



NOTICE OF MEETING
MURRAY CITY MUNICIPAL COUNCIL

PUBLIC NOTICE IS HEREBY GIVEN that there will be a meeting of the Murray City Municipal Council on Tuesday, October 6, 2009, at the Murray City Center, 5025 South State Street, Murray, Utah.

5:30 p.m. **Committee of the Whole:** To be held in the Conference Room (Room #107)

1. Approval of Minutes

2. Business Items

- 2.1 Granite School District Bond Election Report - Ben Horsley, Communications Director (5 - 7 minutes)
- 2.2 Salt Lake County Auditor Report - Jeff Hatch, County Auditor (5 - 7 minutes)
- 2.3 2009 Water & Waste Water Master Plan Presentation - Doug Hill, Public Services Director (45 minutes)

3. Internal Council Business

- 3.1 Staff Report - Michael Wagstaff, Council Executive Director

4. Adjournment

6:30 p.m. **Council Meeting:** To be held in the Council Chambers

5. Opening Ceremonies

- 5.1 Pledge of Allegiance
- 5.2 Approval of Minutes
- 5.3 Special Recognition
 - 5.3.1 Swearing in of the Murray Youth Chamber of Commerce/City Council for 2009-2010. (Sheri VanBibber presenting.)
 - 5.3.2 Presentation of Murray City's 25th Annual Beautification Awards Program for 2009. (Jim Hendrickson presenting.)

- 5.3.3 Consider a Joint Resolution of the Mayor and Municipal Council of Murray City declaring October 12-16, 2009, as “Ribbon Week” - Safe and Healthy Community Proclamation - Band Together Against Drugs and Violence! (Deb Ashton presenting.)
- 5.3.4 Consider a Joint Resolution of the Mayor and Municipal Council of Murray City declaring October 4-10, 2009, as Fire Prevention Week. (Phil Roberts presenting.)
- 6. **Citizen Comments** (Comments are limited to 3 minutes unless otherwise approved by the Council.)
- 7. **Consent Agenda**
 - 7.1 Consider confirmation of the Mayor’s appointment of Darin G. Bird to the Murray Shade Tree and Beautification Commission serving in an At-Large position for a three-year term to expire June 30, 2012. (Mayor Snarr presenting.)
- 8. **Public Hearings**
 - 8.1 None scheduled.
- 9. **Unfinished Business**
 - 9.1 None scheduled.
- 10. **New Business**
 - 10.1 Consider an Ordinance amending Chapter 13.48.060 of the Murray City Municipal Code to make the Storm Sewer Fund consistent with other City enterprise funds. (Frank Nakamura presenting.)
- 11. **Mayor**
 - 11.1 Report
 - 11.2 Questions of the Mayor
- 12. **Adjournment**

NOTICE

SPECIAL ACCOMMODATIONS FOR THE HEARING OR VISUALLY IMPAIRED WILL BE MADE UPON A REQUEST TO THE OFFICE OF THE MURRAY CITY RECORDER

(801-264-2660). WE WOULD APPRECIATE NOTIFICATION TWO WORKING DAYS PRIOR TO THE MEETING. TDD NUMBER IS 801-264-2506.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, September 25, 2009, at 11:15 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder and also sent to them by facsimile copy. A copy of this notice was posted on Murray City's internet website www.murray.utah.gov and the state noticing website at <http://pmn.utah.gov> .

Janet M. Lopez
Office Administrator
Murray City Municipal Council
