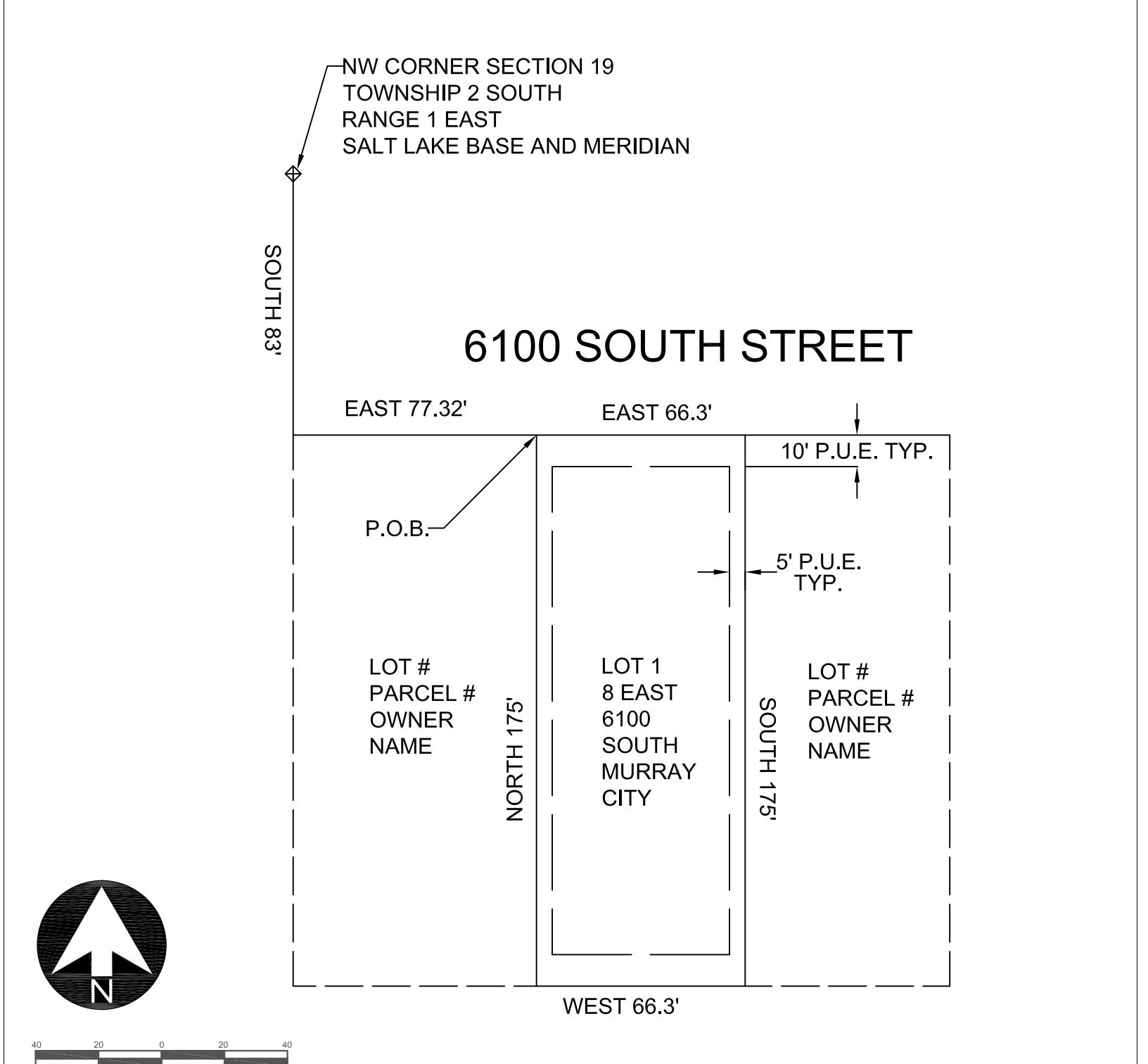


PLAT TITLE

LOCATED IN THE NORTHWEST CORNER OF SECTION 19
 TOWNSHIP 2 SOUTH RANGE 1 EAST
 SALT LAKE BASE AND MERIDIAN
 MURRAY CITY, UTAH
 MONTH, YEAR

LEGEND
 SHOWING
 ALL
 SYMBOLS,
 LINETYPES,
 AND
 ABBREVIATIONS
 SHOWN ON
 THE PLAT



VICINITY MAP

LEGIBLE MAJOR STREET NAMES AND
 HIGHLIGHTED SUBJECT PROPERTY,
 SHOW NORTH ARROW, AND SCALE

UTILITY NOTE:
 PUBLIC UTILITIES, INCLUDING ELECTRIC, NATURAL GAS, CABLE T.V., WATER METER(S), AND
 TELEPHONE SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT
 ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE UTILITY
 EASEMENTS AND LOT AREA IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR
 DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED
 HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE
 REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT
 MAY BE PLACED WITHIN THE EASEMENT. AT NO TIME MAY ANY PERMANENT STRUCTURES BE
 PLACED WITHIN THE EASEMENT OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE
 USE OF THE EASEMENT WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH
 FACILITIES IN THE EASEMENTS.
 CONTAINED WITHIN THE EASEMENTS AND LOT AREA ARE PRIVATE SANITARY SEWER, STORM
 SEWER AND WATER FACILITIES. THE INSTALLATION, OPERATION, MAINTENANCE, AND/OR
 REPLACEMENT OF PRIVATE SANITARY SEWER, STORM SEWER AND WATER FACILITIES SHALL BE
 THE SOLE RESPONSIBILITY OF THE OWNERS. SUCH FACILITIES ARE NOT OFFERED TO, NOR ARE
 THEY ACCEPTED FOR DEDICATION BY, MURRAY CITY.

