



Murray City Municipal Council

City Council Meeting Notice

November 25, 2025

PUBLIC NOTICE IS HEREBY GIVEN that the Murray City Municipal Council will hold a City Council meeting beginning at 6:30 p.m. on Tuesday, November 25, 2025 in the Murray City Council Chambers located at Murray City Hall, 10 East 4800 South, Murray, Utah.

The public may view the Council Meeting via the live stream at www.murraycitylive.com or <https://www.facebook.com/Murraycityutah/>.

Meeting Agenda

6:30 p.m. **Council Meeting** – Council Chambers
Paul Pickett conducting.

Opening Ceremonies

Call to Order
Pledge of Allegiance

Approval of Minutes

None scheduled.

Citizen Comments

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

Special Recognition

1. Murray City Employees of the Month, Murray Theater Staff Katie Lindquist, Bethany Tucker and Robert Wyse. Paul Pickett, Brett Hales and Kim Sorensen presenting.

Consent Agenda

None scheduled.

Public Hearings

Staff, sponsor presentations and public comment will be given prior to Council action on the following matters.

1. a. Accept public comment and express sentiment regarding a request by the South Salt Lake Valley Mosquito Abatement District to increase property taxes. Laverne Snow presenting.
b. Consider a resolution acknowledging receipt of a report from a member of the South Salt Lake Valley Mosquito Abatement District on a proposed property tax increase.
2. Consider an ordinance relating to land use; amends the Zoning Map from R-1-8 (Single Family Low-Density Residential) to R-N-B (Residential Neighborhood Business) for the property located at 6446 South 900 East, Murray City. Zachary Smallwood presenting.

3. Consider an ordinance related to land use; amends the General Plan to adopt and add the Murray City Water Use and Preservation Element. Zachary Smallwood presenting.

Business Items

1. Consider a resolution providing advice and consent to the Mayor's appointment of Jeff Martin as the Murray City Parks and Recreation Director. Mayor Hales presenting.
If approved, the swearing-in ceremony will be conducted by Brooke Smith, City Recorder.
2. Consider a resolution approving an Interlocal Cooperation Agreement between Murray City ("City") and Murray City School District ("District") for mutual use of facilities. Doug Hill presenting.
3. Consider a resolution authorizing the execution of an Interlocal Cooperation Agreement between Murray City School District ("District") and Murray City ("City"), relating to school resource officers provided by the City to the District. Doug Hill presenting.
4. Consider an ordinance amending Sections 3.52.060, 3.54.060, and 3.56.070 of the Murray City Municipal Code relating to no fault utility and golf ball claims. G.L. Critchfield presenting.

Mayor's Report and Questions

Adjournment

NOTICE

Supporting materials are available for inspection on the Murray City website at www.murray.utah.gov.

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, November 21, 2025, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website www.murray.utah.gov, and the state noticing website at <http://pmn.utah.gov>.



Jennifer Kennedy
Council Executive Director
Murray City Municipal Council