



**MURRAY**  
CITY COUNCIL

**NOTICE OF MEETING**  
**MURRAY CITY MUNICIPAL COUNCIL**

**PUBLIC NOTICE IS HEREBY GIVEN** that there will be a meeting of the Murray City Municipal Council on Tuesday, September 20, 2016, at the Murray City Center, 5025 South State Street, Murray, Utah.

5:15 p.m. **Committee of the Whole:** To be held in Conference Room #107  
Blair Camp conducting.

**1. Approval of Minutes**

1.1 Committee of the Whole – August 23, 2016

**2. Discussion Items**

2.1 Sewer Lateral Insurance Presentation – Darlene Morgan (30 minutes)

2.2 Residential Chicken Raising Land Use Ordinance – Tim Tingey (15 minutes)

2.3 Residential Bee-Keeping Land Use Ordinance – Tim Tingey (15 minutes)

**3. Announcements**

**4. Adjournment**

6:30 p.m. **Council Meeting:** To be held in the Council Chambers  
Dave Nicponski conducting.

The Council Meeting may be viewed live on the internet at <http://murraycitylive.com/>

**5. Opening Ceremonies**

5.1 Pledge of Allegiance

5.2 Approval of Minutes

5.2.1 Council Meeting – September 6, 2016

5.3 Special Recognition

5.3.1 Murray City Council **Employee of the Month Jason Lundberg**,  
Golf Course Irrigation Specialist. (Brett Hales & Doug Hill  
presenting.)

5.3.2 Murray City **32<sup>nd</sup> Annual Beautification Awards** Program for  
2016. (Darin Bird, Shade Tree Commission, presenting.)

**6. Citizen Comments** (Comments are limited to 3 minutes unless otherwise  
approved by the Council.)

7. **Consent Agenda**
  - 7.1 None scheduled.
  
8. **Public Hearings**
  - 8.1 None scheduled.
  
9. **Unfinished Business**
  - 9.1 None scheduled.
  
10. **New Business**
  - 10.1 Consider a resolution approving an Interlocal Cooperation Agreement between Murray City ("City") and the Redevelopment Agency of Murray City ("RDA") to buy, sell and exchange real property in the Central Business District. (Tim Tingey presenting.)
  - 10.2 Consider a resolution approving an Interlocal Cooperation Agreement between the City and Utah Department of Transportation ("UDOT") for Transportation Alternative Program ("TAP") funds to construct and maintain a Jordan Canal Trail from 6400 South to Fontaine Bleu Drive. (Doug Hill presenting.)
  - 10.3 Consider an ordinance enacting Chapter 3.52 of the Murray City Municipal Code relating to No Fault Power Department Claims. (Frank Nakamura presenting.)
  - 10.4 Consider an ordinance enacting Chapter 3.54 of the Murray City Municipal Code relating to No Fault Water and Sewer Claims.
  
11. **Mayor**
  - 11.1 Report
  - 11.2 Questions of the Mayor
  
12. **Adjournment**

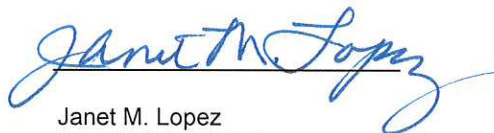
NOTICE

Supporting materials are available for inspection in the City Council Office, Suite 112, at the City Center, 5025 South State Street, Murray, Utah.

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 or call Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, September 16, 2016, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov), and the state noticing website at <http://pmn.utah.gov>.



Janet M. Lopez  
Council Administrator  
Murray City Municipal Council