

# Murray City Corporation

## NOTICE OF PUBLIC HEARING

NOTICE IS HEREBY GIVEN that on the 23<sup>rd</sup> day of July, at the hour of 6:30 p.m. of said day in the Council Chambers of Murray City Hall, 10 East 4800 South, Room 150, Murray, Utah, the Murray City Municipal Council will hold and conduct a hearing to receive public comment concerning a proposed resolution which would authorize the City to provide the donation of limited City services and nonmonetary assistance to, or the waiver of fees for, the following nonprofit entities: (1) Utah Community Forrest Council, (2) Murray Parkway 8 Man Senior Team, (3) Post 112 American Legion Department of Utah, (4) Murray Education Foundation, (5) Murray Exchange Club/Haunted Woods, (6) Murray Babe Ruth Baseball, and (7) the Utah Farm Bureau Federation.

DATED this 3<sup>rd</sup> day of July 2024.



MURRAY CITY CORPORATION

A handwritten signature in black ink that reads "Brooke Smith".

Brooke Smith  
City Recorder

Date of Publication: July 8, 2024  
PH24-27

1. in at least one public location within the City;
2. on the Utah Public Notice Website; and
3. on the City's Website.