen (15) courses: (1) North 89°34'00" East 35.87 feet; (2)

Exhibit "A"

Boundary Legal Description

Southeasterly 94.01 feet along the arc of a 2,194.86 foot radius curve to the left (center bears North 11°44'55" East and the chord bears South 79°28'42" East 94.00 feet with a central angle of 02°27'15"); (3) South 81°42'59" East 48.10 feet; (4) South 89°54'52" East 262.80 feet; (5) South 85°28'00" East 190.00 feet; (6) South 85°57'00" East 277.37 feet; (7) South 75°59'40" East 37.29 feet; (8) South 82°08'00" East 299.48 feet; (9) South 87°25'37" East 31.37 feet; (10) South 87°18'50" East 67.64 feet; (11) South 81°59'30" East 400.03 feet; (12) South 87°41'00" East 100.04 feet; (13) South 82°30'30" East 120.66 feet; (14) South 80°39'50" East 133.81 feet; (15) South 59°59'33" East 36.00 feet to the northwest corner of Romans Court P.U.D, recorded February 10, 2006 in Book 2006P in Page 33 in the Office of the Salt Lake County Recorder, said point also being on said southerly right-of-way line of Interstate 215 thence along said southerly right-of-way line and the northerly boundary line of said Romans Court P.U.D, the northerly boundary line of Prestige Estates #2, recorded January 4, 1980 in Book 80-1 at Page 3, the northerly boundary line of Centennial Estates No. 2, recorded September 14, 1977 in Book 77-9 at Page 281, and the northerly boundary line of Gardner Pines Subdivision Amended, recorded May 28, 1999 all in the Office of the Salt Lake County Recorder the following nine (9) courses: (1) South 84°09'20" East 321.55 feet; (2) South 82°38'21" East 193.87 feet; (3) South 84°10'31" East 797.67 feet; (4) East 142.19 feet; (5) South 81°56'26" East 161.02 feet; (6) South 89°08'53" East 159.41 feet; (7) Southeasterly 777.07 feet along the arc of a 5,859.58 foot radius curve to the left (center bears North 08°03'34" East and the chord bears South 85°44'23" East 776.50 feet with a central angle of 07°35'54"); (8) North 88°41'49" East 59.65 feet; (9) South 69°28'57" East 54.82 feet; thence South 42°39'58" East 105.93 feet to the easterly right-of-way line of 700 East Street, said point being on the northerly boundary line of Timebercraft Village Amended, recorded July 3, 2003 in Book 2003P at Page 189 in the Office of the Salt Lake County Recorder; thence along said northerly boundary line the following two (2) courses: (1) North 88°56'50" East 84.52 feet; (2) North 89°22'28" East 158.91 feet; thence South 34°15'32" East 1.43 feet to the northwest corner of Enchanted Village, recorded June 3, 1971 in Book JJ at Page 31 in the Office of the Salt Lake County Recorder; thence the northerly boundary line and its extension the following three (3) courses: (1) South 87°31'30" East 57.12 feet; (2) South 00°13'10" East 1.00 feet; (3) South 86°58'03" East 1,141.05 feet; thence South 00°10'32" East 213.39 feet to the northeast corner of Lot 2 of said Enchanted Village; thence South 17°00'00" West 96.59 feet along the easterly boundary line of said Lot 2 to the northerly right-of-way line of 6775 South Street; thence along said northerly right-of-way line and its extension the following two courses: (1) Southeasterly 27.63 feet along the arc of a 102.13 foot radius curve to the right (center bears South 17°00'00" West and the chord bears South 65°15'00" East 27.54 feet with a central angle of 15°30'00"); South 57°30'00" East 341.65 feet to the westerly right-of-way line of 900 East Street; thence East 153.15 feet to the northwest corner of The Cottage at 9th Amended and Extended, recorded July 29, 2005 in Book 2005P at Page 232 in the Office of the

Exhibit "A"

Boundary Legal Description

Salt Lake County Recorder; thence along the westerly boundary line of said The Cottage at 9th Amended and Extended the following five (5) courses:

