

PLAT TITLE

LOCATED IN THE NORTHWEST CORNER OF SECTION 19
TOWNSHIP 2 SOUTH RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN
MURRAY CITY, UTAH
MONTH, YEAR

**LEGEND
SHOWING
ALL
SYMBOLS,
LINETYPES,
AND
ABBREVIATIONS
SHOWN ON
THE PLAT**

NW CORNER SECTION 19
TOWNSHIP 2 SOUTH
RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN

SOUTH 83'

6100 SOUTH STREET

EAST 77.32'

EAST 66.3'

10' P.U.E. TYP.

P.O.B.

5' P.U.E. TYP.

LOT #
PARCEL #
OWNER
NAME

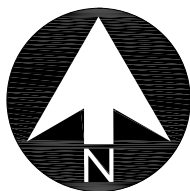
NORTH 175'

LOT 1
8 EAST
6100
SOUTH
MURRAY
CITY

LOT #
PARCEL #
OWNER
NAME

SOUTH 175'

WEST 66.3'



VICINITY MAP

LEGIBLE MAJOR STREET NAMES AND HIGHLIGHTED SUBJECT PROPERTY, SHOW NORTH ARROW, AND SCALE

UTILITY NOTE:

PUBLIC UTILITIES, INCLUDING ELECTRIC, NATURAL GAS, CABLE T.V., WATER METER(S), AND TELEPHONE SHALL HAVE THE RIGHT TO INSTALL, MAINTAIN, AND OPERATE THEIR EQUIPMENT ABOVE AND BELOW GROUND AND ALL OTHER RELATED FACILITIES WITHIN THE UTILITY EASEMENTS AND LOT AREA IDENTIFIED ON THIS PLAT MAP AS MAY BE NECESSARY OR DESIRABLE IN PROVIDING UTILITY SERVICES WITHIN AND WITHOUT THE LOTS IDENTIFIED HEREIN, INCLUDING THE RIGHT OF ACCESS TO SUCH FACILITIES AND THE RIGHT TO REQUIRE REMOVAL OF ANY OBSTRUCTIONS INCLUDING STRUCTURES, TREES AND VEGETATION THAT MAY BE PLACED WITHIN THE EASEMENT. AT NO TIME MAY ANY PERMANENT STRUCTURES BE PLACED WITHIN THE EASEMENT OR ANY OTHER OBSTRUCTION WHICH INTERFERES WITH THE USE OF THE EASEMENT WITHOUT THE PRIOR WRITTEN APPROVAL OF THE UTILITIES WITH FACILITIES IN THE EASEMENTS.

CONTAINED WITHIN THE EASEMENTS AND LOT AREA ARE PRIVATE SANITARY SEWER, STORM SEWER AND WATER FACILITIES. THE INSTALLATION, OPERATION, MAINTENANCE, AND/OR REPLACEMENT OF PRIVATE SANITARY SEWER, STORM SEWER AND WATER FACILITIES SHALL BE THE SOLE RESPONSIBILITY OF THE OWNERS. SUCH FACILITIES ARE NOT OFFERED TO, NOR ARE THEY ACCEPTED FOR DEDICATION BY, MURRAY CITY.

ENGINEER/SURVEYOR NAME ADDRESS AND CONTACT INFORMATION	DomInon Energy
	Comcast
OWNER/DEVELOPER: NAME AND ADDRESSES OF THE OWNER, OR SUBDIVIDER IF DIFFERENT THAN THE OWNER	Century Link
	Utopia
	MURRAY CITY FIRE DEPARTMENT
	APPROVED THIS _____ DAY OF _____ A.D. 20____.
	BY: _____

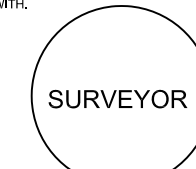
SURVEYOR'S CERTIFICATION

I, _____ DO HEREBY CERTIFY THAT I AM A LICENSED PROFESSIONAL LAND SURVEYOR IN THE STATE OF UTAH AND THAT I HOLD LICENSE NO. _____ IN ACCORDANCE WITH TITLE 58, CHAPTER 22, OF THE PROFESSIONAL ENGINEERS AND PROFESSIONAL LAND SURVEYORS LICENSING ACT; I FURTHER CERTIFY THAT BY THAT AUTHORITY OF THE OWNERS, I HAVE COMPLETED A SURVEY OF THE PROPERTY DESCRIBED ON THIS SUBDIVISION PLAT IN ACCORDANCE WITH SECTION 17-23-17 AND HAVE VERIFIED ALL MEASUREMENTS THAT THE REFERENCE MONUMENTS SHOWN ON THIS PLAT ARE LOCATED AS INDICATED AND ARE SUFFICIENT TO RETRACE OR REESTABLISH THIS PLAT, AND THAT THE INFORMATION SHOWN HEREIN IS SUFFICIENT TO ACCURATELY ESTABLISH THE LATERAL BOUNDARIES OF THE HEREIN DESCRIBED TRACT OF REAL ESTATE PROPERTY; AND THAT THIS PLAT OF:

SUBDIVISION NAME

IN SALT LAKE COUNTY, UTAH HAS BEEN DRAWN CORRECTLY TO THE DESIGNATED SCALE AND IS A TRUE AND CORRECT REPRESENTATION OF THE HEREIN DESCRIBED LANDS INCLUDED INSAD SUBDIVISION, BASED UPON THE DATA COMPILED FROM RECORDS OF THE SALT LAKE COUNTY RECORDERS OFFICE; I FURTHER CERTIFY THAT THE REQUIREMENTS OF ALL APPLICABLE STATUTES AND ORDINANCES OF MURRAY CITY CONCERNING ZONING REQUIREMENTS REGARDING LOT MEASUREMENTS HAVE BEEN COMPLIED WITH.

