



NOTICE OF MEETING
MURRAY CITY MUNICIPAL COUNCIL

PUBLIC NOTICE IS HEREBY GIVEN that there will be a meeting of the Murray City Municipal Council on Tuesday, September 4, 2018, at the Murray City Center, 5025 South State Street, Murray, Utah.

5:30 p.m. **Committee of the Whole:** To be held in Conference Room #107
Diane Turner conducting.

1. Approval of Minutes

1.1 Neighborhood Meeting – August 2, 2018

2. Discussion Items

2.1 Murray City Center District LEED Standards Modification and Underground Installation of Overhead Power Facilities – Tim Tingey (15 minutes)

2.2 Central Valley Interlocal Agreement Amendment – Danny Astill (15 minutes)

2.3 Fourth Quarter Financial Update and Statement – Danyce Steck (10 minutes)

2.4 Issuance of not more than \$8,500,000 of Water Revenue Bonds, Series 2018 – Danyce Steck (10 minutes)

3. Announcements

4. Adjournment

The Council Meeting may be viewed live on the internet at <http://murraycitylive.com/>

6:30 p.m. **Council Meeting:** To be held in the Council Chambers
Diane Turner conducting.

5. Opening Ceremonies

5.1 Pledge of Allegiance

5.2 Approval of Minutes
5.2.1 None scheduled.

5.3 Special Recognition

5.3.1 Consider a Joint Resolution of the Mayor and Municipal Council of Murray City, Utah Declaring September 10-14, 2018 as **Public Power Week.** (Blaine Haacke presenting.)

5.3.2 Presentation of the **2018 Jim & Jean Hendrickson
Beautification Awards** (Matt Erkelens presenting.)

6. **Citizen Comments** (Comments are limited to 3 minutes unless otherwise approved by the Council.)
7. **Consent Agenda**
 - 7.1 None scheduled.
8. **Public Hearing**
 - 8.1 None scheduled.
9. **Unfinished Business**
 - 9.1 None scheduled.
10. **New Business**
 - 10.1 Consider a resolution approving the Mayor's appointment of representatives to the Board of the Jordan River Commission. (Blair Camp presenting.)
 - 10.2 Consider a resolution of the Municipal Council of Murray City, Utah authorizing the issuance and sale of not more than \$8,500,000 aggregate principal amount of Water Revenue Bonds, Series 2018. (Danyce Steck presenting.)
11. **Mayor**
 - 11.1 Report
 - 11.2 Questions of the Mayor
12. **Adjournment**

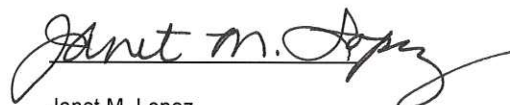
NOTICE

Supporting materials are available for inspection in the City Council Office, Suite 112, at the City Center, 5025 South State Street, Murray, Utah.

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 or call Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Tuesday, August 31, 2018, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website www.murray.utah.gov and the state noticing website at <http://pmn.utah.gov>.



Janet M. Lopez
Council Executive Director
Murray City Municipal Council