- (1) South 60.64 feet;
- (2) East 22.45 feet;
- (3) South 94.95 feet;
- (4) South 44°53'06" West 18.12 feet; (5) South 14.00 feet; thence West 162.39 feet to the

easterly right-of-way line of 900 East Street; thence South 48°46'31" East 442.93 feet; thence South 30°00'00" East 805.06 feet to a northerly corner of Essex Court Phase 1, recorded May 3, 1979 in Book 79-5 at Page 173 in the Office of the Salt Lake County Recorder; thence along the westerly boundary line of said Essex Court Phase 1, the westerly boundary line of Essex Court Phase 2, recorded May 24, 1979 in Book 79-5 at Page 210, and the westerly boundary line of Essex Court Phase 3, recorded July 25, 1980 in Book 80-7 at Page 108, both in the Office of the Salt Lake County Recorder the following four (4) courses:

- (1) East 21.89 feet;
- (2) South 18°00'00" East 130.47 feet; (3) South 33°00'00" East 169.22 feet;
- (4) South 18°00'00" East 110.00 feet; thence South 89°59'46" East 82.30 feet; thence South 06°04'01" West 50.00 feet to the northerly right-of-way line of Fort Union Boulevard; thence South 51°21'20" West 168.93 feet along said northerly right-of-way line; thence South 49°42'50" East 121.00 feet to the southerly right-of-way line of Fort Union Boulevard, said point being the northwest corner of Lot 7 of Fort Union Commercial Subdivision, recorded September 1, 2020 in Book 2020P at Page 215 in the Office of the Salt Lake County Recorder; thence along the southwesterly and southeasterly boundary line of said Lot 2 the following two (2) courses:

- (1) South 37°43'20" East 22.95 feet;
- (2) North 51°24'56" East 68.39 feet to the northeasterly corner of Lot 5 of said Fort Union Commercial Subdivision; thence South 16°19'44" East 174.87 feet along the easterly boundary line of said Lot 5 to the northwest corner of Lot 6 of said Fort Union Subdivision; thence along the northerly, easterly, and southerly boundary line of said Lot 6 and the southerly boundary line of said Lot 5 the following three (3) courses:

- (1) North 73°32'39" East 107.00 feet;
- (2) South 16°27'58" East 118.64 feet;
- (3) South 73°32'39" West 194.00 feet to the northeast corner of Lot 3 of said Fort Union Commercial Subdivision; thence along the easterly boundary line of said Lot 3 the following two (2) courses:

- (1) South 20°48'53" East 75.95 feet;
- (2) South 16°43'19" East 239.49 feet to the southeast corner of said Lot 3; thence South 71°43'44" East 343.28 feet to the westerly boundary line of Fort

Exhibit "A"

Boundary Legal Description

Union Commercial, Lot 15 Amended, recorded August 30, 2021 in Book 2021P at Page 217 in the Office of the Salt Lake County Recorder; thence South 18°16'16" West 221.66 feet along said westerly boundary line to an interior lot corner of Lot 24 of said Fort Union Commercial, Lot 15 Amended; thence South 71°46'53" East 1,005.62 feet; thence South 58°01'52" East 112.22 feet to the easterly boundary line of said Fort Union Commercial Subdivision, said point being coincident with the westerly right-of-way line of 1300 East Street; thence along said westerly right-of-way line the following three (3) courses: (1) South 31°58'08" West 379.00 feet; (2) South 25°53'07" West 70.14 feet; (3) South 31°47'55" West 158.30 feet; thence South 33°28'43" East 146.62 feet to the southerly right-of-way line of Creek Road; thence along said southerly right-of-way line the following four (4) courses: (1) South 72°02'22" East 43.33 feet; (2) Southeasterly 82.73 feet along the arc of a 529.75 foot radius curve to the right (center bears South 17°57'38" West and the chord bears South 67°33'56" East 82.65 feet with a central angle of 08°56'52"); (3) North 17°57'38" East 12.72 feet; (4) Southeasterly 122.13 feet along the arc of a 541.75 foot radius curve to the right (center bears South 26°49'40" West and the chord bears South 56°42'50" East 121.87 feet with a central angle of 12°54'59") to the extension of the westerly boundary line of Second Extended Plat of the Amended and Restated Condominium Plat of Creek Road Office Condominiums, recorded September 28, 20004 in Book 2004P at Page 282 in the Office of the Salt Lake County Recorder; thence along its extension, the westerly and the northerly boundary line of said Creek Road Office Condominiums the following four (4) courses:

- (1) South 19°38'32" West 193.61 feet;
- (2) North 71°13'30" West 197.54 feet;
- (3) North 18°46'30" East 24.22 feet;
- (4) North 71°13'30" West 101.16 feet to the easterly right-of-way line of Union Park Avenue; thence along the westerly said Creek Road Office Condominiums, said line being coincident with said easterly line of Union Park Avenue, the following two (2) courses:

