



# Murray City Municipal Council Notice of Meeting

March 7, 2023

Murray City Center  
5025 South State Street, Murray, Utah 84107

## **Meeting Agenda**

**4:45 p.m.**      **Committee of the Whole** – Conference Room #107  
Garry Hrechkosy conducting

## **Approval of Minutes**

Committee of the Whole – February 7, 2023

## **Discussion Items**

1. Discussion on a resolution authorizing an Interlocal Agreement between the City and the Board of Education of the Murray City School District to provide for a ground lease of property owned by the Board of Education of the Murray City School District located at 166 East 5300 South. – G.L. Critchfield (10 minutes)
2. Discussion on a resolution authorizing an Interlocal Agreement between the City and the Board of Education of the Murray City School District regarding the conveyance by the City of real property on which the City will continue to own, operate, and maintain the Murray City Library. – G.L. Critchfield (20 minutes)
3. Discussion on a resolution approving the donation of City services and/or nonmonetary assistance to the Navajo Tribal Utility Authority's "Light Up Navajo" initiative project. – Blaine Haacke (15 minutes)
4. Report from the Boys and Girls Club. – Rosalba Dominguez and Amanda Hughes (30 minutes)

## **Adjournment**

The public may view the Council Meeting via the live stream at [www.murraycitylive.com](http://www.murraycitylive.com) or <https://www.facebook.com/Murraycityutah/>. Those wishing to have their comments read into the record may send an email by 5:00 p.m. the day prior to the meeting date to [city.council@murray.utah.gov](mailto:city.council@murray.utah.gov). Comments are limited to less than three minutes (approximately 300 words for emails) and must include your name and address.

**6:30 p.m.**      **Council Meeting** – Council Chambers  
Diane Turner conducting.

## **Opening Ceremonies**

Call to Order  
Pledge of Allegiance

## **Approval of Minutes**

Council Meeting – February 21, 2023

## **Special Recognition**

None scheduled.

### **Citizen Comments**

Comments will be limited to three minutes, step to the microphone, state your name and city of residence, and fill out the required form.

### **Consent Agenda**

None Scheduled.

### **Public Hearings**

Staff, sponsor presentations and public comment will be given prior to Council action on the following matter.

1. Consider an ordinance amending sections 17.170.120, 17.170.140, AND 17.170.160 of the Murray City Municipal Code relating to the Murray City Center District (MCCD) Zone. Jared Hall presenting.

### **Business Items**

1. Consider a resolution approving an agreement between Murray City Corporation and Life Safety Inspection Vault LLC for the collection, organization, and storage of fire and life safety inspection reports. Joseph Mittelman and Steve Roberson presenting.
2. Consider a resolution approving an Interlocal Cooperation Agreement between the City, the Utah Community Action Head Start Program and Murray City School District ("District") to lease City property. Doug Hill presenting.
3. Consider a resolution approving an Interlocal Cooperation Agreement between the City and the Murray City School District ("District") for the license and access to a City Communication Tower. Doug Hill presenting.

### **Mayor's Report and Questions**

### **Adjournment**

#### **NOTICE**

Supporting materials are available for inspection on the Murray City website at [www.murray.utah.gov](http://www.murray.utah.gov).

Special accommodations for the hearing or visually impaired will be made upon a request to the office of the Murray City Recorder (801-264-2663). We would appreciate notification two working days prior to the meeting. TTY is Relay Utah at #711.

Council Members may participate in the meeting via telephonic communication. If a Council Member does participate via telephonic communication, the Council Member will be on speaker phone. The speaker phone will be amplified so that the other Council Members and all other persons present in the Council Chambers will be able to hear all discussions.

On Friday, March 3, 2023, at 9:00 a.m., a copy of the foregoing notice was posted in conspicuous view in the front foyer of the Murray City Center, Murray, Utah. Copies of this notice were provided for the news media in the Office of the City Recorder. A copy of this notice was posted on Murray City's internet website [www.murray.utah.gov](http://www.murray.utah.gov) and the state noticing website at <http://pmn.utah.gov>.



Jennifer Kennedy  
Council Executive Director  
Murray City Municipal Council