



# **Murray City Municipal Council**

## **City Council Meeting Notice**

**August 5, 2025**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Murray City Municipal Council will hold a City Council meeting beginning at 6:30 p.m. on Tuesday, August 5, 2025 in the Murray City Council Chambers located at Murray City Hall, 10 East 4800 South, Murray, Utah.

The public may view the Council Meeting via the live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/Murraycityutah/>.

### **Meeting Agenda**

**6:30 p.m.**      **Council Meeting** – Council Chambers  
Scott Goodman conducting.

#### **Opening Ceremonies**

Call to Order  
Pledge of Allegiance

#### **Approval of Minutes**

Council Meeting – July 1, 2025

#### **Citizen Comments**

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

#### **Special Recognition**

None scheduled.

#### **Consent Agenda**

None scheduled.

#### **Public Hearings**

Staff, sponsor presentations and public comment will be given prior to Council action on the following matters.

1. Consider an ordinance adopting the transfer of monies from Enterprise Funds to other city funds. Emily Barton presenting.
2. Consider a resolution declaring the property located at approximately 440 West Jensen Lane, Murray City, Salt Lake County, State of Utah, as surplus; and approving the conveyance of said property for less than appraised value based on findings pursuant to Section 10-8-2 of the Utah Code. Chad Wilkinson and Elvon Farrell presenting.
3. Consider a resolution waiving police and fire protection fees for the Murray Chamber of Commerce for an event known as the Murray Area Chamber of Commerce Hot Air Balloon Palooza, beginning September 19, 2025 and running through September 21, 2025, to be held at

the Cottonwood High School. Jennifer Kennedy presenting.

4. Consider a resolution waiving golf cart fees for the Murray Education Foundation on August 22, 2025 at the Murray Parkway Golf Course for a charity golf tournament. Jennifer Kennedy presenting.

#### **Business Items**

1. Consider a resolution in support of America250 Utah and recognizing and approving the Murray City-Utah 250 Community Committee. Rowan Coates presenting.

#### **Mayor's Report and Questions**

#### **Adjournment**

#### **NOTICE**

Supporting materials are available for inspection on the Murray City website at [www.murray.utah.gov](http://www.murray.utah.gov).

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, August 1, 2025, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov) and the state noticing website at <http://pmn.utah.gov>.



Jennifer Kennedy  
Council Executive Director  
Murray City Municipal Council