- (1) Southwesterly 161.26 feet along the arc of a 2,030.48 foot radius curve to the left (center bears South 65°49'55" East and the chord bears South 21°53'35" West 161.21 feet with a central angle of 04°33'01"); Southwesterly 33.44 feet along the arc of a 1,001.69 foot radius curve to the left (center bears South 70°22'55" East and the chord bears South 18°39'42" West 33.43 feet with a central angle of 01°54'45"); thence South 88°20'28" West 110.58 feet to the westerly right-of-way line of Union Park Avenue and the southeast corner of South Union Business Park Phase 2, an expandable Office Condominium Project, recorded March 6, 2000 in Book 2000P at Page 62 in the Office of the Salt Lake County Recorder; thence along the southerly boundary of said South Union Business Park Phase 2 the following three (3) courses:

- (1) North 88°21'00" West 57.34 feet; (2) North 73°21'41" West 65.96 feet;
- (2) North 71°08'23" West 269.69 feet to the northwest corner of Boggess meadows Estates No. 1, recorded August 16, 1983 in Book 83-8 at Page 100 in the Office of the Salt Lake County Recorder; thence South 16°47'00" West 204.38 feet along the westerly boundary of said Boggess Meadows Estates No. 1 to the northerly right-of-way line of Chapel Hill Drive, as depicted on its road dedication plat recorded May 9, 1972 in Book LL at Page 41 in the Office of the Salt Lake County Recorder; thence along said northerly right-of-way line the following four (4) courses: (1) North 64°04'20" West 204.16 feet; (2) Northwesterly 118.61 feet along the arc of a 175.00 foot radius

Exhibit "A"

Boundary Legal Description

curve to the left (center bears South 25°55'40" West and the chord bears North 83°29'20" West 116.35 feet with a central angle of 38°50'00"); (3) South 77°05'40" West 103.14 feet;
(4) Southwesterly 166.41 feet along the arc of a 735.00 foot radius curve to the right (center bears North 12°54'20" West and the chord bears South 83°34'50" West 166.05 feet with a central angle of 12°58'20") to the easterly right-of-way line of 1000 East Street; thence North 00°04'01" East 226.57 feet along said easterly right-of-way line; thence South 72°28'44" West 69.24 feet to the westerly right-of-way line of 1000 East Street and the northeast corner of Montrose Village Phase 1, recorded March 31, 2005 in Book 2005P at Page 89 in the Office of the Salt Lake County Recorder; thence West 433.96 feet along the northerly boundary of said Montrose Village Phase 1 and the northerly boundary line of Montrose Village Phase II, recorded May 25, 2006 in Book 2006P at Page 145 in the Office of the Salt Lake County Recorder; thence along the westerly and southerly boundary line of said Montrose Village Phase II and the southerly boundary line of said Montrose Village Phase 1 the following two (2) courses: (1) South 189.37 feet; East 433.74 feet to the westerly right-of-way line of 1000 East Street; thence South 00°04'01" West 949.50 feet along said westerly right-of-way line; thence South 48°21'36" East 88.22 feet to the easterly right-of-way line of said 1000 East Street, said point being on the northerly boundary line of Parcel No. 22-29-403-001; thence along said northerly and the easterly boundary line of said Parcel No. 22-29-403-001 the following two (2) courses:

(1) North 89°43'37" East 104.50 feet; South 00°04'01" West 159.06 feet to the southerly right-of-way line of Mecham Lane; thence East 10.32 feet along said southerly right-of-way line to the northwest corner of Perry- Mecham Place, recorded July 16, 2004 in Book 2004P at Page 184 in the Office of the Salt Lake County Recorder; thence South 158.40 feet along the westerly boundary line of said Perry-Mecham Place; thence East 51.99 feet to the northwest corner of Midvale Terrace Subdivision, recorded August 27, 1957 in Book R at Page 98 in the Office of the Salt Lake County Recorder; thence South 00°04'00" West 330.00 feet along the westerly boundary line and its extension to the north boundary line of Ponderosa Estates Phase 2, recorded August 2, 1972 in Book LL at Page 99 in the Office of the Salt Lake County Recorder; thence along said northerly and the easterly boundary line of said Ponderosa Estates Phase 2 the following four (4) courses: East 328.00 feet; (2) South 00°04'01" West 165.00 feet; East 189.00 feet; South 00°04'01" West 166.00 feet to the northerly right-of-way line of 7700 South Street; thence East 95.97 feet along said northerly right-of-way line to the northeast corner of Lot 16 of Ponderosa Estates Phase 1, recorded March 21, 1972 in Book LL at Page 6 in the Office of the Salt Lake County Recorder; thence South 107.00 feet along the westerly boundary line of said Lot 16 to its southeast corner; thence West 37.50 feet along the southerly boundary line of said Lot 16 to the northwest corner of Lot 18 of said Ponderosa Estates Phase 1; thence along the westerly and southerly boundary line and its extension of said Ponderosa Estates Phase 1 the following six (6) courses:

