



# Murray City Municipal Council

## Meeting Results

January 22, 2019

Murray City Center

5025 South State Street, Murray, Utah 84107

### 6:30 p.m. City Council Meeting

City Council Chambers

Jim Brass conducting

#### **Council Members in Attendance**

Dave Nicponski, Chair	District #1
Dale Cox, Vice Chair	District #2
Jim Brass	District #3
Diane Turner	District #4
Brett Hales – Excused	District #5

#### **Opening Ceremonies**

Call to Order  
Pledge of Allegiance

#### **Approval of Minutes**

Council Meeting – January 8, 2019

(Minutes approved; voice vote, all “ayes.”)

#### **Citizen Comments**

#### **Consent Agenda**

1. Consider confirmation of the Mayor’s reappointment of Haley Oliphant to the Arts Advisory Board for a two-year term to expire January 15, 2021.
2. Consider confirmation of the Mayor’s appointment of Andy Hulka to the Murray City Center District Design Review Committee for a three-year term to expire January 5, 2022.  
Murray City Municipal Council Notice of Meeting January 22, 2019.
3. Consider confirmation of the Mayor’s reappointment of Christine Clark to the Murray Senior Recreation Center Advisory Board for a three-year term to expire February 1, 2022.
4. Consider confirmation of the Mayor’s reappointment of Ed Houston to the Murray Senior Recreation Center Advisory Board for a three-year term to expire February 1, 2022.

(Consent Agenda approved, vote 4-0)

#### **Public Hearings**

Staff and sponsor presentations, and public comment prior to Council action on the following matters.

1. Consider an ordinance relating to land use; amends the General Plan from Professional Office to Residential Medium Density Multi-Family and amends the Zoning Map from M-U to R-M-15 for the properties located at approximately 380 West 4850 South, Murray City, Utah.

(Ordinance denied, vote 4-0)

2. Consider an ordinance relating to land use; amends the Zoning Map for the property located at 5901 and 5911 South 1300 East, Murray City, Utah from the R-1-10 (Single-Family Low Density Residential) zoning district to the A-1 (Agricultural) zoning district. [\(Ordinance passed, vote 4-0\)](#)

## **Mayor's Report and Questions**

## **Adjournment**

### **NOTICE**

**Supporting materials are available for inspection in the City Council Office, Suite 112, at the City Center, 5025 South State Street, Murray, Utah.**

**SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER (801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-270-2425 or call Relay Utah at #711.**

**Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.**

On Monday, September 10, 2018, at 12:00 p.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov), and the state noticing website at <http://pmn.utah.gov>.

Janet M. Lopez  
Council Executive Director  
Murray City Municipal Council