

**2025 MURRAY CITY ELECTIONS**  
**Campaign Finance Statement Summary**  
(Utah Code Section 10-3-208)

**Section 1: Candidate Information**

Name of Candidate:

Leann Parker-Reed

Email: Leann\_Parkerreed@gmail.com Phone number:

801-673-3344

Address:

574 E. Spruce Glen Rd Murray, Utah 84707

Office seeking:

- Mayor (Four-Year Term)
- Council District # 2 (Four-Year Term)
- Council District # 3 (Two-Year Term)
- Council District #4 (Four-Year Term)

**Section 2: Report Type (Check one)**

7 Days Before Municipal Primary Election — Due: **August 5, 2025 at 5:00 p.m.**

Covers: Jan 1 – July 31, 2025

Required for: Candidates participating in a Primary Election

30 Days After Municipal Primary Election — Due: **September 11, 2025 at 5:00 p.m.**

Covers: Remaining transactions after July 31, 2025

Required for: Candidates eliminated in the Primary Election

28 Days Before Municipal General Election — Due: **October 7, 2025 at 5:00 p.m.**

Covers: Jan 1 – Oct 2, 2025 (no primary) OR Aug 1 – Oct 2, 2025 (won primary)

Required for: Candidates not in a Primary or who won the Primary

7 Days Before Municipal General Election — Due: **October 28, 2025 at 5:00 p.m.**

Covers: Oct 3 – Oct 23, 2025

Required for: Candidates participating in the General Election

30 Days After Municipal General Election — Due: **December 4, 2025 at 5:00 p.m.**

Covers: Remaining transactions after Oct 23, 2025

Required for: All General Election candidates

Final Report OR 30 days after Disqualification (if no further activity is expected) —

Due: With the last active report

Covers: Entire campaign

Required for: Any candidate concluding their campaign with no further activity

### Section 3: Financial Summary

Beginning Balance	\$ 0
Total Contributions Received (Schedule A)	\$ 933 71
Subtotal (Beginning Balance + Contributions)	\$ 933 71
Total Expenditures Made (Schedule B)	\$ 933 71
Balance at Close of Reporting Period	\$ 0
Total Contributions less than ≤ \$500	\$ 0
Total Expenditures less than ≤ \$500	\$ 0

*NOTE: All candidates must file a statement, even if no contributions were received or expenditures made during the reporting period (Utah Code 10-3-208(2)(c)).*

*Candidates receiving and spending \$500 or less may report total amounts without itemization but must still file this statement (Utah Code 10-3-208(3)(c)).*

### Section 4: Verification

I affirm under penalty of perjury that this Campaign Finance Statement is true, accurate, and complies with the requirements of Utah Code § 10-3-208.



\_\_\_\_\_  
Signature of candidate

Date 8/8/25

### Section 5: Instructions

You must submit this completed Campaign Finance Statement no later than 5:00 p.m. on the applicable due date.

Send form to:

Email: Brooke Smith at [bsmith@murray.utah.gov](mailto:bsmith@murray.utah.gov)  
Mail or In-Person: Murray City Recorder  
10 East 4800 South, Room 155  
Murray, UT 84107

### **FOR OFFICE USE ONLY:**

Field	Entry
Date Statement Filed	8/8/2025
Received By	Brooke Smith, in person
Amended Report	Yes No Date Filed: 8/5/2025 - original 8/8/2025 - Amended

Late Filing Notice Sent?	Yes <input checked="" type="radio"/> No <input type="radio"/> Date Sent: <i>RBS</i>
\$50 Fine Imposed?	Yes <input checked="" type="radio"/> No <input type="radio"/> Date Imposed: <i>RBS</i>
Candidate Disqualified?	Yes <input checked="" type="radio"/> No <input type="radio"/> Date Reported: <i>RBS</i>

**SCHEDULE A**  
**Itemized Contributions Received**  
**MURRAY MUNICIPAL CODE 2.66.040**

**\*Attach additional pages if needed.**

**SCHEDULE B**  
**Itemized Expenditures Made**  
**MURRAY MUNICIPAL CODE 2.66.040**

Name of Recipient	Amount of Expenditure
* Candidate filing fee	95 <u>00</u>
Fed X Copies	34 <u>42</u>
Harmons WVC flags	37 <u>16</u>
Zurchers meet and greet Decar	48 <u>.75</u>
Fed X Banner - Labels	411 <u>58</u>
Fed X posters	42 <u>34</u>
Fed X Car magnets	64 <u>.59</u>
Fed X specialty Labels	64 <u>.92</u>
Harmons Taylorsville flags	60 <u>.25</u>
Salt Lake County library Copies	74 <u>.60</u>
6/26/25 through 7/26/25	/
	933 <u>.71</u>
<b>SUBTOTAL FOR THIS PAGE</b>	\$ 933 <u>.71</u>
<b>TOTAL EXPENDITURES RECEIVED</b>	\$ 933 <u>.71</u>

\*Attach additional pages if needed.

## Schedule C Inkind Contributions

**\*Attach additional pages if needed.**

**SCHEDULE C (page \_\_\_\_ of \_\_\_\_)**  
**In-Kind & Other Nonmonetary Contributions Received**

Name of Door (Must be provided)	Contribution	\$ Amount of Contribution