- (1) South 349.60 feet;
- (2) North 89°40'30" East 275.00 feet;
- (3) South 69°52'40" East 108.45 feet;
- (4) Southwesterly 14.43 feet along the arc of a 167.20 foot radius curve to the right (center bears North 69°52'40" West and the chord bears South 22°35'40" West 14.43 feet with a central angle of 04°56'41");
- (5) Southwesterly 94.77 feet along the arc of a 217.20 foot radius curve to the left (center bears

Exhibit "A"

Boundary Legal Description

South 64°55'59" East and the chord bears South 12°34'01" West 94.02 feet with a central angle of 25°00'00");

(6) South 00°04'01" West 136.17 feet to the southerly right-of-way line of 7800 South Street; thence North 89°40'30" East 293.93 feet along said southerly right-of-way line to the westerly right-of-way line of High Point Parkway; thence along said westerly right-of-way the following three (3) courses: (1) South 00°19'30" East 94.75 feet; Southeasterly 182.62 feet along the arc of a 317.08 foot radius curve to the left (center bears North 89°40'30" East and the chord bears South 16°49'30" East 180.11 feet with a central angle of 33°00'00"); South 33°19'30" East 169.53 feet to the northeast corner of High Point Subdivision Phase 5, recorded October 8, 1991 in Book 91-10 at Page 169 in the Office of the Salt Lake County Recorder; thence along the northerly and westerly boundary line of said High Point Subdivision Phase 5 the following three (3) courses:

(1) South 56°40'30" West 120.04 feet; South 89°40'30" West 117.85 feet; South 00°10'01" West 145.13 feet to the northwest corner of Lot 502 of said High Point Subdivision Phase 5; thence South 89°49'59" East 105.00 feet along said northerly boundary line to the westerly right-of-way line of Twelve Pines Drive; thence along said westerly right-of-way line the following two (2) courses: (1) South 00°10'01" West 347.81 feet; (2) Southwesterly 18.17 feet along the arc of a 15.00 foot radius curve to the right (center bears North 89°49'59" West and the chord bears South 34°52'29" West 17.08 feet with a central angle of 69°24'57") to the northerly right-of-way line of Lodgepole Drive; thence Southwesterly 117.51 feet along the arc of a 360.00 foot radius curve to the left (center bears South 20°25'02" East and the chord bears South 60°13'54" West 116.99 feet with a central angle of 18°42'08") along said northerly right-of-way line; thence South 08°58'35" East 69.84 feet to the northeast corner of Lot 217 of High Point Subdivision Phase 2, recorded May 15, 1991 in Book 91-5 at Page 59 in the Office of the Salt Lake County Recorder; thence along the easterly and southerly boundary line and its extension of said High Point Subdivision Phase 2 the following two (2) courses: South 00°10'01" West 819.65 feet; West 49.51 feet to the northeast corner of Highpoint South Subdivision, recorded December 22, 1993 in Book 1993P at Page 340 in the Office of the Salt Lake County Recorder; thence along the easterly boundary line of said Highpoint South Subdivision the following three (3) courses: (1) South 04°44'50" East 387.31 feet; (2) West 13.66 feet; South 250.84 feet to the northeast corner of Enchanted Meadows, recorded March 26, 1976 in Book 76-3 at Page 63 in the Office of the Salt Lake County Recorder; thence South 1,222.66 feet along the easterly boundary of said Enchanted Meadows; thence South 00°46'05" East 100.09 feet to the northeast corner of said Harvard Park No. 2 Subdivision; thence along the easterly boundary line the following three (3) courses: (1) South 00°10'10" West 983.61 feet; (2) North 89°59'10" West 285.32 feet; (3) South 00°10'10" West 313.00 feet to the point of beginning, Contains 110,246,393 Square Feet or 2,503.91 Acres, more or less



