



# Murray City Municipal Council Notice of Meeting

**December 6, 2022**

Murray City Center  
5025 South State Street, Murray, Utah 84107

## **Meeting Agenda**

**3:45 p.m.**     **Committee of the Whole** – Conference Room #107  
Diane Turner conducting

## **Approval of Minutes**

Committee of the Whole – November 1, 2022  
Committee of the Whole – November 15, 2022

## **Discussion Items**

1. Presentation of independent audit for Fiscal Year 2021-2022. – Brenda Moore (45 minutes)
2. Discussion on an ordinance amending Section 3.04.050 of the Murray City Municipal code regarding electronic payment fees. – Brenda Moore (10 minutes)
3. Discussion on a resolution authorizing the execution of an Interlocal Cooperation Agreement between the City, Salt Lake County, Layton City, and Salt Lake City for administering and managing certain law enforcement software services. – Craig Burnett (10 minutes)
4. Discussion on a resolution authorizing the execution of an Interlocal Cooperation Agreement between the Board of Education of Granite School District (“District”) and Murray City (“City”), relating to a School Resource Officer provided by the City to the District. – Craig Burnett (10 minutes)
5. Discussion on amendments to the MCCD ordinance. – Jared Hall (60 minutes)

## **Adjournment**

The public may view the Council Meeting via the live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/Murraycityutah/>. Those wishing to have their comments read into the record may send an email by 5:00 p.m. the day prior to the meeting date to [city.council@murray.utah.gov](mailto:city.council@murray.utah.gov). Comments are limited to less than three minutes (approximately 300 words for emails) and must include your name and address.

**6:30 p.m.**     **Council Meeting** – Council Chambers  
Diane Turner conducting.

## **Opening Ceremonies**

Call to Order  
Pledge of Allegiance

## **Approval of Minutes**

Council Meeting – October 18, 2022  
Council Meeting – November 1, 2022

## **Special Recognition**

1. Introduction of Miss Murray, Emma Robison – Brett Hales presenting.
2. Murray City Council Employee of the Month, Rob White, Information Technology Director. Diane Turner and Brett Hales presenting.

## **Citizen Comments**

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

## **Consent Agenda**

None scheduled.

## **Public Hearings**

Staff, sponsor presentations and public comment will be given prior to Council action on the following matter.

1. Consider an ordinance relating to land use; amends the General Plan from Low Density Residential to Neighborhood Business and amends the Zoning Map from R-1-8 (Residential Low Density) to R-N-B (Residential Neighborhood Business) for the property located at 97 West Winchester Street, Murray, Utah. Jared Hall presenting.

## **Business Items**

1. Consider a resolution authorizing the execution of an Interlocal Cooperation Agreement between the City, Salt Lake County, Layton City, and Salt Lake City for administering and managing certain law enforcement software services. Craig Burnett presenting.
2. Consider a resolution authorizing the execution of an Interlocal Cooperation Agreement between the Board of Education of Granite School District (“District”) and Murray City (“City”), relating to a School Resource Officer provided by the City to the District.. Craig Burnett presenting.
3. Consider a resolution to acknowledge completion and receipt of the independent audit for Fiscal Year 2021-2022 and direct that notice be published pursuant to Section 10-6-152 of the Utah Code. Brenda Moore presenting.
4. Election of a City Council Member to serve as Council Vice-Chair for the remainder of calendar year 2022. Diane Turner presenting.

## **Mayor’s Report and Questions**

## **Adjournment**

### **NOTICE**

Supporting materials are available for inspection on the Murray City website at [www.murray.utah.gov](http://www.murray.utah.gov).

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, December 2, 2022, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov), and the state noticing website at <http://pmn.utah.gov>.



Jennifer Kennedy  
Council Executive Director  
Murray City Municipal Council