

2025 MURRAY CITY ELECTIONS
Campaign Finance Statement Summary
(Utah Code Section 10-3-208)

Section 1: Candidate Information

Name of Candidate: Clark Bullen _____

Email: ClarkBullen@Gmail.com _____ Phone number: 801-718-2017 _____

Address: 5051 S Treetop Circle, Murray UT 84107 _____

Office seeking:

_____ Mayor (Four-Year Term)

_____ Council District # 2 (Four-Year Term)

___X___ Council District # 3 (Two-Year Term)

_____ Council District #4 (Four-Year Term)

Section 2: Report Type (Check one)

☐ 7 Days Before Municipal Primary Election — **Due: August 5, 2025 at 5:00 p.m.**

Covers: Jan 1 – July 31, 2025

Required for: Candidates participating in a Primary Election

☐ 30 Days After Municipal Primary Election — **Due: September 11, 2025 at 5:00 p.m.**

Covers: Remaining transactions after July 31, 2025

Required for: Candidates eliminated in the Primary Election

☐ 28 Days Before Municipal General Election — **Due: October 7, 2025 at 5:00 p.m.**

Covers: Jan 1 – Oct 2, 2025 (no primary) OR Aug 1 – Oct 2, 2025 (won primary)

Required for: Candidates not in a Primary or who won the Primary

☐ 7 Days Before Municipal General Election — **Due: October 28, 2025 at 5:00 p.m.**

Covers: Oct 3 – Oct 23, 2025

Required for: Candidates participating in the General Election

☒ 30 Days After Municipal General Election — **Due: December 4, 2025 at 5:00 p.m.**

Covers: Remaining transactions after Oct 23, 2025

Required for: All General Election candidates

☐ Final Report OR 30 days after Disqualification (if no further activity is expected) —

Due: With the last active report

Covers: Entire campaign

Required for: Any candidate concluding their campaign with no further activity

Section 3: Financial Summary

Beginning Balance	\$325.79
Total Contributions Received (Schedule A)	\$0
Subtotal (Beginning Balance + Contributions)	\$325.79
Total Expenditures Made (Schedule B)	\$102.29
Balance at Close of Reporting Period	\$223.5
Total Contributions less than ≤ \$500	
Total Expenditures less than ≤ \$500	

NOTE: All candidates must file a statement, even if no contributions were received or expenditures made during the reporting period (Utah Code 10-3-208(2)(c)).

Candidates receiving and spending \$500 or less may report total amounts without itemization but must still file this statement (Utah Code 10-3-208(3)(c)).

Section 4: Verification

I affirm under penalty of perjury that this Campaign Finance Statement is true, accurate, and complies with the requirements of Utah Code § 10-3-208.



Signature of candidate

____12.4.2025____

Date

Section 5: Instructions

You must submit this completed Campaign Finance Statement no later than 5:00 p.m. on the applicable due date.

Send form to:

Email: Brooke Smith at bsmith@murray.utah.gov

Mail or In-Person: Murray City Recorder
10 East 4800 South, Room 155
Murray, UT 84107

FOR OFFICE USE ONLY:

Field	Entry
Date Statement Filed	12/4/2025_____
Received By	Brooke via email
Amended Report	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Filed: _____
Late Filing Notice Sent?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Sent: _____
\$50 Fine Imposed?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Imposed: _____
Candidate Disqualified?	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date Reported: _____

SCHEDULE A
Itemized Contributions Received
MURRAY MUNICIPAL CODE 2.66.040

Date	Name of Contributor	Amount
SUBTOTAL FOR THIS PAGE		\$0
TOTAL CONTRIBUTIONS RECEIVED		\$0

*Attach additional pages if needed.

SCHEDULE B
Itemized Expenditures Made
MURRAY MUNICIPAL CODE 2.66.040

Name of Recipient	Amount of Expenditure
GoodParty Membership (pro-rated)	3.30
GoodParty.org Texting	\$81.17
Meta Ads	17.82
SUBTOTAL FOR THIS PAGE	\$102.29
TOTAL EXPENDITURES RECEIVED	\$102.29

*Attach additional pages if needed.

SCHEDULE C
In-Kind & Other Nonmonetary Contributions Received
MURRAY MUNICIPAL CODE 2.66.040

Name of Donor (Must be provided)	Contribution	\$ Amount of Contribution
SUBTOTAL FOR THIS PAGE		\$0
TOTAL IN KIND CONTRIBUTION		\$0

*Attach additional pages if needed.