MURRAY
CITY COUNCIL

Business Item #2



MURRAY


Finance & Administration

FY2025-2026 tentative budget adoption

Council Meeting

Meeting Date: May 13, 2025

Council Action Request

Department Director Brenda Moore Phone # 801-264-2513 Presenters Brenda Moore Required Time for Presentation 10 Minutes Is This Time Sensitive Yes Mayor's Approval  Date April 29, 2025	Purpose of Proposal Adopt the FY2025 - 2026 Tentative Budget. Action Requested Consideration of an ordinance adopting the FY2025-2026 city budget, state the date of the budget public hearing. Attachments Copy of the ordinance is attached. A PDF of the budget will be on the website when changes are made from the council workshop. Budget Impact FY2025-2026 budget. Description of this Item The tentative budget including the library budget needs to be approved so the City can continue operations after July 1 and until the truth in taxation hearing is held in August, and the final budget is adopted. This resolution also sets two public hearing dates, one for June 4th and one for a date in August to be determined by Salt Lake County.
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RESOLUTION NO. _____

A RESOLUTION ADOPTING THE CITY COUNCIL'S TENTATIVE BUDGET, AS AMENDED, FOR THE FISCAL YEAR BEGINNING JULY 1, 2025 AND ENDING JUNE 30, 2026 AND SCHEDULING A HEARING TO RECEIVE PUBLIC COMMENT BEFORE THE FINAL BUDGET IS ADOPTED.

WHEREAS, the City Council is required to review, consider and adopt the tentative budget in a regular or special meeting called for that purpose; and

WHEREAS, the tentative budget adopted by the City Council and all supporting schedules and data shall be a public record in the offices of the City Finance Director and City Recorder and on the City website, available for public inspection for a period of at least ten (10) days prior to the adoption of the City final budget; and

WHEREAS, at the meeting in which the City Council's tentative budget is adopted, the City Council shall establish the time and place of a hearing to receive public comment on the budget and shall order that notice thereof be published at least seven (7) days prior to the hearing as required in State law; and

WHEREAS, the purpose of the hearing is to receive public comment before adoption of the final budget.

NOW, THEREFORE, be it resolved by the Murray City Municipal Council as follows:

1. The City Council's tentative budget for fiscal year 2025-2026, as amended, submitted herewith, is hereby adopted and is ordered to be filed and maintained as a public record, available for public inspection in the office of the City Finance Director, 10 East 4800 South, Suite 160, Murray, Utah, the office of the City Recorder, 10 East 4800 South, Suite 155, Murray, Utah and the City website at www.murray.utah.gov until adoption of the final budget.

2. A public hearing to receive comment before the City's final budget is adopted shall be held on Tuesday, June 3, 2025, at approximately 6:30 p.m. in the City Council Chambers, Murray City Hall, 10 East 4800 South, Murray, Utah.

3. Because the tentative budget proposes a property tax rate increase under Sections 59-2-919 through 59-2-923 of the Utah Code Annotated, a second public hearing to receive comment before the City's final budget is adopted shall be held before September 1, 2025 on a date to be determined by Salt Lake County at approximately 6:30 p.m. in the City Council Chambers of the Murray City Hall, 10 East 4800 South, Murray, Utah.

4. Scheduling the second public hearing shall be coordinated through the Salt Lake County legislative body so that the public hearing is not scheduled at the same time as the public hearing of another overlapping taxing entity in Salt Lake County.

5. The City Recorder shall publish notice of said public hearings consistent with the requirements of Section 10-6-11 of the Utah Code Annotated.

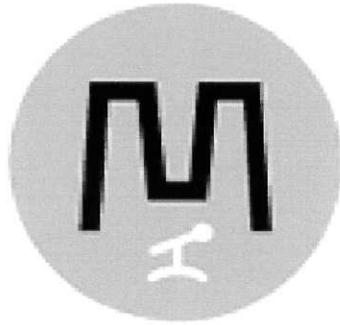
PASSED, APPROVED AND ADOPTED by the Murray City Municipal Council on this _____ day of _____, 2025.

MURRAY CITY MUNICIPAL COUNCIL

Pam Cotter, Chair

ATTEST:

Brooke Smith, City Recorder



MURRAY
CITY COUNCIL

Mayor's Report And Questions



MURRAY
CITY COUNCIL

Adjournment