



# **Murray City Municipal Council**

## **Committee of the Whole**

### **Meeting Notice**

#### **November 18, 2025**

**PUBLIC NOTICE IS HEREBY GIVEN** that the Murray City Municipal Council will hold a Committee of the Whole meeting beginning at 4:45 p.m. on Tuesday, November 18, 2025 in the Poplar Meeting Room #151 located at Murray City Hall, 10 East 4800 South, Murray, Utah.

The public may view the Committee of the Whole Meeting via the live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/Murraycityutah/>.

#### **Meeting Agenda**

**4:45 p.m.**      **Committee of the Whole** – Poplar Meeting Room #151  
Pam Cotter conducting.

#### **Approval of Minutes**

Committee of the Whole – October 7, 2025  
Committee of the Whole – October 21, 2025

#### **Discussion Items**

1. Discuss the drilling location for the new Winchester Well. Aron Frisk and Russ Kakala presenting. (10 minutes)
2. Discuss an ordinance relating to land use; amends the Zoning Map from R-1-8 (Single Family Low-Density Residential) to R-N-B (Residential Neighborhood Business) for the property located at 6446 South 900 East, Murray City. Zachary Smallwood presenting. (15 minutes)
3. Discuss an ordinance related to land use; amends the General Plan to adopt and add the Murray City Water Use and Preservation Element. Zachary Smallwood presenting. (15 minutes)
4. Discuss an ordinance relating to no fault utility and golf ball claims. G.L. Critchfield presenting. (10 minutes)
5. Discuss a resolution approving an Interlocal Cooperation Agreement between Murray City and Murray City School District for mutual use of facilities. Doug Hill presenting. (10 minutes)
6. Discuss a resolution authorizing the execution of an Interlocal Cooperation Agreement between Murray City School District and Murray City relating to school resource officers provided by the city to the district. Doug Hill presenting (10 minutes)
7. Discuss a resolution adopting the regular meeting schedule of the Murray City Municipal Council for calendar year 2026. Jennifer Kennedy presenting (5 minutes)

#### **Adjournment**

#### **NOTICE**

Supporting materials are available for inspection on the Murray City website at [www.murray.utah.gov](http://www.murray.utah.gov).

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Poplar Meeting Room will be able to hear all discussions.

On Friday, November 14, 2025, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Hall, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov) and the state noticing website at <http://pmn.utah.gov>.

A handwritten signature in black ink, reading "Jennifer Kennedy". The signature is written in a cursive, flowing style.

Jennifer Kennedy  
Council Executive Director  
Murray City Municipal Council