

2025 MURRAY CITY ELECTIONS
Campaign Finance Statement Summary
(Utah Code Section 10-3-208)

Section 1: Candidate Information

Name of Candidate:

Pamela Jane Cotter

Email: Devin4murray@gmail.com Phone number:
801-541-8364

Address:

752 Bullion Street Murray, UT 84123

Office seeking:

Mayor (Four-Year Term)
 Council District # 2 (Four-Year Term)
 Council District # 3 (Two-Year Term)
 Council District #4 (Four-Year Term)

Section 2: Report Type (Check one)

7 Days Before Municipal Primary Election — Due: **August 5, 2025 at 5:00 p.m.**
Covers: Jan 1 – July 31, 2025
Required for: Candidates participating in a Primary Election

30 Days After Municipal Primary Election — Due: **September 11, 2025 at 5:00 p.m.**
Covers: Remaining transactions after July 31, 2025
Required for: Candidates eliminated in the Primary Election

28 Days Before Municipal General Election — Due: **October 7, 2025 at 5:00 p.m.**
Covers: Jan 1 – Oct 2, 2025 (no primary) OR Aug 1 – Oct 2, 2025 (won primary)
Required for: Candidates not in a Primary or who won the Primary

7 Days Before Municipal General Election — Due: **October 28, 2025 at 5:00 p.m.**
Covers: Oct 3 – Oct 23, 2025
Required for: Candidates participating in the General Election

30 Days After Municipal General Election — Due: **December 4, 2025 at 5:00 p.m.**
Covers: Remaining transactions after Oct 23, 2025
Required for: All General Election candidates

Final Report OR 30 days after Disqualification (if no further activity is expected) —
Due: With the last active report
Covers: Entire campaign
Required for: Any candidate concluding their campaign with no further activity

SCHEDULE A
Itemized Contributions Received
MURRAY MUNICIPAL CODE 2.66.040

*Attach additional pages if needed.

SCHEDULE B
Itemized Expenditures Made
MURRAY MUNICIPAL CODE 2.66.040

| Name of Recipient | Amount of Expenditure |
|-----------------------------|-----------------------|
| See attached | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
| SUBTOTAL FOR THIS PAGE | \$ |
| TOTAL EXPENDITURES RECEIVED | \$ |

*Attach additional pages if needed.

| | |
|---------------------|----------|
| Total expenses paid | \$720.00 |
|---------------------|----------|

SCHEDULE C (page ____ of ____)
In-Kind & Other Nonmonetary Contributions Received

In-Kind & Other Non-monetary Contributions