



NOTICE OF MEETING  
MURRAY CITY PLANNING COMMISSION  
5025 South State Street  
MURRAY, UTAH 84107

Meeting Date: September 17, 2015  
Meeting Place: Murray City Municipal Council Chambers  
Staff meeting: 6:00 p.m. (Conference Room, Public Welcome)  
The Staff Review Meeting purpose is to briefly review the  
agenda items and answer questions.  
Meeting Time: 6:30 p.m.

**AGENDA:**

**BUSINESS ITEM:**

1. Approval of Minutes
2. Conflict of Interest
3. Approval of Findings of Fact

**CERTIFICATE OF APPROPRIATENESS**

4. ICE HAUS Project Number: 15-112  
7 East 4800 South  
Certificate of Appropriateness for Outdoor Dining

**CONDITIONAL USE PERMIT**

5. PLANET FITNESS Project Number: 15-121  
6022 South State  
Health Fitness Club

**SUBDIVISION PROJECT**

6. ASCENSION AT 53<sup>RD</sup> Project Number: 15-115  
458 West 5300 South, 5199, 5201 & 5300 South Green Street  
5200, 5220, 5224, & 5232 Greenpine Drive,  
5289 South College Drive  
Preliminary and Final Subdivision Review – 5 Lots

**LAND USE ORDINANCE TEXT AMENDMENT – TITLE 17**

7. GENERAL PROVISIONS – Project Number 15-126  
Amending Section 17.04. Regarding the capacity of public utilities and  
proposed development.

**SUBDIVISION ORDINANCE TEXT AMENDMENT - TITLE 16**

8. SUBDIVISION GENERAL PROVISIONS - Project Number: 15-128  
Amending Section 16.04.050.A. Regarding the capacity of public utilities and proposed development.
9. SUBDIVISION PLAT RECORDATION WITH COUNTY - Project Number 15-129  
Amending Section 16.12.100. Requiring Subdivisions to be recorded at the County Recorder's Office within one year of final approval.

**DISCUSSION ITEM – LAND USE ORDINANCE TEXT AMENDMENT – TITLE 17**

10. LAND USE ORDINANCE TEXT AMENDMENTS - Project Number: 15-125  
Sign Code Section - 17.48.165 – Transit Oriented Development Zone  
Sign Code Section - 17.48.170 – Mixed Use Zone  
Sign Code Section - 17.48.030 – Definitions

**OTHER BUSINESS**

No agenda will begin after 10:00 p.m. without a unanimous vote of the Commission.

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TTY is Relay Utah at #711.

On the 2<sup>nd</sup> day of September, 2015, before 5:00 p.m. a copy of the foregoing Notice of Meeting was posted in accordance with Section 10-9a-201 through 209, U.C.A. A copy of this notice was also posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov)

  
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Jared Hall  
Community Development Manager