

## **Murray City Corporation**

### **NOTICE OF PUBLIC HEARING**

NOTICE IS HEREBY GIVEN that on the 7<sup>th</sup> day of May, 2019, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Center, 5025 South State Street, Murray, Utah, the Murray City Municipal Council will hold and conduct a hearing to receive public comment concerning a proposed resolution approving the waiver of rent to the Boys and Girls Club for the lease of the Creekside school building.

DATED this \_\_\_\_\_ day of \_\_\_\_\_, 2019.

MURRAY CITY CORPORATION

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Jennifer Kennedy  
City Recorder

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