



# Murray City Municipal Council

## City Council Meeting Notice

### September 16, 2025

**PUBLIC NOTICE IS HEREBY GIVEN** that the Murray City Municipal Council will hold a City Council meeting beginning at 6:35 p.m. on Tuesday, September 16, 2025 in the Murray City Council Chambers located at Murray City Hall, 10 East 4800 South, Murray, Utah.

The public may view the Council Meeting via the live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/Murraycityutah/>.

#### Meeting Agenda

**6:35 p.m.**      **Council Meeting** – Council Chambers  
Diane Turner conducting.

#### **Opening Ceremonies**

Call to Order  
Pledge of Allegiance

#### **Approval of Minutes**

Council Meeting – August 5, 2025

#### **Citizen Comments**

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

#### **Special Recognition**

1. Murray City Employee of the Month, Steve Davis, Water Distribution Technician – Diane Turner, Brett Hales and Aron Frisk presenting.

#### **Special Presentation**

1. Presentation of the 2025 Jim and Jean Hendrickson Beautification Awards. Matt Erkelens and the Shade Tree Commission presenting.

#### **Consent Agenda**

Mayor Hales presenting.

1. Consider confirmation of the Mayor's appointment of Phil Markham to the Personnel Advisory Board for a term beginning July 1, 2025 through June 30, 2028.

#### **Public Hearings**

Staff, sponsor presentations and public comment will be given prior to Council action on the following matters.

1. Consider an ordinance permanently closing an alleyway located at approximately 4822 South between State Street and the formally vacated Poplar Street, Murray City, Salt Lake County, State

of Utah. Chad Wilkinson presenting.

2. Consider an ordinance amending sections 17.24.050, 17.96.020, 17.100.020, 17.104.020, 17.108.020, 17.112.020, 17.116.020, 17.120.020, 17.124.020, and 17.128.020 of the Murray City Municipal Code relating to the maximum number of children permitted at a licensed in-home daycare. David Rodgers presenting.
3. Consider an ordinance amending the City's Fiscal Year 2025-2026 Budget. Brenda Moore presenting.

**Business Items**

None scheduled.

**Mayor's Report and Questions**

**Adjournment**

**NOTICE**

Supporting materials are available for inspection on the Murray City website at [www.murray.utah.gov](http://www.murray.utah.gov).

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, September 9, 2025, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov), and the state noticing website at <http://pmn.utah.gov>.



Jennifer Kennedy  
Council Executive Director  
Murray City Municipal Council