ENGINEER/SURVEYOR NAME ADDRESS AND CONTACT INFORMATION	DomInion Energy Comcast Century Link Utopia
OWNER/DEVELOPER: NAME AND ADDRESSES OF THE OWNER, OR SUBDIVIDER IF DIFFERENT THAN THE OWNER	MURRAY CITY FIRE DEPARTMENT APPROVED THIS ____ DAY OF A.D. 20 ____ BY:

SURVEYOR'S CERTIFICATION

I, DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL
 LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. IN
 ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND
 PROFESSIONAL LAND SURVEYORS LICENSING ACT; FURTHER CERTIFY THAT BY
 THAT AUTHORITY OF THE OWNERS, I HAVE COMPLETED A SURVEY OF THE
 PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION
 SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS THAT THE REFERENCE
 MONUMENTS SHOWN ON THIS PLAT ARE LOCATED AS INDICATED AND ARE
 SUFFICIENT TO RETRACE OR REESTABLISH THIS PLAT, AND THAT THE INFORMATION
 SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL
 BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL ESTATE PROPERTY; AND
 THAT THIS PLAT OF:

SUBDIVISION NAME

IN SALT LAKE COUNTY, UTAH HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED
 SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED
 LANDS INCLUDED INSIDE SUBDIVISION, BASED UPON THE DATA COMPILED FROM
 RECORDS OF THE SALT LAKE COUNTY RECORDER'S OFFICE; I FURTHER CERTIFY
 THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF
 MURRAY CITY CONCERNING ZONING REQUIREMENTS REGARDING LOT
 MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS ____ DAY OF ____ 20____

SURVEYOR

BOUNDARY DESCRIPTION

A PARCEL OF LAND BEING ALL/PART OF THAT ENTIRE TRACT DESCRIBED IN THAT #####
 DEED, RECORDED AS ENTRY NO. ##### IN THE OFFICE OF THE SALT LAKE COUNTY
 RECORDER AND LOCATED IN THE ##### QUARTER OF SECTION #, TOWNSHIP #, RANGE #,
 SALT LAKE BASE AND MERIDIAN. THE BOUNDARY OF SAID PARCEL OF
 LAND IS DESCRIBED AS FOLLOWS:

COMMENCING 83 FEET SOUTH and 77.32 FEET FROM THE NORTHWEST CORNER OF
 SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
 THENCE EAST 66.3 FEET;
 THENCE SOUTH 175.0 FEET;
 THENCE WEST 66.3 FEET;
 THENCE NORTH 175.0 FEET TO THE POINT OF BEGINNING

CONTAINS
 11.60 SF OR 0.26 ACRES

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT THE UNDERSIGNED
 OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE
 SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOWN AS

PLAT TITLE

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND
 AND EASEMENTS AS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE.
 IN WITNESS WHEREOF, HAVE HEREUNTO SET ____ THIS
 ____ DAY OF ____ A.D. 20____.

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
 COUNTY OF SALT LAKE
 ON THE ____ DAY OF ____ A.D. 20 ____ PERSONALLY APPEARED BEFORE ME,
 DID SAY THAT HE/SHE IS THE ____ OF
 AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED BY HIM/HER IN
 BEHALF OF THE SAID CORPORATION BY AUTHORITY OF ITS BYLAWS,
 OR BOARD OF DIRECTORS, AND THAT SAID CORPORATION EXECUTED THE SAME.

COMMISSION NUMBER ____ MY COMMISSION EXPIRES ____

NAME, NOTARY PUBLIC COMMISSIONED IN UTAH

PLAT TITLE

LOCATED IN THE NORTHWEST CORNER
 OF SECTION 19 TOWNSHIP 2 SOUTH
 RANGE 1 EAST
 SALT LAKE BASE AND MERIDIAN

SALT LAKE COUNTY RECORDER

RECORDED #
 STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND
 FILED AT THE REQUEST OF: _____
 DATE ____ TIME ____ BOOK ____ PAGE ____
 FEES \$ ____ SALT LAKE COUNTY RECORDER

MURRAY CITY PLANNING COMMISSION
 APPROVED THIS ____ DAY OF
 A.D. 20 ____ BY THE
 MURRAY CITY PLANNING COMMISSION.

MURRAY POWER
 APPROVED THIS ____ DAY
 OF ____ A.D. 20 ____

MURRAY GIS
 APPROVED THIS ____ DAY
 OF ____ A.D. 20 ____

SALT LAKE COUNTY HEALTH
 DEPARTMENT
 APPROVED THIS ____ DAY OF
 A.D. 20 ____

MURRAY CITY ENGINEER
 APPROVED THIS ____ DAY OF
 A.D. 20 ____

APPROVAL AS TO FORM
 APPROVED AS TO FORM THIS ____ DAY OF
 A.D. 20 ____

MURRAY WATER
 APPROVED THIS ____ DAY
 OF ____ A.D. 20 ____

MURRAY SEWER
 APPROVED THIS ____ DAY
 OF ____ A.D. 20 ____

MURRAY CITY MAYOR
 PRESENTED TO MURRAY CITY THIS ____ DAY
 OF ____ A.D. 20 ____ AT WHICH THIS
 SUBDIVISION WAS APPROVED AND ACCEPTED.

BY: _____

BY: _____

BY: _____

MAYOR _____ ATTEST _____

CHAIR, MURRAY PLANNING COMMISSION

BY: _____

BY: _____