SIGNED THIS _____ DAY OF _____, 20__



BOUNDARY DESCRIPTION

A PARCEL OF LAND BEING ALL/PART OF THAT ENTIRE TRACT DESCRIBED IN THAT ##### DEED, RECORDED AS ENTRY NO. ##### IN THE OFFICE OF THE SALT LAKE COUNTY RECORDER AND LOCATED IN THE ##### QUARTER OF SECTION #, TOWNSHIP ####, RANGE ####, SALT LAKE BASE AND MERIDIAN, THE BOUNDARY OF SAID PARCEL OF LAND IS DESCRIBED AS FOLLOWS:

COMMENCING 83 FEET SOUTH AND 77.32 FEET FROM THE NORTHWEST CORNER OF SECTION 19, TOWNSHIP 2 SOUTH, RANGE 1 EAST, SALT LAKE BASE AND MERIDIAN,
THENCE EAST 66.3 FEET;
THENCE SOUTH 175.0 FEET;
THENCE WEST 66.3 FEET;
THENCE NORTH 175.0 FEET TO THE POINT OF BEGINNING

CONTAINS
11,602 SF OR 0.26 ACRES

OWNER'S DEDICATION

KNOW ALL MEN BY THESE PRESENT THAT _____ THE _____ UNDERSIGNED OWNER OF THE ABOVE DESCRIBED TRACT OF LAND, HAVING CAUSED THE SAME TO BE SUBDIVIDED INTO LOTS AND STREETS TO BE HEREAFTER KNOW AS

PLAT TITLE

DO HEREBY DEDICATE FOR PERPETUAL USE OF THE PUBLIC ALL PARCELS OF LAND AND EASEMENTS AS SHOWN ON THIS PLAT AS INTENDED FOR PUBLIC USE. IN WITNESS WHEREOF _____ HAVE HEREUNTO SET _____ THIS _____ DAY OF _____ A.D. 20____.

ACKNOWLEDGMENT

STATE OF UTAH } S.S.
COUNTY OF SALT LAKE

ON THE _____ DAY OF _____ A.D. 20____ PERSONALLY APPEARED BEFORE ME, _____, WHO BEING DULY SWORN OR AFFIRMED,

DID SAY THAT HE/SHE IS THE _____ OF _____ AND THAT THE WITHIN OWNER'S DEDICATION WAS SIGNED BY HIM/HER IN BEHALF OF THE SAID CORPORATION BY AUTHORITY OF ITS BYLAWS, OR BOARD OF DIRECTORS, AND THAT SAID CORPORATION EXECUTED THE SAME.

COMMISSION NUMBER _____ MY COMMISSION EXPIRES _____

NAME, NOTARY PUBLIC COMMISSIONED IN UTAH

PLAT TITLE

LOCATED IN THE NORTHWEST CORNER
OF SECTION 19 TOWNSHIP 2 SOUTH
RANGE 1 EAST
SALT LAKE BASE AND MERIDIAN

SALT LAKE COUNTY RECORDER

RECORDED # _____
STATE OF UTAH, COUNTY OF SALT LAKE, RECORDED AND FILED AT THE REQUEST OF: _____
DATE _____ TIME _____ BOOK _____ PAGE _____
FEES \$ _____

SALT LAKE COUNTY RECORDER

MURRAY CITY PLANNING COMMISSION
APPROVED THIS _____ DAY OF _____ A.D. 20____ BY THE
MURRAY CITY PLANNING COMMISSION.
CHAIR, MURRAY PLANNING COMMISSION

MURRAY POWER
APPROVED THIS _____ DAY OF _____ A.D. 20____
BY: _____

MURRAY GIS
APPROVED THIS _____ DAY OF _____ A.D. 20____
BY: _____

SALT LAKE COUNTY HEALTH DEPARTMENT
APPROVED THIS _____ DAY OF _____ A.D. 20____
BY: _____

MURRAY CITY ENGINEER
I HEREBY CERTIFY THAT THIS OFFICE HAS EXAMINED THIS PLAT AND IT IS CORRECT IN ACCORDANCE WITH THE INFORMATION ON FILE IN THIS OFFICE.
DATE _____ MURRAY CITY ENGINEER

APPROVAL AS TO FORM
APPROVED AS TO FORM THIS _____ DAY OF _____ A.D. 20____
MURRAY CITY ATTORNEY

MURRAY WATER
APPROVED THIS _____ DAY OF _____ A.D. 20____
BY: _____

MURRAY SEWER
APPROVED THIS _____ DAY OF _____ A.D. 20____
BY: _____

MURRAY CITY MAYOR
PRESENTED TO MURRAY CITY THIS _____ DAY OF _____ A.D. 20____ AT WHICH THIS SUBDIVISION WAS APPROVED AND ACCEPTED.
MAYOR _____ ATTEST _____